

#### PDEA's

# Annasaheb Magar Mahavidyalaya, Hadapsar Pune - 28

## AQAR 2023-2024

1.1.1 - The Institution ensures effective curriculum delivery through a well planned and documented process



P.D.E.A.'s Annasaheb Magar College, Hadapsar, Pune-411028. Academic Committees (2023-2024)

| SN | Name of the<br>Committee | Role   | Functions   | Chairman /<br>Co-ordinator  | <b>Committee Members</b>   |
|----|--------------------------|--|---|---|--|
| 1  | Steering<br>Committee    | Formation of various committees essential for smooth conduction of curricular, co-curricular and extracurricular activities in the college.                                  | To form various committees of teachers.  2) To conduct half yearly meetings of all chairpersons of committees to take a follow-up | Principal<br>Dr.Ghorpade<br>N.L. (Chairman)<br>Dr.Patil Neha N.<br>(Co-ordinator) | 1) Dr.Mulay P.P. (VP & CDC Member) 2) Dr.Joshi R.P. (IQAC Coordinator) 3) Dr.Nimbalkar A.B.(CDC Member) 4) Dr.Kulkarni Savita S. (CDC Member)  |
|    |                          |  | 3) To collect annual reports and publish them in the college magazine.  |   | 5) Library Head 6) Mr.Sable G.S.   |
| 2  | I.Q.A.C.***              | The Primary aim of the IQAC is to develop a system for conscious, consistent and Catalytic action to improve the academic and administrative performance of the Institution. | Some of the functions expected of the IQAC are:   | Principal<br>Dr.Ghorpade<br>N.L. (Chairman)                                       | 1) Ad. Hon.Sandeep Sudamrao Kadam ( Mgt. Representative Member) 2) Shri. Suresh Marutrao Ghule (Alumini Representative Member) Shri. Suresh Umap (Local Community Representative Member) |
|    |                          | Institution.   | 1) Development and application of quality benchmarks / parameters in the College.   |   | Shri. Prakash Mahajan<br>(Industrialist Member)<br>Dr. Mulay P. P (Teacher<br>Member)  |

|   |                |  | 2) Organization of discussions, workshops, seminars and dissemination of information on quality aspects.  |                               | Dr Auti S. S. (Teacher<br>Member) Prof. S. L. More (Teacher<br>Member) Mr.Lagad N. R. (Teacher<br>Member) Dr. Mene R. U. (Teacher<br>Member) Mr. Sable G. S. (Senior |
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|   |                |  | 3) Reconomicsrding and monitoring quality measures of the College.  |                               | Administrative Official Member)  Dr. R. P. Joshi (Coordinator)   |
|   |                |  | <ul><li>4) Preparation of the Annual Quality<br/>Assurance Report.</li><li>5) Acting as a nodal agency of the<br/>institution for quality-related activities<br/>of the College</li></ul> |                               |  |
| 3 | Anti<br>Sexual | Anti-Ragging Committee will be the supervisory and advisory committee in preserving a Culture of Ragging | To root out Ragging by prohibiting it by law, preventing its occurance  | Principal<br>Dr.khisti Ujwala | 1) Dr.Auti S.S. (VP) 2) Dr.Mulay P.P. (VP) 3) Mrs. Kajal Jain (NGO-Masum) 4) Dr. Walmiki S. H. (English) 5) Dr. Dhotre Shaila  |
|   | Harrasment     | Free Environment in the college Campus.  | and punising who indulge in it  | (Chairman)                    | (Chemistry) 6) Dr. Kamble Anuradha (Electronics) 7) Mrs. Deokar Sangita (Psychology)   |

|   |                            |   |  |  | 8) Mrs. Gaikwad Shital<br>(Geography)<br>9) Mrs.Korde V.S. (Office)          |
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|   |                            |   | 1) to analyze quotations and give recommendation to the autority                                     |  | 1) Dr.Mulay P.P. (VP) 2) Dr. Auti S.S. (VP)                                  |
| 4 | Purchase                   | To facilitate procuerment of the equipments and other required                                | 2) To review and seek clarification  | Principal<br>Dr.Ghorpade                           | 2) Dr.Joshi R.P. (IQAC Coordinator) 3) Dr.Mene R.U.(Assist                   |
|   | T di chuse                 | materials at various Deptartments   | on the various technical terms of  | N.L. (Chairman)                                    | Coordinator)   |
|   |                            |   | the quotations   |  | 5) All H.O.D.  |
|   |                            |   |  |  | 6) Mr.Sable G.S. (Office)  |
|   |                            |   | 3) To verify installation Reports and other documentation  |  |  |
| 5 | Library<br>Advisory        | ' I students and teachers for the successful  | Educate and assist college students and staff in the identification and effective use of information | Principal Dr.Ghorpade N.L. (Chairman) Library Head | 1) All H.O.D. 2) Dr.Joshi R.P. (IQAC Coordinator) 3) Dr.Mene R.U. (Assistant |
|   | Auvisory                   | pursuit of academic programs and research activities  | resources  | (Member  | Coordinator)   |
|   |                            |   |  | Secretary)   | 4) Mr. Pawan Kardak  |
|   |                            |   | 1) To ensure cheating free examination   | Principal  | 1)Dr. Muley P P  |
| 6 | Exam unfair                | To ensure transparent, free and fair  |  | Dr.Ghorpade  | 2)Dr. Auti S S   |
| 0 | means                      | examination process   | 2)To establish redressal   | N.L. (Chairman)                                    | 3) Prof. Shah S S (CEO)  |
|   |                            |   | mechanisam for unfair practice   |  | 4)Dr. Zagade N N   |
|   |                            | T. D  |  |  | 5) Dr. Nikam L K   |
| 7 | Academic<br>Activity Audit | To encourage Deptartments to evaluate their education quality in terms of teaching, learning, | To describe parameters for Academic Activity Audit   | Dr.Patil N.N.<br>Dr. Nikam L.K                     | 1) Ms.Sonawale V.B.<br>(Marathi)   |

|   | &<br>Annual Report                     | evaluation, research and student support  | 2) To encourage Deptartments to do SWOC analysis  |                     | 2) Mr.Potdar P.R. (Economics) 3) Mrs.Devkar Sangita (Psychology) 4) Ms. Oak Madhumanjiri A. (Commerce) 5) Mrs.Borade Uma B.(Micro) |
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|   |  |   | 3) To organize visit of external auditor  |                     | 6) Dr.Joshi Mahesh (Zoology) 7) Ms.Jagtap S.R. (Chemistry) 8) Mrs.Shitole A.N. (BCS)   |
|   |  |   | 4) To prepare collective academic activity report of all Deptartments                                       |                     | 9) Mrs.Adling V.L. (BCS)   |
| 8 | Academic<br>Calendar<br>Committee      | To plan academic, curricular and co-<br>curricular activities of the college for<br>the academic year . | 1) Execution of academic activities throughout the year as per planning.                                    | Dr.Giramkar<br>S.V. | 1) Dr.Auti S.S. (VP) 2) Mr.Narangalkar R.R. (Politics) 3) Ms.Walmiki S.H. (English) 4) Dr. Waghmode S.D. (Commerce)                |
|   |  |   | 2) To chalk out monthly activities for students.  |                     | 5) Mr.More S.L. (Chemistry) 6) Mr.Ingle K.A. (Electronics)   |
| 9 | Admission &<br>Eqivalence<br>Committee | To take all efforts regarding smooth functioning of admission process.                                  | 1) To prepare & publish prospectus as per rules & regulations of University of Pune & Govt. of Maharashtra. | Dr.Randive K.R.     | 1) Dr.Mulay P. P. (VP) 2) Dr.Auti S.S. (VP) 3) Dr.Sasane P.S. (Marathi) 4) Mr.Narangalkar R. R. (Politics)                         |

|    |        |   | 2) To publish advertisements regarding admissions to various courses in college through Cable, Flex, Pamphlets, News papers, sms etc.              |   | 5)Ms.Walmiki S.H. (Englsh) 6)Mr.Gandhile G.D. (Geography) 7) Dr. Doke A.M. (Commerce) 8)Mr. Zende V.H.( Commerce) 9) Mr.More S.L. (Chemistry) 10) Dr.Danai-Tambhale S.D.(Botany) 11) Ms.Erram V.S. (Maths) 12) Dr.Shinde S.R, (Micro) 13)Mr. More R.N. 14)Mrs. Kamble A.N.  |
|----|--------|---|--|---|---|
| 10 | Alumni | To develop a Network of Alumni and involve the association in academic, cultural and placement activities | Sharing experiences with the current students through guest lectures, interviews, and campus recruitment etc.  2) To avail the expertise of alumni | Dr. Satav G.P.<br>(Chairman)<br>Mr. Lagad N.<br>R.(Coordinator) | 1)Mr.Rasal R.S. (Hindi) 2) Mr.Gandhile G.D. (Geography) 3) Mr. Sasane Ashok (Economics) 4) Mr.More H.S. (English) 5) Dr.Shelar G.D.(Commerce) 6) Mr. More S.L. (Chemistry) 7) Dr. Khisti U.V. (Microbiology) 8) Dr.Randive K.R. (Botany) 9) Ms.Erram V.S. (Maths) 10) Mrs. Sutar S.V. (Physics) 11) Saykar S.J. (BCS) |

| 11 | B.Voc.                               | 1) To prepare proposals for new courses under B. Voc. and submit it within time.  2) To provide adequate education, training, research & Development services to the students.  3) To provide counseling to the students regarding admission & Development services of courses. | 1) To introduce information about B. Voc. in college prospectus as per rules & per rules | Dr. Muley P P       | 1) Dr.Kulkarni S.S. (Geography) 2) Mrs.Ghule Poonam(BCS) 3) Mrs.Newaskar (B.Voc) 4) Mrs. Nisal Rekha (Hindi) |
|----|--------------------------------------|---|--|---------------------|--|
| 12 | Collabration,<br>Linkages and<br>MOU | To foster academic excellence by collaberation of Industry and academia for the benefit of all stake holders  | To encourage Deptartments to establish linkages with Industry  2) To sign formal MOU with other academic institutions and industry   | Mrs. Kamble<br>A.N. | 1) Mr.Jagtap A.M. (Vocational VP) 2) All H.O.D. 3) Mr.Thorat M.J. (Chemistry)                                |
|    |                                      |   | 3) To encourge Deptartments to conduct / start collaborative projects  1) To approve menu and rates of foodites  |                     | 1) Mr.Jagtap A.M.  |
| 13 | College<br>Canteen                   | To ensure supply of quality food to the students and staff  | To ensure cleanliness of canteen kitchen and premises  | Mr.Shah S.S.        | (Vocational VP)  2) Mr.Shinde V.N.(Jr. College VP)   |

|    |   |   | 3) To ensure quality of food  4) To develop redressal mechanism  |  | 3) Dr. Sasanne Ashok<br>(Marathi)<br>4) Dr.Shinde S.R. (Micro)<br>5) Mrs.Dhotre S.B.<br>(Chemistry)<br>6) Mrs.Ghule Poonam (BCS)  |
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|    |   |   | incase of any issue related to canteen   |  |   |
|    | Comfort for Profit of Intrest of backward class  To ensure welfare of students and teachers belonging to backward class |   | To wake aware about scholarships available to backward class students  |  | 1) Mr.Narangalkar R. R. (Politics) 2) Mrs. Gadekar A.J. (Marathi) 3) Dr. Kamble N.B. (commerce)   |
| 14 |   | 2) To inform students and teachers about various welfare schemes available for them                                       | Mr.More S.L.   | 4) Mrs.Shaikh R.C. (BCA) 5) Mrs.Kamble A.N. (Electronics) 6) Mrs. Narke K.K. (BCS) |   |
|    |   |   | 3) To inform them about financial assistance by financial institutions for education and entreprenurship   |  | 7) Mrs. Mane A.C.   |
| 15 | Competitive<br>Exam.  | To make students aware of different Competitive Examinations conducted by the government and various service commissions. | 1)To create awareness in students for various Competitive Examinations. 2)To increase their interest in existing academic and co-curricular activities. 3)To provide them an edge over other competitors to choose their future path at early stage. | Mr.Narangalkar<br>R.R.   | 1) Mr.Lagad N.R. (Politics) 2) Mr.Sasane Ashok (Economics) 3) Ms. Gadekar M.J. (Marathi) 4) Mr. Shelar G.D. (Commerce) 5) Dr.Munde Anju (Science) 6) Dr.Shinde S.R. (Micro) |

|    |   |   |   |                                   | 7)Mr. Kardile (Physics) 8)Mr. Shinde M.B. (Chemistry)  |
|----|---|---|---|-----------------------------------|--|
| 16 | Counseling  |   |   | Mrs. Deokar<br>Sangita            | 1) Mr.Deshmukh D.J. (English) 2) Mrs.Shaikh R.C. (B.B.A) 3) Ugile A.V. (Commerce) 4) Mrs.Bankar Apurwa(Chemistry) 5) Mr.Ovhal P.R. (Gymkhana) 6) Mrs. Ashwini Doke |
|    |   | 1) To inculcate the spirit of Patriotism                                  |   |                                   | 1) Dr. Rasal R.S. (Hindi) 2) Mrs. Gadekar A.J. (Marathi) 3) Mrs. Jadhav Anuradha (Politics)  |
| 17 | Cultural  | To inculcate Goal, Mission, Vision,<br>Objectives of the college and give | 2) To promote social equality   | Dr. Ashok Sasane<br>Dr.Rasal R.S. | 4) Mr.Zende V.H.<br>(Commerce)<br>5) Dr.Joshi Mahesh (Zoo)   |
|    | extra academic information.  3) To create Gender awareness and equity | Di.Rugui Ro   | 6) Mr. Karpe T.P. (Physics) 7) Mrs.Shinde A.H. (BCS) 8) Mr.Diwate K.K. (Maths) 9) Ms. Bhosale Supriya (Jr. College) |                                   |  |
| 18 |   |   |   |                                   | 1) Dr.Sasane P.S. (Marathi)  |

|    | a) Discipline         |   | 1) To set up some rules and regulations for the students to obey.  |                       | 2) Mr.Narangalkar R.R. (Politics) 3) Dr.Kulkarni S.S. (Geography) 4) Mr.Deshmukh D.J. (English) 5) Mr.Lagad N. R. (Politics)            |
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|    | and<br>Grievance      | To inculcate the atmosphere of self discipline in the college campus.   | 2) To create awareness of the code of conduct.   | Dr.Mulay P.P.<br>(VP) | 6) Mrs.Mane A.C. (BCA) 7) Dr.Khisti U.V. (Micro) 8) Mrs.Kamble A.N. (Electronics) 9) Mr.Ovhal P.R. (Jymkhana) 10) Mrs.Kadlag V.B. (BCS) |
|    |                       |   | 3) To ensure that students abide by the code of conduct.   |                       | 1) Dr.Zadage N.S. (Marathi) 2) Dr.Potdar P.R. (Economics) 3) Mr.Shelar Gaurav D. (Commerce)   |
|    | b) Code of<br>Conduct |   | 4) To counsel students to develop self discipline and promote and encourage good behaviour among the students. | Dr.Auti S.S. (VP)     | 4) Mr.Shinde Bapu (Zoology) 5) Mrs.Kolhe Sameer (Electronics) 6) Mrs.Shinde A.H. (BCS)  |
| 19 | Extra Mural           | To educate the people who are isolated from the University courses. The committee serves the purpose of "School without walls". | 1) To Import knowledge beyond the curriculum   | Dr.N.N. Zagade        | 1) Mr.Sasane Ashok<br>(Economics)<br>2) Mrs.Gaikwad S.S.<br>(Geography)   |

|    |             |   | 2) To imbibe moral and ethical values     3) To give the students a sense of social responsibility                      |                  | 3)Salunkhe Neha<br>(Commerce)<br>4) Mrs.Dhotre S.B.<br>(Chemistry)<br>5) Ms.Jagtap P.D. (Micro)   |
|----|-------------|---|---|------------------|---|
| 20 | Examination | 1) To follow the rules and regulations laid by the University of Pune related to examination work | 1) The committee is responsible for conducting all internal, term end and university examinations as prescribed by SPPU | Mr.Shah S.S.     | 1) Mr.Gandhile G.D. (Geography) 2) Dr. Ashok Sasane 3) Mrs. Kamble N.B. (Commerce) 4) Mr.Waghmode S.D. (Commerce) 5) Mr.More S.L.(Chemistry) 6) Dr.Khisti U.V.(Micro) 7) Mr.More R.N.(BCS) 8) Mrs.Kamble A.N. (Electronics) |
|    |             |   | 2) To Prepare and issue the results of FY examinations  |                  | 9) Mr.Singh L.R. (Office)   |
| 21 | Feedback    | 1) To frame, Distribute and collect the feedback formats  | 1) To prepare appropriate feedback formats for various activities in consultation with respective authorities           | Mr.Gujrathi S.G. | 1) Mr.Potdar P.R. (Economics) 2) Ms.Gaikwad S.S. (Geography) 3) Dr.Kamthe P.A. (Commerce) 4) Mrs.Mane A.C. (BCA)  |

|    |  | 2) To design suitable methodology for analysis of dully filled formats                                       |   |               | 5) Mrs.Shinde Snehal A.(BBA) 6) Mrs.Sherkar S.D. (Micro) 7) Mrs.Sutar S.V.(Physics) 8) Kovid Rajeshwar (Chemistry) 9) Ingale K.A. (Electronics) 10) Mrs.Adling V.L. (BCS |
|----|--|--|---|---------------|--|
|    |  | 3) To develop reporting mechanism to enhance and sustain quality   | 2) Analysis of dully filled formats to identify weakness and strEnglishth   |               | Maths)   |
|    |  | To maintain Economicsfriendly process on College campus  Benefits &  | 1) To complete Energy Audit,<br>Green Audit                                 |               | 1) Dr.Kulkarni S.<br>S.(Geography)<br>2) Mrs.Gadekar<br>A.J.(Marathi)  |
| 22 | Green Audit,<br>Enviormental<br>Awareness, |  | 2) To organize lectures, talks, rallies regarding environmental issues      | Dr. Shinde    | 3) Mrs. Bankar Prajakta D. (Commerce) 4) Dr.Khisti U.V. (Micro) 5) Dr.Shinde S.R. (Micro)  |
|    | Benefits &                                 |  | 3) To conduct drives to collect e-<br>waste and plastic garbage             | Shubhangi     | 6) Mr.Joshi Mahesh (Zoo)   |
|    | Rallies                                    |  |   |               | 7) Mrs.Dhangar U.S. (Micro)<br>8)Mr. Patil R.D.  |
|    |  |  |   |               | 9) Mr.Poman C.N. (Office)  |
|    |  |  | To monitor solar electricity generation and water harvesting process budget |               |  |
| 23 | Gymkhana                                   | Transformation of sport activity into an educational experience, providing a safe and supporting environment | To Encourage all students to enjoy exercise & sports                        | Mr.Ovhal P.R. | 1) Mr.Sasane<br>Ashok(Economics)<br>2) More H.S. (English)   |

|    |  | for each student while encouraging them to develop their full potential  | 2) To offer all students equal opportunity   |                      | 3) Dr.Waghmode S.D. (Commerce) 4) Mr.Kamthe P.A.(Commerce) 5) Mr.Shah S.S. (Physics) 6) Mrs. Mane Asha (BCA)                       |
|----|--|--|--|----------------------|--|
|    |  |  | To discover their sporting talent  |                      |  |
|    |  |  | 1) To organize Health checkup in college premises  |                      | 1) Dr.Walmiki H.S.(English) 2) Mr.Sasane Ashok(Economics)  |
|    | was established to promote Physicssical, mental & social we being of the students of the |  | 2) To organize the lady doctors for the check up for Lady Students   |                      | 3) Dr.Taklikar V.<br>V.(Commerce)<br>4) Mr.Shelar G.D.<br>(Commerce)   |
|    |  |  | 3) To organize the health education activities with the help of local doctors                                    |                      | 5) Mr. Joshi Mahesh (Zoo) 6) Bobade H.A. (Chemistry)   |
| 24 | Health Check<br>Up   | colleges so that the unrEconomicsgnized disease/s, which the students are not aware of, can be detected at the time of the check-up and the treatment can be taken at appropriate time | 4) If the numbers of students exceed 100, then health checkup may be conducted with the help of panel of doctors | Dr. Giramkar<br>S.V. | 7) Mrs. Bhamarae Kalyani S. (Micro)  8) Mr.Ovhal P.R. (Jymkhana)  9) Mrs.Bhosale S.S. (BCS Maths)  7) Mr. Kolhe S.V. (Electronics) |
| 25 | Hostel   | To provide accomodation and food to needly girl students   | 1) To moniter admission process of hostel  | Ms.Erram V.S.        |  |

|    |   | admitted to various programs in College  | 2) To define rules and regulations regarding conduct of hostel                          |                | 1) Mrs.Gadekar A.J.<br>(Marathi)<br>2) Patil P.P. (Commerce)   |
|----|---|--|---|----------------|--|
|    |   |  | 3) To ensure quality of food at mess  |                | 3) Mrs.Jagtap P.D. (Micro) 4) Mrs.Bhujbal S.B. (BCS)   |
|    |   |  | 4) To establish redressal mechanism of issues related to hostel                         |                | 5) Mrs.Mali D.D. (BCS)<br>6)Mrs. Zurange Pranali   |
|    |   |  | To assign duties to nonteaching and other staff regarding classroom and campus cleaning |                | 1) Mr.Kardak P.D. (Library) 2) Mr.Pawar S.E. (Botany) 3) Mrs.Sule S.H.(Physics)                                    |
| 26 | House To ensure cleanliness and hon campus                      | To ensure cleanliness and hygiene  | 2) To ensure hygiene in washrooms   | Mr. Sabale     | 4) Mr.Jedhe S.C. (Micro) 5) Mr.Thorat M.J. (Chemistry)   |
| 20 |   | on campus  | 3) To ensurecleanliness in ladies commonroom  | Ganesh         | 6) Mr.Deshmukh V.S.<br>(Commerce)<br>7) Mrs.Khaldkar V.S. (BCS)  |
|    |   |  | 4) To recommend purchase of necessary cleaning equipments                               |                | 8) Mr.Shinde S.D. (Micro) 9) Mr.Mohol B.D. (Office)  |
| 27 | Internal<br>Complaints,<br>Committee for<br>Women /<br>Vishakha | To create a healthy atmosphere in the college campus for girl students and women staff and to create legal awareness among the girl students | 1) To provide a safe atmosphere for girl students                                       | Dr.Khisti U.V. | 1)Ms.Walmiki S.H. (English) 2) Mrs.Kamble Neeta (Commerce) 3) Mrs.Dhotre S.B. (Chemistry) 4)Mrs. Bhujbal S.B.(BCS) |
|    |   |  |   |                | 5) Mr.Sable G.S. (Office) 6) Mrs.Korde V.S. (Office)   |

|    |  |   | 2) To solve personal problems related to Sexual Harassment of girl students             |  |   |
|----|--|---|---|--|---|
|    |  |   | 1) Promote generation of e-Content in all subjects                                      |  | 1) Dr.Auti S.S. (VP) 2) Dr.Rasal R.S. (Hindi)   |
|    | LMS, E-Content / Study Material Development & SWAYAM  The aim is to develop e-content study material and will be accessible to all teachers and students |   | 2) Promote teachers' in e-<br>Content creation  | 3) Mr.Potdar P.R. (Economics) 4) Mr.More H.S. (Eng. 5) Dr.Waghmode S.D (Commerce)  | 3) Mr.Potdar P.R.<br>(Economics)<br>4) Mr.More H.S. (English)<br>5) Dr.Waghmode S.D.  |
| 28 |  | accessible to all teachers and  | 3) Make available the e-Content to teachers and students through various delivery modes | Dr.Giramkar<br>S.V.  | 7) Mr.Shelar G.D.<br>(Commerce)<br>8) Mrs.Mane A.C. (BBA CA)<br>9) Mrs.Shaikh R.C. (BBA<br>CA)<br>10) Dr.Randive K.R.<br>(Botany) |
|    |  | 4) Develop MOU's between educational institutions and the IT industry for the continuous development of new content and methodology |   | 11) Dhotre S.B.(Chemistry) 12) Dhangar U.S. (Micro) 13) Mr. Kardile Avdut (Physics) 14) Ms.Kamble A.N.(Electronics) 15) Mr.More R.N.(BCS) 16) Ms.Gadekar M.J.(BCS) |   |

|    |                               |   |   | Mr.More S.L. (Ch   | airman)  |
|----|-------------------------------|---|---|--|--|
|    |                               | To provide a strong support system to students by building      | 1) To assign mentor to a group of students  | Arts-<br>Dr.Sasane Ashok                                 | 1) Dr. Sonawale V.V. (Marathi) 2) Dr. Potdar P. R.(Economics) 3) Dr. Awate G. D. (Hindi) 4) Mr. More H. S. (English) 5)Mr. Rathod Avinash(B Voc) 5) Mrs. Nisal Rekha (Hindi/B Voc) |
| 29 | Mentor                        |   |   | Commerce- Mr.<br>Kamthe Pratik                           | 6) Dr. Waghmode S. D.(Commerce) 7)Vishal Zende.(Commerce) 8) Mr. Shelar G. D.(Commerce)  |
|    | trust & confidance among them | trust & confidence among them                                   | To ensure perodic meetings of mentor mentee | Science-<br>Mr.More S.L.                                 | 9) Dr.Dhotre S.B. (Chemistry) 10) Mrs.Sherkar S.D.(Micro) 11) Mr.Kardile Avdut (Physics) 12) Mr. Shinde M. B. (Chemistry) 13) Ms. Mahale T. R. (chemistry)                         |
|    |                               |   | Computer<br>Science-<br>Dr.Nimbalkar        | 14) Mr.More R.N. (BCS) 15) Mrs.Kamble A.N. (Electronics) |  |
|    |                               | 3) To establish a mechanism to resolve various issues of mentee | A.B.  | 16) Mrs. Narke Kalyani K.<br>(BCS)                       |  |

|    |        |   |  | BBA/BCA-<br>Mrs.Mane A.C.   | 17) Mrs. Adling V. L.(BCS) 18)Mrs. Shitole A. N.(BCS) 19) Mrs. Zuranghe Pranali P. (BCS) 20) Mr. Ingale K. A.(Electronics) 21) Mr. Shinde R.M. (BCS Maths) 22) Mrs. Modak Snehal K. (BBA CA) 23) Mrs. Godambe Sneha O. (BBA CA) 24) Mrs. Shinde Snehal A. (BBA CA) |
|----|--------|---|--|---|--|
| 30 | N.C.C. | The moto of NCC is "Unity & Discipline" which was adopted on 23 Dec. 1957. in living up its motto, the NCC strives to be and is one of the greatest cohesive forces of the nation, bringing together the youth hailing from different parts of the country and molding them into united, secular and disciplined citizens of the nation | To develop qualities of character, courage, comradeship, discipline, secular outlook, spirit of adventure, sportsmanship and the ideals of selfless service among the youth to make them useful citizens | Dr.Deshmukh<br>D.J.   | 1) Dr.Mulay P.P. (VP) 2) Mr.Lagad N.R. (Politics) 3) Mr.Shah S.S. (Physics)  |
| 31 | N.S.S. | The overall role of National Service Scheme as envisaged earlier, is to give an extension dimension to the higher education system and orient the student youth to community service while they are studying in educational institute   | To make students Understand the community in which they work      Understand themselves in relation to their community   | Dr.Kulkarni S.S.,<br>Mr.Lagad N.R.,<br>Mr.Shelar G.D<br>Mrs. Anju<br>Munde. | 1) Pro. Aute G. 2) Dr.Sonavne V.V(Marathi) 3) Dr. Gandhile G.D. (Geography) 4) Mrs.Gaikwad S.R. (Geography) 5) Dr.Kamthe P.A.(Commerce) 6) Mrs.Shaikh R.C.(BBA CA)   |

|    |              |                            |   |                 | 7) Ms. Modak Snehal K. (BBA CA) 8) Mrs.Dhotre S.B. (Chemistry) 9) Kardile Avdhut (Physics) 10) Mr.Shinde Mahesh B.(Chemistry) 11) Mrs.Bhujbal S.B. (BCS) 12) Prof. Diwate K.K. |
|----|--------------|----------------------------|---|-----------------|--|
|    |              |                            | 3) Develop among themselves a sense of social responsibility    |                 | (Maths) 13) Shital Jagatap 14) Dhangar Urmila 15) Rathod   |
|    | P.G. various | various activities at P (+ | 1) To take review admission                                     |                 | 1) Dr.Sonawale V.B.<br>(Marathi)<br>2) Dr.Awate G.D. (Hindi)   |
|    |              |                            | 2) To ensure proper internal evaluation                         |                 | 3) Mr.More H.S. (English) 4) Mr.Potdar P.R. (Economics)  |
| 32 |              |                            | 3) Introduction of skill based courses and their implementation | Dr. Nikam L. K. | 5) Prof. Vishal Zende.<br>(Commerce)<br>6) Dr.Joshi R.P. (Physics)<br>7) Ms.Jagtap S.R.<br>(Chemistry)<br>8) Dr.Shinde S.R. (Micro)  |
|    |              |                            | 4) External Guidance for projects                               |                 | 9) Dr.Patil Neha N. (EVS) 10) Dr.Nimbalkar A.B. (MCS)  |

| 33 | Parents<br>Teacher<br>Association | To develop a network of Alumini and involve the association in academic, cultural and placement.   | 3) Contribution in planning and implementing and academic and other activities.  4) Sharing feedback on curriculum and infrastructural development | Dr. Satav G. P.  | 1) Mr.Gandhile G.D.(Geography) 2) Mr. Sasane Ashok (Economics) 4) Mr. Kamthe P.A. (Commerce) 5) Mr.Shelar G.D. (Commerce) 6) Dr.Dannai- Tambai (Botany) 7) Ms. Jagtap S.R.(Chemistry) 8) Mr.Khare T.P. (Physics) 9) Mrs. Borade U.B. (Micro) 10) Mrs.Kamble A.N.(Electronics) 11) Ms.Gadekar M.J.(BCS) 12) Mrs. Shaikh R.C.(BBA) |
|----|-----------------------------------|--|--|--|--|
|    |                                   | The main aim of the placement cell is to act as a facilitator to arrange campus visits and conduct recruitment process of the prospective employers for the purposeful placement of graduating students of the college | Create awareness among students regarding available career options and help them in identifying their career objectives                            | Dr.Kamble Neeta<br>(Chairman)<br>Dr.Nimbalkar<br>A.B.<br>(Coordinator) | 1) Dr.Rasal R.S. (Hindi) 2) Dr.Deshmukh D.J. (English) 3) Mrs. Bankar P.D. (Commerce)  |
| 34 | Placement Cell                    |  | 2) Guide the students in developing skills and job-search strategies required to achieve their career objectives                                   |  | 4) Mrs.Mane A.C. (BBA CA) 5) Mrs.Jagtap Shital B.(Chemistry) 6) Mrs.Dhangar U.S. (Micro) 7) Mr. Shinde Mahesh (Chemistry)  |

|    |   |   | 3) Identify suitable potential employers and help them achieve their hiring goals |                                      | 8) Mrs.Khare Tanvi P. (Physics) 9) Mr.Ingale K.A. (Electronics) 10) Mrs.Kolekar M.S.(BCS) 11) Awhale S.H. (BCS) 12)Mrs. Patil (BCS)  |
|----|---|---|---|--------------------------------------|--|
|    |   |   | Before writing proposals conduct a meeting with all HOD                           |                                      |  |
| 35 | Proposals<br>(UGC, STAR,<br>DBT, BCUD,<br>DST-FIST,<br>Rusa&<br>Others) | To prepare various proposals for concern funding agencies and submit it within time | 2) Distribute funds as per the requirements of Deptartment                        | Dr. Patil N.N. &<br>Dr. Kiran Radive | 1) Dr.Auti S.S. (VP) 2) Dr.Mulay P.P. (VP) 3) Dr.Joshi R.P. (IQAC Coordinator) 4) Dr.Kulkarni S.S. (Geography) 5) Dr.Gandhile G.D. (Geography) 6) Mrs. Kamble Nita B. (Commerce) |
|    |   |   | 3) Utilize received funds as per guidelines of funding agency                     |                                      | 7) Mr. More S.L.<br>(Chemistry)<br>8) Dr. Randhive K.R.<br>(Botany)  |

|    |  |  | 4) Submit utilization of fund to the agency within time   |                 | 9) Dr.Danai-Tambhale S.D. (ARC) 10) Library Head (Library) 11) Mr.Ovhal P.R. (Jymkhana) 12) Mr.Sable G.S. (Office)  |
|----|--|--|---|-----------------|---|
| 36 | Prospectus<br>and Publicity<br>Committee |  |   | Dr. Zagade N.S. | 1) Dr.Auti S.S. (VP) 2) Dr.Mulay P.P. (VP) 3) Dr.Sasane P.S. (Marathi) 4) Dr.Narangalkar R.R. (Politics) 5) Dr.Kulkarni S.S. (Geography) 6) Mr.Deshmukh D.J.(English) 7) Mrs.Mane A.C. (BBA CA) 8) Dr.Patil N.N. (Micro) 9) Dr.Giramkar S.V.(Zoology) |
| 37 | Research<br>Center                       | To keep updated information about different research schemes of UGC and BCUD | Inculcate a research culture among the faculty and student.      Enable the faculty to translate theoretical knowledge into action. | Dr.Auti S.S.    | 1) Dr.Sasane P.S. (Marathi) 2) Dr. Deshmukh D.J. (English) 3) Dr. Sasane Ashok (Economics) 4) Dr.Giramkar S.G. (EVS) 5) Dr.Khisti U.V. (Micro) 6) Dr.Mene R.U. (Physics)  |

|    |                               |  | 4) Encourage faculty/ staff to pursue M. Phil / Ph.D degree.  |   | 7) Dr. Nikam L.K. (Chemistry) 8) Prof. Madhumanjiri Oak (Commerce)   |
|----|-------------------------------|--|---|---|--|
| 38 | SPPU :<br>ARC and             | To plan academic, curricular and co-   | 1) Execution of academic activities throughout the year as per planning.  | Dr.Danai-<br>Tambhale S.D.                    | 1) Dr.Sasane P.S. (Marathi) 2) Dr.Kulkarni S. S. (Geography) 3) Prof. Madhumanjiri Oak(Commerce) 4) Dr.Shinde S.R. (Micro) |
| 38 | Innovation<br>Incubation      | curricular activities of the college for the academic year.                      | 2) To chalk out monthly activities for students.  | ( Charman)<br>Dr. Nikam L.K<br>(Co-Ordinater) | 5) Mrs.Dhotre S.B.<br>(Chemistry)<br>6) Dr.Joshi Mahesh<br>(Zoology)<br>7) Dr.Nimbalkar A. B. (BCS)                        |
| 39 | Student<br>Facility<br>Centre | To make available various forms, stationary and other student centric facilities | 1) to make available application forms for admissions, Leaving certificate, Bonafide certificate, Duplicate I-Card etc.  2) To supply lab books and related | Dr.Muley P.P.                                 | 1) Mr.Deshmukh D.J.(English) 2) Mrs.Shaikh R.C.(BBA CA) 3) Mr.Ingale K.A.(Electronics) 4) Mr.Diwate K.K. (Maths)           |
| 40 | Skill<br>Development          | Enhance self personality   | study materials to students  1) To empower the stronger by knowing their true potential   | 40a)<br>Ms.Erram V.S.                         | 1) Skill Dev<br>a) Ms.Gaikwad S.S.   |

| 2) To keep pace with demands of changing times                              |   |                        | b) Mrs.Doke A.M. (Commerce) c) Ms.Jagtap S.R.(Chemistry) d) Mrs.Ghule P. A.(BCS) e) Mrs.Shinde A.H.(BCS)   |
|---|---|------------------------|--|
| 3) Social commitment and responsibilities                                   | 2) Use of mind and Extra Energy for creative activities for recreation  |                        | 2) Bridge Courses- a) Mrs. Gadekar A.J.(Marathi) b) Ugile A.V. (Commerce) c) Mrs.Mane A.C.(BBA CA) d) Padole S.A. (Chemistry) e) Mr.Ingale K.A.(Electronics) |
| 4) To empower students by running   | 3) To enhance long lasting memory power as well as concentration and observation  |                        | 3) Innovations & Incubation-<br>a) Mr.Gandhile<br>G.D.(Geography)  |
| Employment Oriented Courses   | 4) Remove stage fear and be effective public speaker and to build strong people  5) To include courses of various levels of duration and specialization | 40b)<br>.Dr. Mene R.U. | 4) Extra Skill- i) Arts & Commerce- a) Dr.Naragalkar R.R. (Politics)   |
| 5) To empower students by exposing them to Entrepreneurship Oriented Skills |   |                        | b) Dr.Kamthe P.A.(Commerce)  ii) Science & Computer Sci  |

|  |  |                                  |                             | a) Mrs.Borade Uma B. (Micro) b) Mr.Ingale K.A.(Electronics)  5) Remedial Teaching-  |
|--|--|----------------------------------|-----------------------------|---|
|  | 6) To enrich the knowledge content<br>by running courses in addition to the<br>prescribed curriculum | 6) Maximum student participation | 40c)<br>Ms. Walmiki<br>S.H. | c) Dr.Awate G.D.(Hindi) b) Ugile A.U.(Commerce) c) Mrs.Shaikh R.C.(BBA CA) d) Mrs.Dhangar U.S.(Micro) e) Ms. Kadlag V.B. (BCS) f) Patil R.J. (Electronics)  |
|  | 7) Identify and enhance the strength.  | 7) Community service orientation | 40d)<br>Mrs. Dhotre S.B.    | 6) Certificate / Add on Courses- 1) Mrs.Sonawale V.B.(Marathi) 2) Mrs.Gaikwad Shital S.(Geography) 3) Dr.Waghmode S.D.(Commerce) 4) Mrs. Shipalkar S.R.(Chemistry) 5) Mrs.Sable Smita B. (Micro) 6) Mr.Shinde Bapu (Zoology) 7) Surwase M.G. (BCS) 8) Kokate P.S. (BCS Maths) |

| 41 | Staff Academy      | In addition to teaching and learning, Staff Academy committee arrange and organize various programmes for overall development of teaching and non teaching staff | 1) To organize innovative activities for teaching staff  2) To invite experts for conduction of lectures or workshops etc  3) To bring new schemes of the University and U.G.C. regarding Minor and Major Research Projects | Prof. Dhotre S.B. (Chairman) Dr. Pravin Sasane (Co- ordinator)   | 1) Mr.Sasane Ashok(Economics) 2) Mrs.Shaikh R.C.(BBA CA) 3) Mrs.Dhangar U.S. (Micro) 4) Ms. Kadlag V.B.(BCS) 5) Kulkarni J.L. (BCS) 6) Mr. Shinde K.A. (BCS Maths) 7) Ms. Gadekar Anita 8) Dr. Nimbalkar A.B. |
|----|--------------------|--|---|--|---|
| 42 | Student<br>Support | 1) To implement various scheme of " <b>Student Welfare Schemes</b> " of S. P. Pune University  | 1) To Implement " Earn & Learn" scheme  | 42 a)<br>Dr.Gandhile G.D.<br>(Student<br>Development<br>Officer) | 1) Dr.Rasal R.S. (Hindi) 2) Mrs.Gadekar A.J. (Marathi) 3) Dr.Awate G.D. (Hindi) 4) Mr.More H.S. (English) 5) Mr. Shelar G.D. (Commerce) 6) Mr.Kovid Rajeshwar (Chemistry) 7) Mrs.Jagtap S.R. (Chemistry)      |

|    |            |   | 2) To develop the work culture amongst students and to help them financially   |                  | 8) Mrs. Warane Rashmi N. (Micro)  9) Mr.Lagad N.R.(Politics)  10) Prof. Mahekare V.V   |
|----|------------|---|--|------------------|--|
| 43 | Study Tour | To co-ordinate the Educational<br>Trips and field visits conducted<br>by different Deptartments | 1) To provide College Bus to students, teachers and the Deptartments after proper assessment of the requisition and ensure optimum use of bus facility | Dr.Kulkarni S.S. | 1) Mr.Narangalkar R.R. (Politics) 2) Mrs.Gaikwad S.S. (Geography) 3) Dr.Doke A.M. (Commerce) 4) Mr.Rathod Avinashh (B.Voc.) 5) Dr.Danai-Tambhale S.D. (Botany) 6) Dr.Shinde S.R. (Micro) |

|    |                        |  | 2) To maintain the rEconomicsrds of the Study Visits/ Educational Trips conducted and submit the same to the IQAC Committee |                        | 7) Dr.Joshi Mahesh (Zoology) 8) Mr.Ingle K.A.(Electronics) 9) Mrs.Kadlag V.B. (BCS)  |
|----|------------------------|--|---|------------------------|--|
| 44 | Time Table             | To set the timetable with an objective of maximum utilization of infrastructure for all the courses run by the college | 1)To see the availability and the facilities present in the classrooms  | Dr.Narangalkar<br>R.R. | 1) Dr.Gandhile G.D. (Geography) 2) Mrs. Kamble N.B.(Commerce) 3) Mrs.Mane A.C. (BBA CA) 4) Mr.Gujrathi S. G. (Statistics) 5) Dr.Shinde S.R. (Micro) 6) Mr.More R.N.(BCS) |
|    |                        |  | 2)To observe the proper execution of the timetable  |                        | 7) Autade H.G. (BCS Maths) 8) Bhosale S.S.   |
| 45 | Value<br>Education and | 1) All round that is intellectual, mental and functional   | To inculcate basic human values among the students  | Dr.Walmiki S.H.        | 1) Dr.Gandhile G.D.<br>(Geography)<br>2) Mrs.Doke A.K.<br>(Psychology)   |
|    | Ethics                 | thics development of individuals through value education 2) To organize various activitie related to current issues    | 2) To organize various activities related to current issues   |                        | 3) Dr.Kamthe P.A.<br>(Commerce)<br>4) Dr.Khisti U.V. (Micro)   |

|    |                    |   |  |                  | 5) Mrs.Saykar S.J.(BCS)  |
|----|--------------------|---|--|------------------|--|
|    |                    |   |  |                  | 6) Shinde S.G. (BCS)   |
|    |                    |   | 3) To motivate students to participate in various programmes and competitions              |                  |  |
|    |                    |   | 1) To conduct meeting with all HOD and plan activities to be organize during academic year |                  | 1) Dr.Zadage N.S. (Marathi) 2) Dr.Deshmukh D.J. (English) 3) Dr.Awate G.D. (Hindi) 4) Mrs.Devkar Sangita (Politics) 5) Mrs.Mane A.C. (BBA CA)  |
| 46 | a) Vidya<br>Vahini | To collect activities data from all Deptartments and prepare college magazine | 2) To encourage students to participate various events and competitions                    | Dr.Kulkarni S.S. | 6) Mrs.Akolkar Madam (Jr.College) 7) Mr. Nachan Sameer (Economics) 8) Ms.Jagtap P.D. (Micro) 9) Bankar A.B. (Chemistry) 10) Mrs.Mali D.D. (BCS) 11) Mr.Barate Sir (Jr.College) 12) Mr.Tambade Sir (Jr.College) |
|    |                    |   | 3) To display notices, advertisements  |                  | 13) Mr.Pawar S.E. (Office) 14) Dr. Taklikar Vivekanand(Commerce)   |
| 47 | Website            |   |  |                  | 1) Dr.Joshi R.P. (IQAC)  |

|    |                              | To ensure that the college website is regularly updated, improved and well maintained            | 1) Regularly update the information/data given on the website under various items/heads so as to have the latest and correct information about the institute at all times and removes the incorrect and irrelevant data  3) Update all communications, | Dr.Nimbalkar<br>A.B.   | 2) Dr.Rasal R.S. (Hindi) 3) Dr.Deshmukh D.J. (English) 3) Mr.Potdar P.R. (Economics) 4) Ms. Madhumanjiri Oak(Commerce) 5) Mrs.Mane A.C. (BBA CA) 8) Ms.Jagtap S.R. (Chemistry) 6) Mrs. Sutar S.V. (Physics) 7) Mr.Shinde Bapu (Zoology) 8) Shitole S.P. (BCS) 9) Saykar S.J. (BCS) 10) More G.V. (BCS) 11) Mrs.Kamble A.N. (Electronics) |
|----|------------------------------|--|--|------------------------|--|
|    |                              |  | notices, announcements etc on a regular basis  |                        | 12) Mr.Khole Sameer V. (Electronics)  13) Library Head   |
|    | T 'C 1                       | To help students to engage in  | 1) Renewd Self Motivation  |                        | 1) Mrs. Ashwini Doke<br>(Psychology)   |
| 48 | Lifelong Learning & Distance | purposeful interactions with their<br>environment through the<br>development of their knowledge, | 2) Recognition of Personal<br>Interests and Goals  | Mrs. Sangita<br>Deokar | 2) Ms. Patil Priti<br>(Commerce) 3) Mrs. Nisal Rekha (Hindi)   |
|    | Education                    | skills and critical thinking abilities.  | 3) Improvement in other and professional skills  |                        | 4) Shelake Asha (Statistics) 5) Khare Tanvi (Physics)  |

|  |  | 6) Shilpi Das Gupta (B.Voc) |
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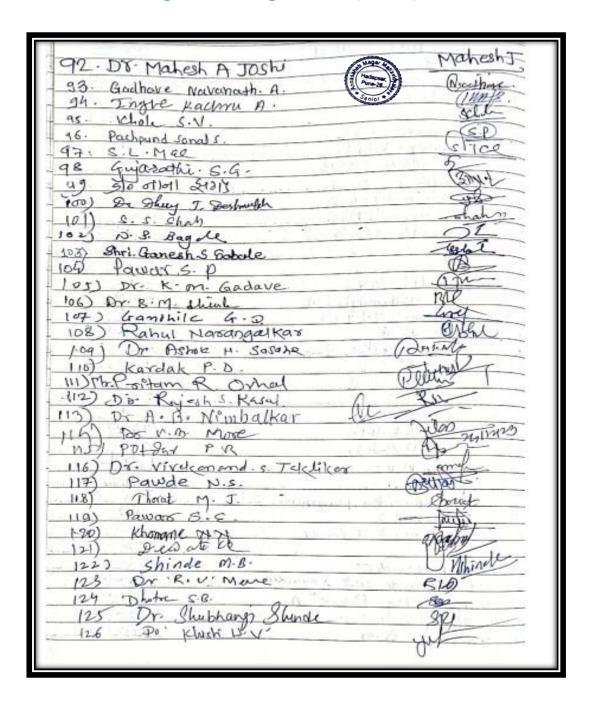


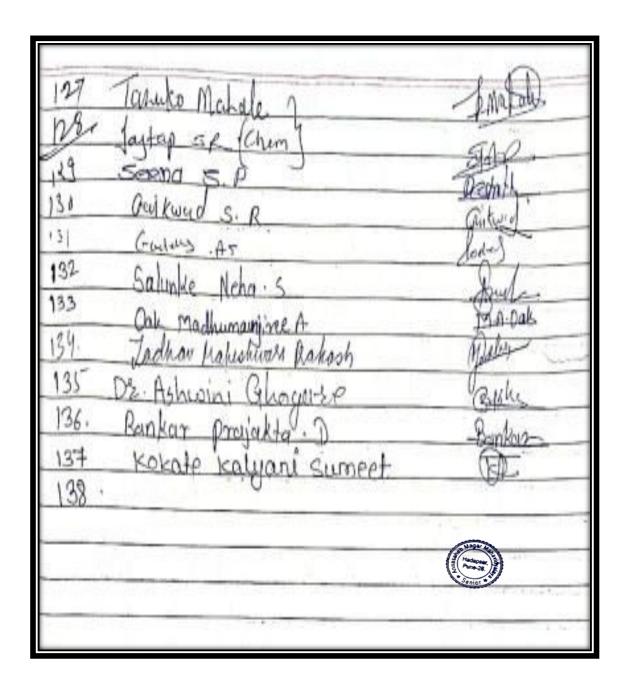
## **Meeting for Academic Planning & NAAC 2023-2024**

| Wasser 19  | eeling for Planning of Work (                        | NAAC)         |
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| Senior Senior  | NAAC Meeting For all S                               |               |
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| -14  | s meeting is held for to plan                        | the work      |
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| - fo   | living staff are present for                         | r de meeting  |
| A  | Corresponding chairman of tenion, Head of Department | in given      |
| 40   | Corresponding chairman of                            | NARC          |
| <u>Cn</u>  | terion, Head of Department                           | - 5 all the   |
| 1.00   |  |               |
| 7  | the points which are necessary                       | to be discuss |
| 15   | re also discussed the instruction                    | metrical Ham  |
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| Sar. No.   | Name of the Teacher                                  | Sign-         |
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| 25/<br>24.<br>25.<br>26/<br>27/<br>28/<br>29/<br>30: | Jarrak Manisha Ganesh.  Revolli ra. Newaskar  Dasgupto Shilisi A.  Dz. Ashwini T. Gliogase  Pawal Asti H.  Jadhow Wakeshwarikalash  Jadhow Wakeshwarikalash  Jadhow Wakeshwarikalash  Jadhow Wakeshwarikalash  Jadhow Makeshwarikalash  Jadhow Makeshw | Bush Bush Barath   |
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| 25/<br>24.<br>25.<br>26/<br>27/<br>28/<br>29/<br>30: | Jarrak Manisha Ganesh.  Revolli ra. Newaskar  Dasgupto Shilisi A.  Dz. Ashwini T. Gliogase  Pawal Asti H.  Jadhow Wakeshwarikalash  Jadhow Wakeshwarikalash  Jadhow Wakeshwarikalash  Jadhow Wakeshwarikalash  Jadhow Makeshwarikalash  Jadhow Makeshw | Burster Glabon   |
| 2-5.<br>2-4.<br>2-8.<br>2-9.<br>30:<br>31.           | Jarrak Manisha Ganesh.  Revoldi r. Mericaskar  Dasgupto Shilpsi A.  Dz. Ashwojni T. Ghoyase  Pawat Ashi H  Jadhow hakeshwarikalash  Jadhow hakeshwarikalash  Jadhow hakeshwarikalash  Jadhow sharedha Giosinch  Khare Three. Pradip  | Burster Glabon   |
| 25<br>27<br>28<br>29<br>30:                          | Paval Ashi H<br>Tadhar hakeshwari kalash<br>Tadhar trakeshwari kalash<br>Khare Three Pradip  | Auch<br>Glaber<br>Bounder  |
| 27<br>28<br>29<br>30:                                | Dasgupto Shits I Allogase  Pawal Asti H  Tadhaw Wakeshwari Kalash  Tadhaw Anusudha Giovinal  Khare Three Pradip  | Auch<br>Glaber<br>Bounder  |
| 28<br>29<br>36:                                      | Pawal Asti H<br>Tadhar Maheshwari Kalash<br>Jadhar Maheshwari Kalash<br>Jadhar Angendha Gravinch<br>Khare Three Pradip   | Bound of   |
| 29<br>36:  | Jacker Lakeshwari Katash<br>Jacker Annedha Gioriach<br>Khare Three Pradip  | Boundt of  |
| 35 :   | Jacker Lakeshwari Katash<br>Jacker Annedha Gioriach<br>Khare Three Pradip  | Party.   |
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| 23. | Jealine S.c.                      | 50                  |
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| 61  | Kechare. A.S.                     | As .                |
| 62  | Jankir D. N.                      |                     |
| 63  | Bhasekon S.B                      | But 2               |
| 54  | Satirar 5. 5-<br>Samashetty · A-O | don                 |
| 65- | Kamashetty · A-O                  | and a second        |
| 66. | Dhangar! U.S                      | Martines            |
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| 63  | Pawar T.S.                        | Buatts              |
| 70. | Patil P.V.                        | and the contraction |
| 71  | Oak Madhumanjiree A.              | m.A.Oak             |
| 72. | Salvalia Neba . 5                 | Much                |
| 73  | Tour R. B                         | Bruce               |
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| 77) | Sherde y.                         | Sic                 |
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| 83  | Aute Agendra punjasum             | Rukl                |
| 84) | Chardrakant G. Pawar.             | James               |
| 85) |                                   | Tim                 |
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| 201 | from Sugnace 13                   | Autost.             |
| 411 | Rathod A.D.                       | 4                   |
|     | 10                                |                     |







## I)Academic Council member (Chairman of BOS)

Principal Dr. Ghorpade Nitin L. (08/07/2023)

#### सावित्रीबाई फुले पुणे विद्यापीठ (पूर्वीचे पुणे विद्यापीठ)

SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)

निवडणुक विभाग

गणेशखिंह, पुणे - ४११००७, दुरध्वनी क्र. : २५६२१०१४

संकेतस्थळ : www.unipune.ac.in election.unipune.ac.in

संदर्भ क्र. : साफुपुविनि/ 2.87

प्रति, डॉ, घोरपडे नितीन लक्ष्मण अण्णासाहेब मगर महाविद्यालय. हडपसर, पुणे - ४११०२८

> विषय : वाणिज्य व व्यवस्थापन विद्याशाखेतंर्गत स्टॅटिस्टिक्स ॲण्ड कॉम्प्युटर ॲप्लीकेशन्स या अभ्यास मंडळाच्या अध्यक्षपदी निवडून आल्याबाबत...

महोदय/महोदया,

आपणांस कळविण्यात आनंद वाटतो की, महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६ कलम ४०(२)(घ)(एक)[40(2)(d)(i)] नुसार आपण विद्यापीठाच्या वाणिज्य व व्यवस्थापन विद्याशाखेतंर्गत स्टॅटिस्टिक्स अँण्ड कॉम्प्युटर ॲप्लीकेशन्स या अभ्यास मंडळाच्या अध्यक्षपदी निवडून आल्याचे मी घोषित करीत आहे.

आपणांस पुढे असेही कळविण्यात येते की, महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६, कलम ६२ मधील तरत्दीनुसार आपल्या सदस्यन्वाची मुदत दिनांक ३१ ऑगस्ट, २०२७ पर्यंत अथवा महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६ कलम ६३ आणि ६४ मधील तरतूद अथवा महाराष्ट्र शासनाकडून वेळोवेळी प्राप्त होणाऱ्या आदेशाच्या अधीन राहून यापैकी जे अगोदर घडेल त्या तारखेस संपुष्टात येईल.

विद्यापीठाच्यावतीने आपले हार्दिक अभिनंदन !

कळावे.

Website: www.unipune.ac.in

**Election Section** 

Phone No.: 25621014



বিনাক : 0 8 JUL 2023

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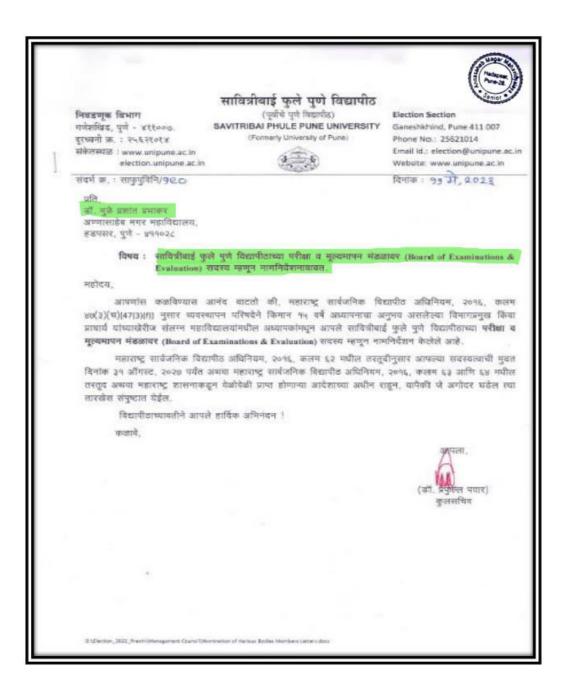


आपला.



### **BOE Member: Dr. Muley P.P.**

#### 11/05/2023





#### Faculty Member: Dr. Nitin L. Ghorpade

08/07/2023

#### सावित्रीबाई फुले पुणे विद्यापीठ

(पूर्वीचे पुणे विद्यापीठ)

SAVITRIBAI PHULE PUNE UNIVERSITY (Formerly University of Pune)

ormeny University of Pune



**Election Section** 

Ganeshkhind, Pune 411 007

Phone No.: 25621014

Email Id.: election@unipune.ac.in Website: www.unipune.ac.in

दिनांक : 0 8 JUL 2023

संदर्भ क. : साफुपुविनि/ 2 87

संकेतस्थळ : www.unipune.ac.in

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गणेशखिंह, पूर्ण - ४११००७.

दूरध्वनी क्र. : २५६२१०१४

निवडणुक विभाग

प्रति.

डॉ. घोरपटे नितीन लक्ष्मण अण्णासाहेब मगर महाविद्यालय, हडपसर, पुणे - ४११०२८

> विषयः वाणिज्य व व्यवस्थापन विद्याशास्त्रेतंगीत स्टॅटिस्टिक्स ॲण्ड कॉम्प्युटर ॲप्लीकेशन्स या अभ्यास मंडळाच्या अध्यक्षपदी निवडन आल्याबाबत...

महोदय/महोदया,

आपणांस कळविण्यात आनंद वाटतो की, महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६ कलम ४०(२)(६)(एक)[40(2)(d)(i)] नुसार आपण विद्यापीठाच्या वाणिज्य व व्यवस्थापन विद्याशाखेतंर्गत स्टॅटिस्टिक्स ॲण्ड कॉम्प्युटर ॲप्लीकेशन्स या अभ्यास मंडळाच्या अध्यक्षपदी निवडून आल्याचे नी घोषित करीत आहे.

आपणांस पुढे असेही कळविण्यात येते की, महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६, कलम ६२ मधील तरतुदीनुसार आपल्या सदस्यत्त्वाची मुदत दिनांक ३१ ऑगस्ट, २०२७ पर्यंत अथवा महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६ कलम ६३ आणि ६४ मधील तरतूद अथवा महाराष्ट्र शासनाकडून वेळोवेळी प्राप्त होणाऱ्या आदेशाच्या अधीन राहुन यापैकी जे अगोदर घडेल त्या तारखेस संपुष्टात येईल.

विद्यापीठाच्यावतीने आपले हार्दिक अभिनंदन !

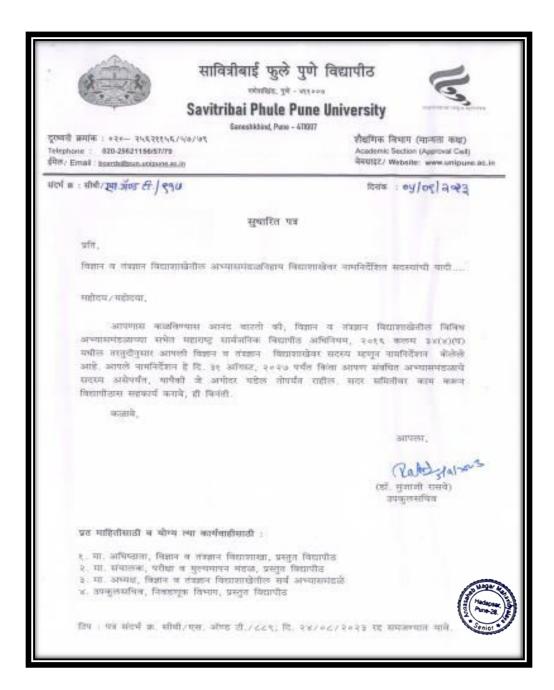
कळावे.

आपला

(डॉ. प्रफुल्ल पवार) कुलसचिव

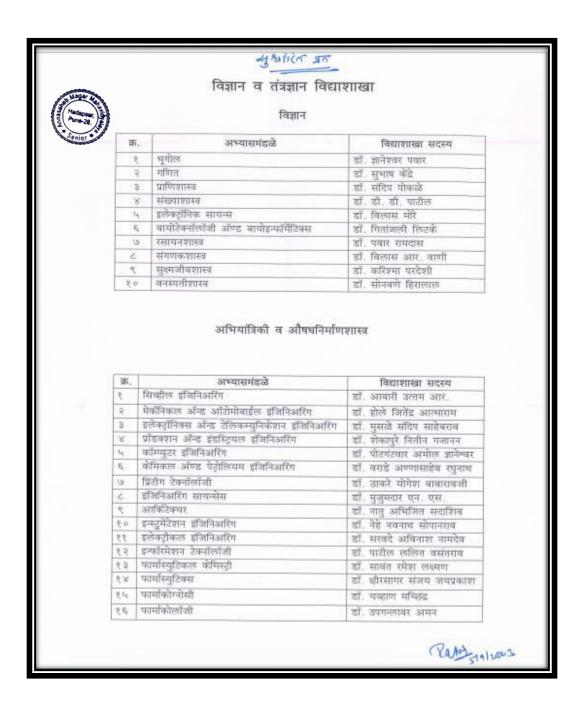
### Faculty Member: Dr. Vilas More

05/09/2023



### Faculty Member: Dr. Vilas More

05/09/2023



#### Faculty Member: Dr. Narangalkar R.R.

11/08/2023



#### सावित्रीबाई फुले पुणे विद्यापीठ

गगेशसिंह, पुणे- ४९१००७

#### Savitribai Phule Pune University

Ganeshkhind, Pune - 411007

दूरव्यनीक्रमांक : ०२०— २५६२११५६/५७/७९ Telephone : 020-25621156/57/79

इमेल/Email :<u>boards@pun.unipune.ac.in</u>

शैक्षणिक विभाग (मान्यता कक्ष) Academic Section (Approval Cell) वेबसाइट/Website: www.unipune.ac.in

संदर्भ कः सीबीएव/८५८

दिनांक : १९१०८ व्यव्य

प्रति,

मानविज्ञान विद्याशास्त्रेतील अभ्यासमंडळनिहाय विद्याशास्त्रेवर नामनिर्देशित सदस्यांची यादी....

महोदय/महोदया,

आपणांस कळविण्यास आनंद वाटतो की, मानविज्ञान विद्याशाखेतील विविध अभ्यासमंडळाच्या सभेत महाराष्ट्र सार्वजनिक विद्यापीठ अधिनयम, २०१६ कलम ३४(४)(घ) [34 (4) (d)] मधील तरतुर्दीनुसार आपली मानविज्ञान विद्याशाखेवर सदस्य म्हणून नामनिर्देशन केलेले आहे. आपले नामनिर्देशन हे दि. ३१ ऑगस्ट, २०२७ पर्यंत किंवा आपण संबंधित अभ्यासमंडळाचे सदस्य असेपर्यंत, यापैकी जे अगोदर घडेल तोपर्यंत राहिल. सदर समितीवर काम करून विद्यापीठास सहकार्य करावे, ही विनंती.

कळावे.

आपला

(डॉ. मुंजाजी रासवे) उपकुलसचिव

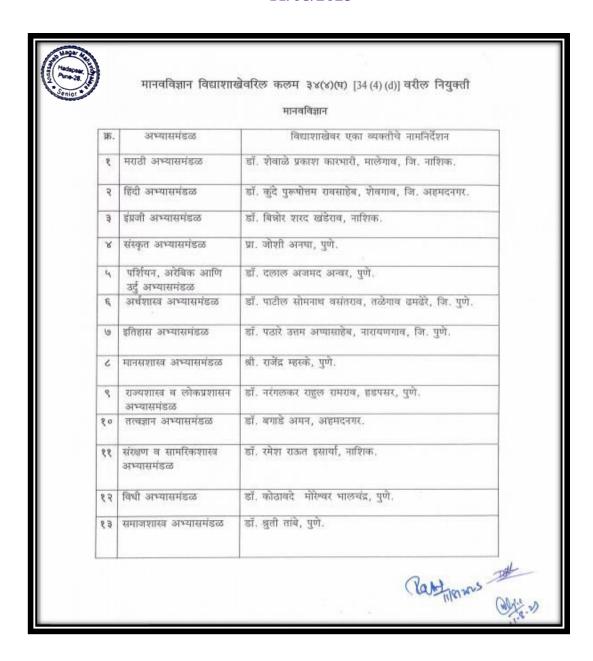
प्रत माहितीसाठी व योग्य त्या कार्यवाहीसाठी :

- १. मा. अधिष्ठाता, मानवविज्ञान विद्याशाखा, प्रस्तृत दिशापीठ
- २. मा. संचालक, परीक्षा व मुल्यमापन मंडळ, प्रस्तुत विधापीठ
- मा. अध्यक्ष, मानवविज्ञान विद्याशाखेतील सर्व अभ्यासमंडळे.
- ४. उपकुलसचिव, निवडणूक विभाग, प्रस्तुत विद्यापीठ



### Faculty Member: Dr.Narangalkar R.R.

#### 11/08/2023





#### **BOS Member- Dr. Nitin L. Ghorpade**

08/07/2023

वडणुक विभाग

गणेशखिंह, पुणे - ४११००७. दुरभ्वनी क्र. : २५६२१०१४

संकेतस्थळ : www.unipune.ac.in election.unipune.ac.in सावित्रीबाई फुले पुणे विद्यापीठ

(पूर्वीचे पूर्ण विद्यापीठ) SAVITRIBAI PHULE PUNE UNIVERSITY (Formerly University of Pune)



Election Section

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दिनांक : 0 8 JUL 2023

संदर्भ क.: साफुपुविनि/ 287

प्रति, डॉ. घोरपडे नितीन लक्ष्मण अण्णासाहेब मगर महाविद्यालय, हडपसर, पुणे - ४९९०२८

> विषयः वाणिज्य व व्यवस्थापन विद्याशाखेतंग्तं स्टॅटिस्टिक्स ॲण्ड कॉम्प्युटर ॲंग्लीकेशन्स या अभ्यास मंडळाच्या अध्यक्षपदी नियडून आल्याबाबत...

महोदय/महोदया,

आपणांस कळविण्यात आनंद वाटतो की, महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६ कलम ४०(२)(६)(एक)[40(2)(d)(i)] नुसार आपण विद्यापीठाच्या वाणिज्य व व्यवस्थापन विद्याशाखेतंर्गत स्टॅटिस्टिक्स ॲण्ड कॉम्प्युटर ॲप्लीकेशन्स या अभ्यास मंडळाच्या अध्यक्षपदी निवडून आल्याचे भी घोषित करीत आहे.

आपणांस पुढे असेही कळविण्यात येते की, महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६, कलम ६२ मधील तरतुदीनुसार आपल्या सदस्यत्त्वाची मुदत दिनांक ३१ ऑगस्ट, २०२७ पर्यंत अथवा महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६ कलम ६३ आणि ६४ मधील तरतूद अथवा महाराष्ट्र शासनाकडून वेळोवेळी प्राप्त होणाऱ्या आदेशाच्या अधीन राहून यापैकी जे अगोदर घडेल त्या तारखेस संपुष्टात येईल.

विद्यापीठाच्यावतीने आपले हार्दिक अभिनंदन !

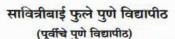
कळावे.

(डॉ. प्रफुल्ल पवार) कुलसचिव

आपला,

#### **BOS Member- Dr. Kiran R. Randive**

04/01/2024



डॉ. महेश निवृत्ती खर्डे

सदस्य : विद्यापरिषद भ्रमणध्वनी : ७५८८६०६०११

ई-मेल : maheshkharde@gmail.com

Dr. Mahesh Nivrutti Khar

Member : Academic Counci Mob. No. : 7588606011

E-mail ID: maheshkharde@gmail.com

दि. ०४/०१/२०२४

प्रति,

Prof.(Dr) Kiran Ramchandra Randive Annasaheb Magar Mahavidyalay, Hadapsar, Pune.

संदर्भ क्र.: PVPC/BOT/23-24/243

विषय : M.Sc. part-I (Botany) अभ्यासक्रम तयार करण्यासाठी नियुक्त उपसमिनीबाबत.

महोदय/महोदया,

उपरोक्त विषयास अनुसरून आपणास कळविण्यात येते की, राष्ट्रीय शीक्षणिक धोरण, २०२० नुसार M.Sc. part-I (Botany) पदवी अभ्यासक्रम नयार करण्याकरिता डॉ. महेश खर्डे, मा. अभ्यक्ष Botany अभ्यासमंडळ यांच्या अभ्यक्षतेखाली, उपसमिनी गठीत करण्यात आली असून सदर उपसमितीमध्ये आपला सदस्य म्हणून समावेश करण्यात आलेला होता.

M.Sc. part-I (Botany) पदवी अभ्यासक्रम उपसमितीमध्ये अभ्यासक्रम तयार करण्यासाठी आपण विद्यापीठास केलेल्या सहकार्याबदल सावित्रीबाई फुले पुणे विद्यापीठाच्यावतीने आपले आभार व्यक्त करीत आहे.

कळावे,

आपला,

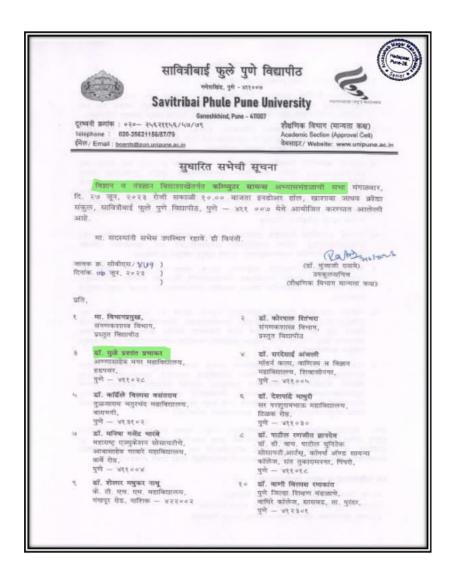
( डॉ. महेश खर्ड )

मा. अध्यक्ष Botany अभ्यासमंडळ

कार्यालय : पी.व्ही.पी. महाविद्यालय, प्रवरानगर, मु.पो. लोणी खु., ता. राहाता, जि. अहमदनगर निवास : काळाभळा, मु.पो. कोल्हार भगवती, ता. राहाता, जि. अहमदनगर

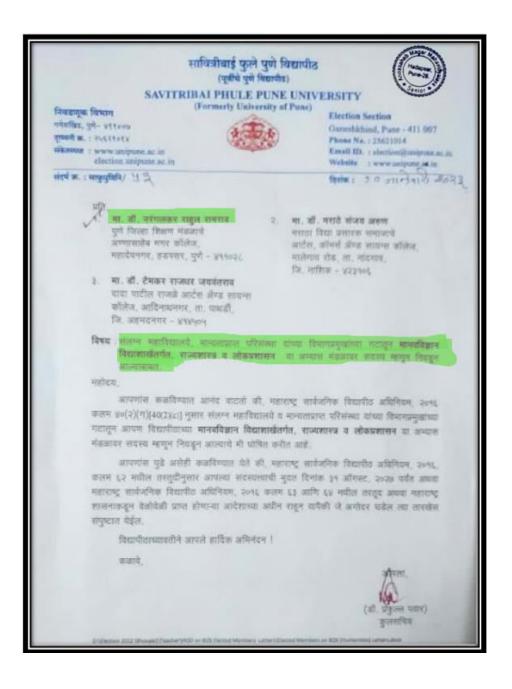
## **BOS Member- Dr. Muley P. P.**

27/06/2023



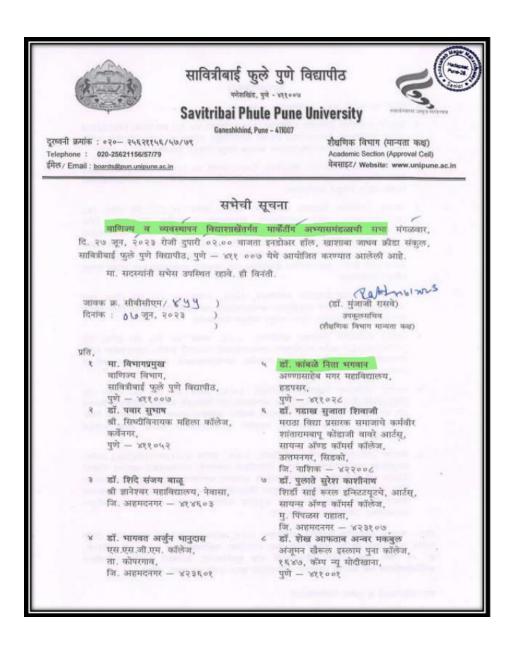
#### BOS Member- Dr. Narangalkar R. R.

27/06/2023



#### BOS Member- Dr. Kamble Nita B.

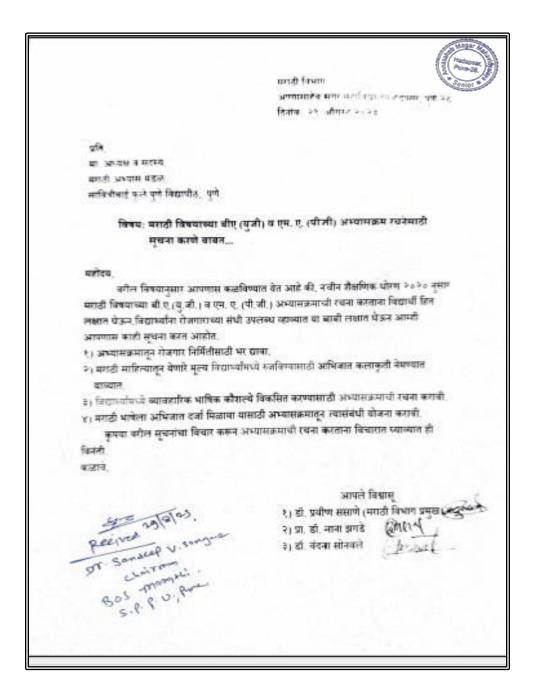
27/06/2023





### BOS Suggestions: Marathi Department (2023-24)

(Dr. Sasane Pravin, Dr. Zagade Nana & Dr. Sonawalevandana)



#### BOS Suggestions: Zoology Department (2023-24)

(Dr. Sharad V.Giramkar)



#### Regarding the F.Y.B.Sc. Zoology NEP syllabus suggestion / contribution...



message

Dr. Sharad V. Giramkar < sharadgiramkar 2@gmail.com>

Mon, 18 Sept 2023 at 9:18 pm m.bhalla@gmail.com>. Dr. Baban

To: rdchaudhari2004@yahoo.co.in, Sandeep Pokale <spokale7@gmail.com>, Resham Bhalla <dr.resham.bhalla@gmail.com>, Dr. Baban Mane Contact Saswad <b.u.mane2011@gmail.com>, sunilpatil991@gmail.com, boards@pun.unipune.ac.in

Respected Sir/Madam,

I am herewith sending F.Y.B.Sc. Zoology courses prepared by me. You are requested to consider the below-mentioned courses for the F.Y.B.Sc. Zoology syllabus, which is to be implemented in the academic year 2024–25. The details of the courses are below:

- 1. Vocational Skill Course (VSC): Vermiculture Management (Theory)- 02 credits
- 2. Vocational Skill Course (VSC): Vermiculture Management (**Practical**)- 02 credits
- 3. Skill Enhancement Course (SKC): Pet Animal Breeding Management (Theory)- 02 credits
- 4. Skill Enhancement Course (SKC): Pet Animal Breeding Management (**Practical**)- 02 credits You are requested to consider my contribution and suggestions. Please find the attached files...

Thanking you,

Yours sincerely,

#### Dr. Sharad V. Giramkar

Head, Department of Zoology, PDEA's Annasaheb Magar College, Hadapsar, Pune, M/S, India. Mob: +91 9881407381

### BOS Suggestions: Zoology Department (2023-24)

(Dr. Sharad V.Giramkar)





#### Regarding the M. Sc-II. Zoology NEP syllabus frmamming contribution...

message

Dr. Sharad V. Giramkar < sharadgiramkar 2@gmail.com>

Sun, 18 Feb 2024 at 8:44 pm

Respected Sir,

I am herewith sending M. Sc-II Zoology courses prepared by me. You are requested to consider the below-mentioned courses for the M. Sc-II Zoology syllabus, which is to be implemented in the academic year 2024–25. The details of the syllabus is given below:

| Sr.<br>No. | Class             | Semester | Basket<br>Name    | Course Name  | No. of credits |
|------------|-------------------|----------|-------------------|--|----------------|
| 1.         | M. Sc.<br>Zoology | Ш        | Major<br>Elective | ZOO 609 MJ :<br>Animal Behaviour<br>(Theory)                       | 02             |
| 2.         | M. Sc.<br>Zoology | ш        | Major<br>Elective | ZOO 610 MJP :<br>Laboratory<br>Exercises in<br>Animal<br>Behaviour | 02             |

You are requested to consider my contribution and suggestions.

Please find the attached files.

Thanking you,

Yours faithfully,

Dr. Sharad V. Giramkar

Head,

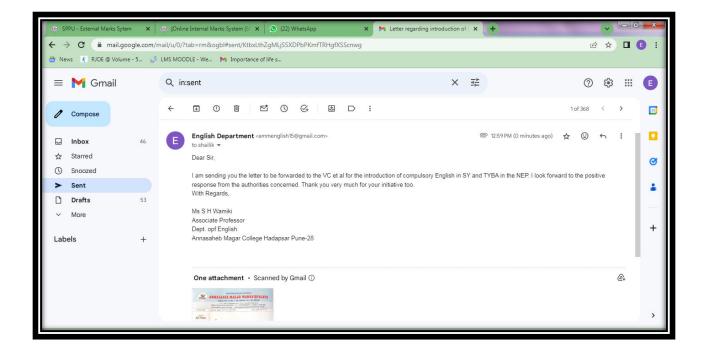
Department of Zoology,

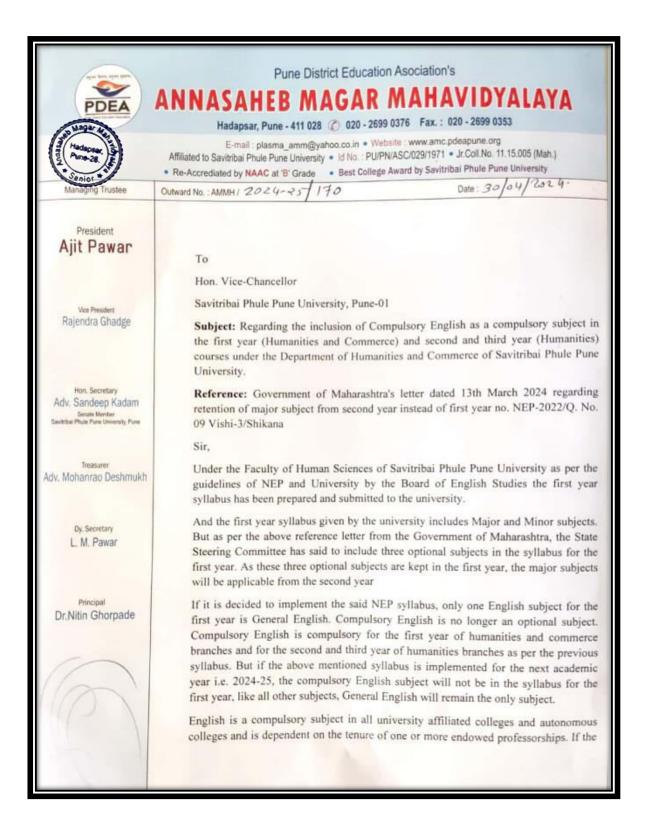
PDEA's Annasaheb Magar

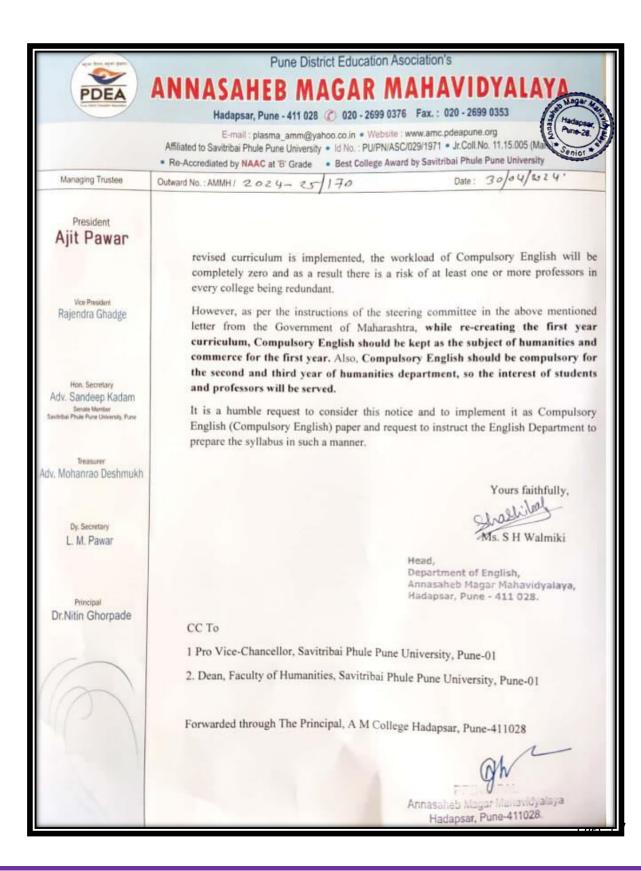
College, Hadapsar, Pune, M/S, India.

Mob: +91 9881407381

#### Screen Shot of the Letter Sent to the Chairperson, BOS, English, SPPU

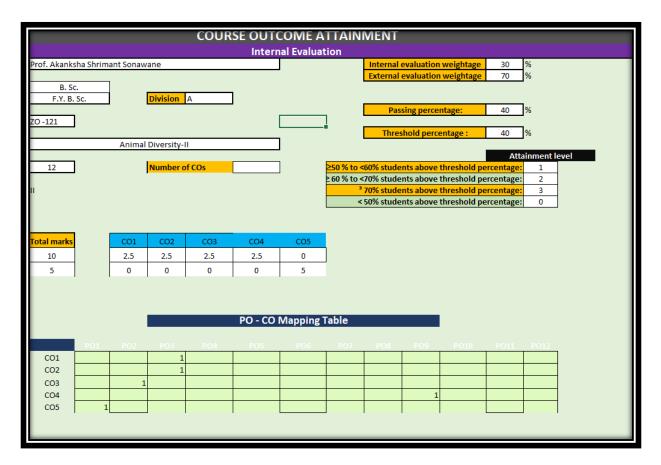


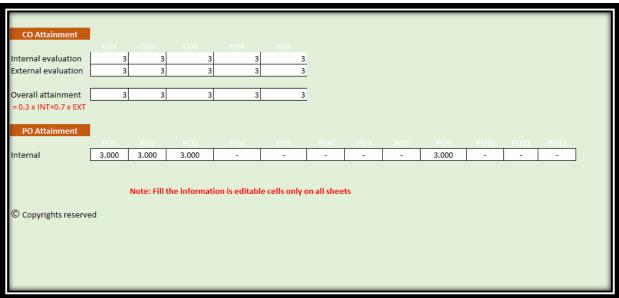






### **COPO**

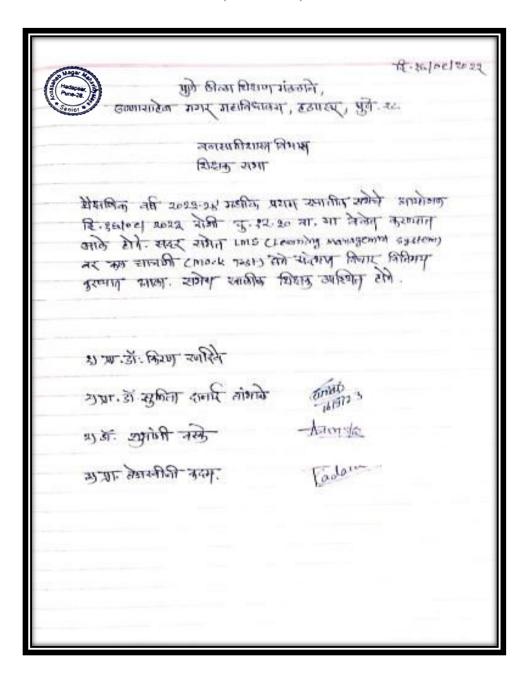






## **Botany Departmental Meeting**

(16/08/2023)



# **Microbiology Departmental Meeting**

(11/05/2023)

| All the staff members that a meeting has k 11/05/23 conducting ' ho  The meeting will b  on 12th May.   | ave hereby informed<br>seen organized on<br>ab Safety and Maintainena  |
|---|--|
| Following Staff Members 1 D) Jagtap P.D D) Agastar M.S E) Kamashetty Anjani.0 E) Ukirde Prajatta.s D) Deshpande M.V D) Or. Khish. U.V H) Borade U.B. E) DI. S.R. Shinde | HOD.  Who Nith Ratil  were present on meetings  Thought  people  Thought  Throught  Line  Line |

# **Microbiology Departmental Meeting**

(12/05/2023)

| Notice  | 12/05/23                    |
|---|-----------------------------|
|   | undo Hou!                   |
| The meeting will on 12th May  | be held at 12:00 noon       |
|   | evel                        |
|   |                             |
|   | Dr. Neha Nitrolati          |
|   | VI INEW IN                  |
| following staff members  OI) Kamashetty Anjali.0  2) Jagtap P.D  3) Oenhande M.V  4) Gorade U.B  5) Agentar Mayrin  6) Or Khish. U.V  1) Ulcirde Prajakta. U.  8) Dr. Sturde S.K. | weste present on meeting to |

# **Microbiology Departmental Meeting**

(12/05/2023)

| Notice Notice   |
|---|
| All the Staff members are hereby informed that a meeting has been organized on 25/02/13 regarding Food Microfest & National Science Day". |
| on 25th February.   |
| Prof Or Neha Nitin Patil  |
| Following optaff members were present in meeting.  1) Shinde Sneha-M (mpeshjend.  1) Dishpande MV (mpeshjend.                             |
| 1) Deshpande MV  Borade U.B  4) Jagtap Popnam D  Sherkar S.D  4) Dr. thish U.V  4) Jamello  |
| 5) Sherkar S-D Shirter 6) Dr. Chish U.V Tourist 8) Nr. Shubbarg Shird 81  |
|   |

(31/10/2023)

| पशिद्धा पुर्वनियोजन सभा   |
|---|
| 12. 31/10/2013  |
| रसायनुशास्त्र विभागामच्ये ह.प.   5.प.   7.प. 6.30 वेखी व प्रात्यक्षिक<br>परीक्षा पूर्वनियोजन समा दि. ३१/१०/२०२३ रोजी स॰ १२.०० वाजता<br>आयो जिन क्रार्व्यान आली हीती. सदर सहविचार समा डॉ. निक्रम<br>एल. बो. यांच्या मार्घदर्शनाखाली पार पाउली.   |
| 1) FYBSC Paper Setting  CH-101 - Shital padole (Setting)  201 - Nikam Six (Moderator)   |
| CH-101 - Shital padale (setting)  |
| 201 - Nikam Sir (Moderator)   |
| CH-102 - Trupti Survase (Setting)   |
| 202 - Dhofre S.B. (Moderatory)  |
| 2)- S.Y.B.sc practical Exam. Key पुर्वनगरी करून पुरील नियोजन -<br>ग.प. बीवर्ड मॅडम<br>प्रा. कविद सर   |
| 3)— (ेन वेळचे विषय — मांगील मिरांगचा संदर्भिय बार्बांचा आहाव।<br>वेब्न दिवाळीसुट्टीपुर्वी सर्व संबंधीन कामकान पूर्व करते.<br>— Truenal Mark should be verified by Incharge & Hat.<br>— Practical Confinence evaluation<br>— Tracking Diany should compress befor Diwali Vacation.<br>— Assignment Eccord should compress befor Diwali Vacations of<br>* 341रिशन सभासद सही. strukus should give to provesh |
| * उपस्थित सभासद सही. इस्प्रेंग इर्मार द्वारी द्वारी हिंदी है।   |
| 1) 31. निकम (अ. के.  2) प्रा. मोरे एस. एल.  3) प्रा. शोर्न एस. बी.  4) प्रा. जगतमप एस. आर. ब्राज्यकी  5) प्रा. शिंदे महेश ग्रिमाल  6) प्रा. पंडोळ शितल  7) प्रा. महाले श. आर. श्रांची  8) प्रा. गायकवाउ एस. व्ही. ब्राच्यकी  9) प्रा. शिपलकर एस. आर. व्याप्ति   |

(18/08/2023)

| प्रथमस्त्रकामकान आहाव। होन्यासाठी सहतिचार समा   |
|---|
| रि. १८/०८/२३ विभागातील सर्व प्राध्यापक यांची री. वर्ष २०२३ - २५ मधील प्रथम समानील कामकान आहावा छेन्यासाठी सहविचार सभा दि. १८/०४/२०२३ रोजी सकाळी १२ ०० वाजना रसायनशास्त्र विभागान संपूज्य आली. सदर सहविचार सभा मा. विभागप्रमुख प्रा. मीरे उ.८. यांच्या मार्गदर्शनाखाली पार पाउली |
| ) F.Y to M.Sc-II या सर्व वर्जाचे विद्यार्थी है। वर्ष 2023-24 या वर्षान प्रवेशिन विद्यार्थी यांची माहिनीचा आहावा देनला. त्यानसार सर्व वर्जाचे विद्यार्थी वाहिविज्यासाठी प्रयत्न करने अत्यंन शर्रनेचे आहे.  |
| 2) विभागातील गोपनिय बाबी काळजीपुर्वक गोपनिय राखने अत्यंत गरनेच  |
| तथारी करून विद्यार्थितमीर उमें राह्णे मसेच विद्यार्थी पट हर्जरी रोजचे<br>रोज अधावन करणे.  |
| - 5 X O 10 - 31-0432 Alide  |
| - T.Y.B.Sc = Physical - पाडी के शिमल, organic - धोर्न एस.बी. Inorganic - गुरे<br>- M.SC-I, = -11 - शिपलकर स्नेस्न -11 - शिंदे एम.बी11 - बनकर म.छ<br>- M.SC-II organic chem.= जानाप शिमल   |
| - M.SC-II Analytical Chem = 48100 CIENTO  |
| * उपस्थित समासद सही   |
| प्रा. मोरे एस. एव. —  प्रा. धोर्न एस. बी. —  प्रा. नगताप एस. आर — क्रिजेन   |
| @ प्रा. शिंदे एम. बी. — प्रार्टिंग<br>© प्रा. बनकर ए. बी. — क्रिक्ट्रिंग<br>@ प्रा. बनकर ए. बी. — क्रिक्ट्रिंग  |
| © प्रा. बोवडे एच. ए. — डिक्ट्रास्स्य  |
| © प्रा. कासवान पुणम — प्रति ।<br>© प्रा. पाउीन शिनल — स्वर्ण  |
| (B) प्रा. भागवाड विथा – अव्यक्तिका  |

(31/10/2023)

| Todays meeting organized for NANC File creation and anol to update the new documents for NANC. Following are the point and agenda of the meeting.  1 To check All criteria Rile from criteria I to III  Departmental Files.  1 Ua and Pa casult of oct - 2023  1 Co-PO - 2023-24  1 For Kaswan Poonam and Shrirole.  Sir - Padole S.A and Sarvase T.B.  Tr. More sir. MSCI> 5R Shipalkor.  1 Prof. Latesh Nikam  2 Prof. More S.L  3 Prof. More S.L  4 Prof. Padole S.A  5 Prof. Padole S.A  6 Prof. Surwaje T.B  7 Prof. Padole S.A  6 Prof. Surwaje T.B  7 Prof. Philade S.B  8 Prof. Philade S.B  9 Prof. Shipalkor snehol R  9 Prof. Shipalkor snehol R  9 Prof. Jhipale Tyoh. A.  10 Tazuko Mahale  11 Mr. Threat M.J.  12 Shin 2e m.B.  14) Jovatkar Shubhanyi D.  15 Shin 2e M.B.  16 June Shiril R   | Todays meeting organized for NAAC file creation and anol to update the new documents for NAAC. Follows of the point and agenda of the meeting.  1) To check All criteria file from criteria 7 to VII.  2) Departmental files.  3) Use and PG soult of oct - 2023.  4) Co-PO - 2023-24 6) Teaching diwy/Pfan.  F.Y. Kaswan Poonam and Shrirole.  2 T - Padole s.A. and Sarvase T.B.  T.Y. More sir. MSCI>S.R Shipalkor.  1) Prof. Latesh Nikam mscII > org (shitat) Ana (mata)  2) Prof. More S.L Figa.  3) Prof. Gadnave sir.  4) Prof. Padole s.A total  6) Prof. Surwaje T.B.  5) Prof. Padole s.A total  6) Prof. Shipalkar snehal. R fund.  7) Prof. Johnson persuayay  8) prof. Shipalkar snehal. R fund.  10) Tazuko Mahale formation of the prof. Jhitale Tyoh. A.  11) Mr. Thrat M.I. forsak  12) Shin de m. B.  14) Javalkar Shubhanji D. fundkar   | JA   |  |
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| Todays meeting organized for NAAC file apaction and anol to update the new documents for NAAC. Following are the point and agenda of the meeting.  1) To check All criteria file from criteria 7 to VIII  2) Departmental files.  3) Use and PG soult of act - 2023.  4) Co-PO - 2023 - 24 6 Teaching driving flan.  F.Y. Kaswan Poonam and Shrinole.  2. T. Y. More sir. MSCI > S.R Shipalkor.  T.Y. More sir. MSCI > S.R Shipalkor.  1) Prof. Latesh Nikam MSCII > org (shital) Ana (malal Prof. More S.L Grad nave sir.  3) Prof. Gad nave sir.  4) Prof. Surwaje T.B.  5) Prof. Padole s.A Steel  6) Prof. Surwaje T.B.  7) Prof. Poonam peesways  8) prof. Shipalkar snehal R.  9) Prof. Thirdle Tyoh. A.  10) Tazuko Mahale  11) Mr. Thrat MJ.  12) Shinde m. B.  14) Javalkar Shubhani D.  6 Sarulkar   | Todays meeting organized for NAAC file creation and anol to update the new documents for NAAC. Follows of the point and agenda of the meeting.  1) To check All criteria file from criteria 7 to VII.  2) Departmental files.  3) Use and PG soult of oct - 2023.  4) Co-PO - 2023-24 6) Teaching diwy/Pfan.  F.Y. Kaswan Poonam and Shrirole.  2 T - Padole s.A. and Sarvase T.B.  T.Y. More sir. MSCI>S.R Shipalkor.  1) Prof. Latesh Nikam mscII > org (shitat) Ana (mata)  2) Prof. More S.L Figa.  3) Prof. Gadnave sir.  4) Prof. Padole s.A total  6) Prof. Surwaje T.B.  5) Prof. Padole s.A total  6) Prof. Shipalkar snehal. R fund.  7) Prof. Johnson persuayay  8) prof. Shipalkar snehal. R fund.  10) Tazuko Mahale formation of the prof. Jhitale Tyoh. A.  11) Mr. Thrat M.I. forsak  12) Shin de m. B.  14) Javalkar Shubhanji D. fundkar   | 1029   | St. March St.  |
| Todays meeting organized for NAAC file creation and anol to update the new documents for NAAC. Following are the point and agenda of the meeting.  1) To check All criteria file from criteria 7 to VIII  2) Departmental files.  3) Use and PG soult of act -2023.  4) Co-PO - 2023-24 6) Teaching drivy flow.  F.Y. Kaswan Poonom and Shrirole.  2. T. Padole s.A. and Sarvase T.B.  T.Y. More sir. MS(I) S.R. Shipalkor.  1) Prof. Latesh Nikam  2) Prof. More S.L  3) Prof. Gadnave sir.  4) Prof. Padole s.A.  5) Prof. Padole s.A.  6) Prof. Surwaje T.B.  6) Prof. Surwaje T.B.  7) Prof. Poonom persuayay  8) prof. Shipalkar snehal R  9) prof. Shipalkar snehal R  10) Tazuko Mahale  11) Mr. Thrat MJ.  12) Shinde M.B.  13) Shinde M.B.  14) Javalkar Shubhanji D.  6) Faulkar   | Todays meeting organized for NAAC file creation and anol to update the new documents for NAAC. Follows of the point and agenda of the meeting.  1) To check All criteria file from criteria 7 to VII.  2) Departmental files.  3) Use and PG soult of oct - 2023.  4) Co-PO - 2023-24 6) Teaching diwy/Pfan.  F.Y. Kaswan Poonam and Shrirole.  2 T - Padole s.A. and Sarvase T.B.  T.Y. More sir. MSCI>S.R Shipalkor.  1) Prof. Latesh Nikam mscII > org (shitat) Ana (mata)  2) Prof. More S.L Figa.  3) Prof. Gadnave sir.  4) Prof. Padole s.A total  6) Prof. Surwaje T.B.  5) Prof. Padole s.A total  6) Prof. Shipalkar snehal. R fund.  7) Prof. Johnson persuayay  8) prof. Shipalkar snehal. R fund.  10) Tazuko Mahale formation of the prof. Jhitale Tyoh. A.  11) Mr. Thrat M.I. forsak  12) Shin de m. B.  14) Javalkar Shubhanji D. fundkar   | Darlon   | To Anno 28   |
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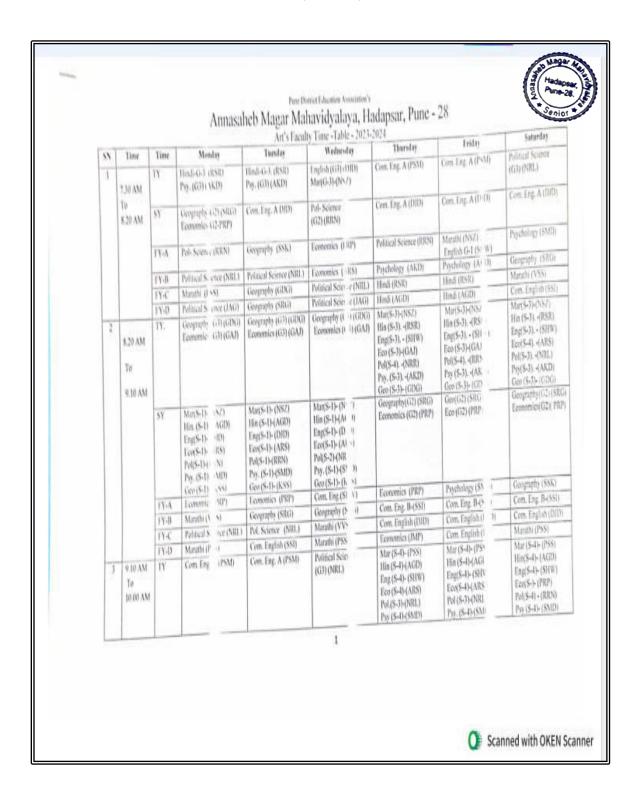
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#### **Arts Faculty Time Table**

(2023-24)



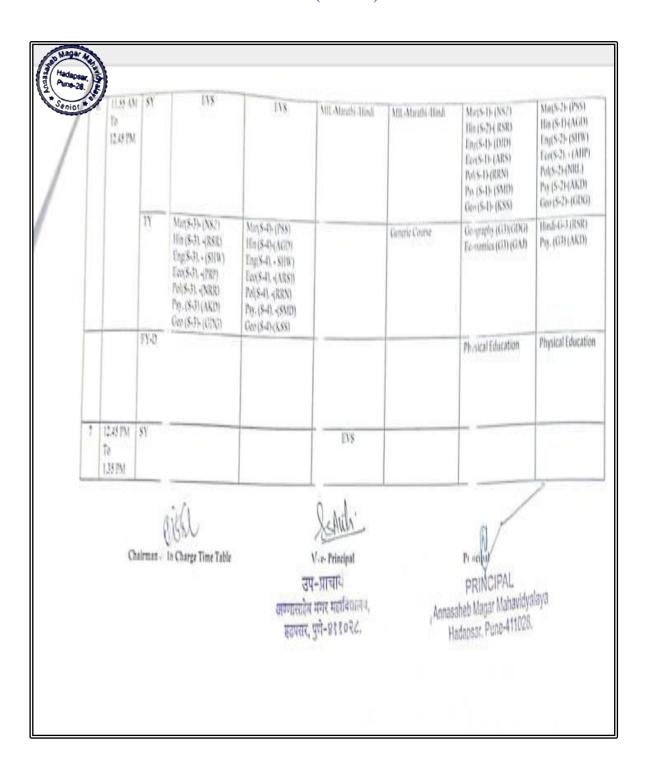
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(2023-24)

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|   |                | FY-D | Eco                                     | omics (ARS)  | Economics (MPJ)  | Econor  | ks (ARS)  | Geography (SRG)                            | Geograph                            | (SRG)              | Geography (SRG)                                     |
| _ |                | _    | -                                       |  | 7.000-00-00-00-00-00-00-00-00-00-00-00-00  | 10.00 Te  | 0.15 Recess   |  |                                     |                    | Te all (C1) (DID)                                   |
| 4 | 10.15 AM       | TY   | 17 (0.11)                               | val Science<br>NRL)  | Political Science  | Hindi-4   | 3. (RSR)<br>3. (AKD)  | Hindi-G-3. (RSR)<br>Psv. (G3) (AKD)        | English (4<br>Mar(G-3)              | NSZ)               | English (G3) (DJD)<br>Mar(G-3)-(NSZ)                |
|   | To<br>11.05 AM | SY   | Mar                                     | hi (G2) PSS)<br>h (G2) (DJD)   | (G3) (NRL)<br>Marathi (G2) PSS)<br>English (G2) (DJD)  | Marath  | G2) PSS)<br>G2) (DJD)   | Psy (G2) (SMD)<br>Hindi (G2) (AGD)         | Psy. (G2)<br>Hindi (G:              | (AGD)              | Psy. (G2) (SMD)<br>Hindi (G2) (AGD)                 |
|   |                | FY-A | Mar                                     | hi (NSZ) ,<br>hi G-1 (SHW)   | Psychology (SMD)   | Marath  | NSZ),   | Com. English (SHW)                         |                                     | ience (RRN)        | Com. Eng. (SHW)                                     |
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|   |                | FY-C | -                                       | RSR)   | Hindi (RSR)  | and the language                                  | cs (GAJ)  | Marathi (PSS)                              | Economis                            | (GAJ)              | Political Science<br>(NRL)                          |
|   |                | FY-D | Hin                                     | AGD)   | Hindi (AGD)  | Com. I  | , lish (SSI)  | Political Science (JAG)                    | Marathi (                           | 4S)                | Political Science<br>(NRR)                          |
| 5 | 11.05 AM       | TY   | Eng                                     | h (G3)((DJD)   | Generic Course   | Generi  | ourse   | All Skill Enhancement<br>Course            | Ali Skill<br>Course                 | hancement          | All Skill Enhanceme<br>Course                       |
|   | To<br>11.55 AM | SY   | All                                     | -3)-(NSZ)<br>II Enhancement  | All Skill Enhancement  | Psy. (C   | (SMD)   | Marathi (G2) PSS)<br>English (G2) (DJD)    | All Skill<br>Course                 | hancement          | MIL-Marathi /Hindi                                  |
|   | 11.22701       |      | Cou                                     | V  | Course   | Hindi (   | (AGD)   | culture (or) (pare)                        | -                                   | -                  |   |
|   |                | FY-A | Phy                                     | al Education   | Physical Education   | Ph. J.  | Avesting  | Physical Education                         |                                     |                    |   |
|   |                | FY-B |   |  | Physic.  | ducation  | 1 Hysical Editions  | Physical                                   | ucation                             | Physical Education |   |
|   |                | FY-C | (                                       | -  | 100000000000000000000000000000000000000  |   |   |  |                                     |                    |   |
|   |                | FY-D |   |  |  |   |   |  |                                     | _                  |   |

#### **Arts Faculty Time Table**

(2023-24)





#### **Commerce Faculty Time Table**

AQAR 2023-24

2023-2024

# PDEA'S ANNASAHEB MAGARCOLLEGE,HADAPSAR-28 DEPARTMENTOFCOMMERCEANDRESEARCH CENTER TIMETABLEA.Y.2023-24 w.e.f.21/8/2023

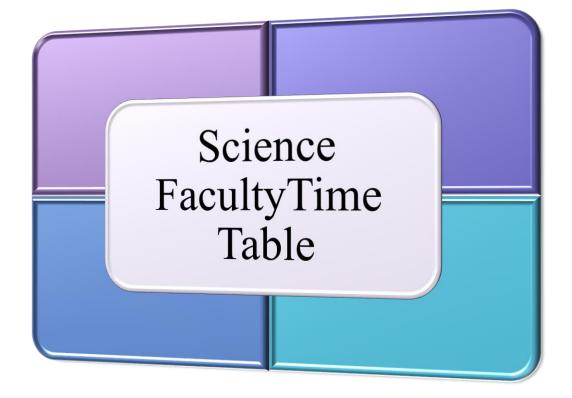
| SRNO  | TIME        | CLASS       | DIV      | CLASS      | MONDAY        | TUSEDAY                     | WENSDAY                  | THURSDAY                  | FIRDAY                    | SATURDAY                   |
|-------|-------------|-------------|----------|------------|---------------|-----------------------------|--------------------------|---------------------------|---------------------------|----------------------------|
| 1.    | 07.30       | F.Y         | A        | AT 35      | FIN A/C (NBK) | OSD (KPA)                   | ENG (HSM)                | ECO (SRN)                 | MARATHI (VVS)             | MATHS (VVT)                |
|       | TO          | F.Y         | В        | AT 34      | MATHS (VVT)   | FIN A/C (NBK)               | HINDI (RSR)              | ECO (AHP)                 | BANKING (SRN)             | MARKT (AMD)                |
|       | 08.20       | F.Y         | C        | CT 12      | ENG (HSM)     | ECO (MPJ)                   | OSD (ASS)<br>TAXII (AMD) | CPBE (AVU)<br>TAX 1 (PVP) | MATHS (VVT)               | HINDI (AGD)                |
|       |             | F.Y         | D        | CT16       | ECO (AHP)     | MATHS (VVT)                 | BANKING (MPJ)            | MATHS (VVT)               | FIN A/C (NBK)             | MARKT (SDW)                |
|       |             | F.Y         | E        | CT 15      | MARATHI (VVS) | CPBE (PDB)                  | MATHS (VVT)              | FIN A/C (NBK)             | OSD (GDS)                 | ECO (NSR)                  |
|       |             | S.Y         | A        | CF 05      | BM ((PDB)     | BC (ASS)                    | CORA/C (SDW)             | ECO (MPJ)                 | C.LAW (GPS)               | COST I (KPA)<br>BA I (PDB) |
|       |             | S.Y         | В        | CF 03      | BM (GDS)      | COR A/C (SDW)               | C.LAW (GPS)              | BC (ASS)                  | ECO (MPJ)                 | The second of              |
|       |             | S.Y         | С        | CF 02      | B. C (ASS)    | CLAW (GPS)<br>TAX III (PVP) | B.M (PVP)                | BM ((PVP)                 | COST (PAK)<br>BA (PDB)    | ECO (AHP)                  |
| 200   |             | S.Y         | D        | CF04       | COR A/C (SDW) | BM (GDS)                    | ECO (SRN)                | C.LAW (GPS)               | TAX IV (VHZ)              | BC (PVP)                   |
|       | 1.8         | T.Y         | A        | CS 10      | AUDIT (AVU)   | ADV A/C (AMD)               | COST II (KPA)            | COST III (GDS)            | ECO (AHP)                 | M.LAW (NSS)                |
|       |             | T.Y         | В        | CF 01      | ECO (ASN)     | M.LAW (NSS)                 | BA II (NSS)              | BA 111 (PDB)              | ADV A/C (AMD)             | AUDIT (AVU)                |
|       |             |             | C        | CS II      | ADV A/C (AMD) | AUDIT (AVU)                 | COST III (GDS)           | COST II (KPA)             | M.LAW (PVP)               | ECO (MPJ)                  |
| e 2 1 |             | T.Y         | -        | CSII       | ADV AC (AMD)  | (1.0)                       | TAX V (AVU)              | TAX VI (VHZ)              |                           |                            |
| - PA  | ALAST SEC   | Charles and | 14 (40%) | 4-14-1 Per | - Indiana     |                             | The Bally of             | Contract Contract         | ENG (HSM)                 | MARATHI (VVS)              |
| 2.    | 08.20       | F. Y        | A        | CT 35      | CPBE (NSS)    | MATIIS (VVI)                | OSD (PAK)                | FIN A/C (NBK)             | ENG (HSM)                 | -                          |
|       | TO<br>09.10 | F.Y         | В        | CT 34      | ENG (TSP)     | BANKING (SRN)               | FIN A/C (NBK)            | IIINDI (RSR)              | ENG (TSP)                 | ECO (AHP)                  |
|       | 65.10       | F.Y         | C        | CT 12      | MATHS (VVT)   | FIN A/C (NBK)               | MATHS (VVT)              | ENG (HSM)                 | OSD (ASS)<br>TAX II (AMD) | TAX I (PVP)                |
|       |             | F.Y         | D        | CT16       | FIN A/C (NBK) | MARKT (SDW)                 | ENG (TSP)                | MARATHI (VVS)             | BANKING (MPJ)             | ENG (TSP)                  |
|       | 100         | EX          | E        | CT 15      | OSD (GDS)     | ENG (TSP)                   | CPBE (PDB)               | ENG (TSP)                 | MATHS (VVT)               | FIN A/C (NBK)              |
|       |             | S.Y         | A        | CF 05      | C.LAW (GPS)   | COSTI (PAK)                 | BC (ASS)                 | BM (PDB)                  | COR A/C (SDW)             | ECO (MPJ)                  |
|       |             | S.Y         | B        | CF 03      | ECO (MPJ)     | BAI (PDB)                   | COR A/C (SDW)            | BM (GDS)                  | C.LAW (GPS)               | BC (ASS)                   |
| 1     |             | S.Y         | 1 0      | CF 02      | COST (PAK)    | ECO (AHP)                   | CLAW (GPS)               | BC (ASS)                  | BM (PVP)                  | COR A/C (SDW)              |
| 1     |             | , 5.1       | 1        | CF06       | BA (PDB)      |                             | TAX III (PVP)            |                           |                           |                            |
|       |             | S.Y         | D        | CF04       |               | BC (PVP)                    | BM (GDS)                 | COR A/C (SDW)             | ECO (SRN)                 | C.LAW (GPS)                |

#### **Commerce Faculty Time Table**

|     |             |     | 10.1 | 77.38     | The street of the street       | The se                                  |                            |                              |  |               |
|-----|-------------|-----|------|-----------|--------------------------------|---|----------------------------|------------------------------|--|---------------|
| 3.  | 09.10<br>TO | F.Y | Λ    | CT 35     | ENG (HRM)                      | CPBE (NSS)                              | CPBE (NSS)                 | OSD (PAK)                    | MATHS (VVT)  | FIN A/C (NBK) |
|     | 10.00       | F.Y | В    | CT 34     | ECO (AHP)                      | ECO (AHP)                               | ENG (TSP)                  | FIN A/C (NBK)                | MARKT (AMD)  | MATHS (VVT)   |
|     |             | F.Y | С    | CT 12     | OSD (ASS)<br>TAX II (AMD)      | CPBE (AVU)                              | HINDI (AGD)                | ECO (MPJ)                    | FIN A/C (NBK)  | ENG (HSM)     |
|     |             | F.Y | D    | CT16      | BANKING (MPJ)                  | MARATHI (VVS)                           | FIN A/C (NBK)              | MATHS (VVT)                  | MARKT (SDW)  | ECO (AHP)     |
|     |             | F.Y | E    | CT 15     | MARATHI (VVS)                  | FIN A/C (NBK)                           | OSD (GDS)                  | CPBE (PDB)                   | ENG (TSP)  | ENG (TSP)     |
|     |             | S.Y | A    | CF 05     | ECO (MPJ)                      | COR A/C (SDW)                           | C.LAW (GPS)                | BC (ASS)                     | COST I (PAK)   | BM (PDB)      |
|     |             | S.Y | В    | CF 03     | C.LAW (GPS)                    | BC (ASS)                                | ECO (MPJ)                  | COR A/C (SDW)                | BA I (PDB)   | BM (GDS)      |
|     |             | S.Y | C    | CF 02     | COR A/C (SDW)                  | BM (PVP)                                | COST I (KPA)<br>BA I (PDB) | C.LAW (GPS)<br>TAX III (PVP) | ECO (AHP)  | BC (ASS)      |
|     |             | S.Y | D    | CF04 (    | BM (GDS)                       | C.LAW (GPS)                             | TAX IV (VIIZ)              | ECO (SRN)                    | BC (PVP)   | COR A/C (SDW) |
|     |             | T.Y | Α.   | CS 10     | COST II · (KPA)<br>BA II (NSS) | COST III (GDS)<br>BA III (PDB)          | ADV A/C (AMD)              | ECO (Alip)                   | M.LAW (NSS)  | AUDIT (AVU)   |
|     |             | T.Y | В    | CF01      |                                | COST II (KPA)                           | AUDIT (AVU)                | M.LAW (NSS)                  | AUDIT (AVU)  | ECO (ANS)     |
|     |             | T.Y | С    | CS 11     | COST III (GDS)                 | TAX VI (VHZ)                            | M LAW (PVP)                | AUDIT (AVU)                  | ECO (MPJ)  | ADV A/C (AMD) |
| 200 | ATTENDED    |     |      | The state |                                | is a transfer                           | A Charles House            | The same of the same of      | STATE OF THE STATE |               |
| 4.  | 10.00<br>TO | F.Y | A    | CT 35     | MARATHI (VVS)                  | CPBE (NSS)                              | FIN A/C (NBK)              | MATHS (VVT)                  | ECO (SRN)  | ENG (HSM)     |
|     | 10.50       | F.Y | В    | CT 34     | BANKING (SRN)                  | ENG (TSP)                               | MATHS (VVT)                | MARKT (AMD)                  | FIN A/C (NBK)  | HINDI (RSR)   |
|     |             | F.Y | С    | CT 12     | CPBE (AVU)<br>TAX I (PVP)      | ENG (HSM)                               | HINDI (AGD)                | FIN A/C (NBK)                | ECO (MPJ)  | FIN A/C (NBK) |
|     |             | F.Y | D    | CT16      | ENG (TSP)                      | FIN A/C (NBK)                           | ECO (AHP)                  | MARATHI (VVS)                | MATHS (VVT)  | BANKING (MPJ) |
|     |             | F.Y | E    | CT 15     | FIN A/C (NBK)                  | MATHS (VVT)                             | ECO (SRN)                  | ECO (SRN)                    | MARATHI (VVS)  | MATHS (VVT)   |
|     |             | S.Y | A    | CF 05     | ECO (MPJ)                      | C.LAW (GPS)                             | BM (PDB)                   | COSTI (PAK)<br>BAI (PDB)     | BC (ASS)   | COR A/C (SDW) |
|     |             | S.Y | В    | CF 03     | BC (ASS)                       | ECO (MPJ)                               | BM (GDS)                   |                              | COR A/C (SDW)  | C.LAW (GPS)   |
|     |             | S.Y | С    | CF 02     | COR A/C (SDW)                  | COST (KPA)<br>BA (PDB)<br>TAX IV (VHZ)  | BC (ASS)                   | COR A/C (SDW)                | CLAW (GPS)<br>TAX III (PVP)  | ECO (AHP)     |
| 9 1 |             | S.Y | D    | CF 04     | C.LAW (GPS)                    | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | COR A/C (SDW)              | BC (PVP)                     | BM (GDS)   | ECO (SRN      |
| 4   |             | T.Y | A    | CS 10     | COST III (GDS)                 | ECO (AHP)                               | AUDIT (AVU)                | M.LAW (NSS)                  | ADV A/C (AMD)  | COST II (KPA  |
|     | 1.          | T.Y | В    | CF 01     | BA III (PDB)                   | ADV A/C (AMD)                           | ECO (ANS)                  | AUDIT (AVU)                  | ECO (ANS)  | BA II (NSS)   |
| 9.7 |             | T.Y | C    | CS 11     | COST II (KPA)<br>TAX VI (VHZ)  | M.LAW (PVP)                             | ADV A/C (AMD)              | ECO (MPJ)                    | AUDIT (AVU)  | COST III (GDS |

#### **Commerce Faculty Time Table**

|                |             | 1                                       |       |                   | 1    |                      |                  |                     |           |                | 4           | A Service          | I SHOULD BE SHOULD BE                                  | h Programs | 37 14 E    |
|----------------|-------------|---|-------|-------------------|------|----------------------|------------------|---------------------|-----------|----------------|-------------|--------------------|--|------------|------------|
| T              | 11.05       | F.Y                                     | A     | CT 35             | OSD  | (KPA)                | ECO              | (SRN)               | MARA      | THI (VVS)      | ECO         | (SRN)              |  | 1.         |            |
|                | TO<br>11.55 | F.Y                                     | В     | CT 34             |      | CING (NSR)           | LCO              | (SKN)               | MARKA     | im (vvs)       | 11157612611 | S (VVT)            | HINDI (RSR)  | MARKT      | (AMD)      |
| - 1            |             | F.Y                                     | C     | CT 12             | HIND |                      | OSD              | (ASS)               | ECO       | (MPJ)          | -           | . ()               | III.   | MATHS      | (VVT)      |
| - 1            |             | F.Y                                     | D     | CT16              | Nun  |                      | TAX              | (AMD)               | 100000000 | eren.          | FCO         |                    |  |            |            |
|                |             | F.Y                                     | E     | CT 15             | CPBE | ATHI (VSS)<br>(PDB)  | MARKT            |                     | ENG       | (TSP)<br>(SRN) | ECO         | (AHP)<br>THI (VSS) |  | -          |            |
| 327            |             | 10 - 10 - 10                            | 19075 | C1 13             | CPBE | (PDB)                | OSD              | (GDS)               | ECO       | (SKN)          | MARA        | THI (VSS)          | and the same of the same                               | 1          |            |
| 1.<br>2.<br>3. | DR. GANG    | HANGIS.AUT<br>GADHAR P. S.<br>AB.KAMBLE | ATAV  | ASS<br>GPS<br>NBL | 9.   | PROF.GAU             | HAYV.UG          | HE                  |           | GDS<br>AVU     | 15.<br>16.  | DRASHO             | SHS,RASAL<br>K n. SASANE                               |            | ANS<br>VVS |
|                | DR. GANG    | HANGIS AUT                              | I TAV |                   |      |                      |                  |                     |           |                |             | DR.RAJE            | SHS.RASAL  |            |            |
| 4.             |             | THILDOKE                                |       | NBK<br>AMD        | 10.  | DR.VIVEK             | ANANDT           | KALIKAR             |           | VVT            | 17.         | DR.VAND            | ANAV.SONAWALE  |            | AGD        |
| 5.             | DR.SUNIL    | D.WAGHAMO                               |       | SDW               | 11.  | PROF.PRA<br>PROF.NEH | AS.SALU          | BANKAR<br>NKHE      |           | PDB<br>NSS     | 18.         | PROF.SA            | HEERR NACHAN   |            | NSR        |
| 7.             |             | HALH ZENDI<br>TEEKA KAN                 |       | VHZ<br>KPA        | 13.  | PROF.PRE             | ETIV.PAT         | TL                  |           | PVP            | 20.         | PROF.MA            | HESHWARIP JADHAV                                       |            | MPJ<br>PAH |
| /-             | FROFFICA    | TEERARAN                                | ine   | KFA               | 14.  | PROF.HRI             | SHIKESH          | MORE                |           | HSM            | 21.         |                    | ATHIPAWAR<br>UPTI S. PAWAR                             |            | TSP        |
|                | Dr.Nee      | ta Kamble                               |       |                   |      |                      | Shubhag<br>IOD   |                     |           |                |             |                    | .Niting horpade  |            |            |
|                |             |   |       |                   |      | Annasshel            | esearch<br>Magar | ommerce :<br>Center |           |                |             | Annasal<br>Had     | PRINCIPAL<br>neb Magar Mahavidy<br>dapsar, Pune-411028 | alaya      |            |



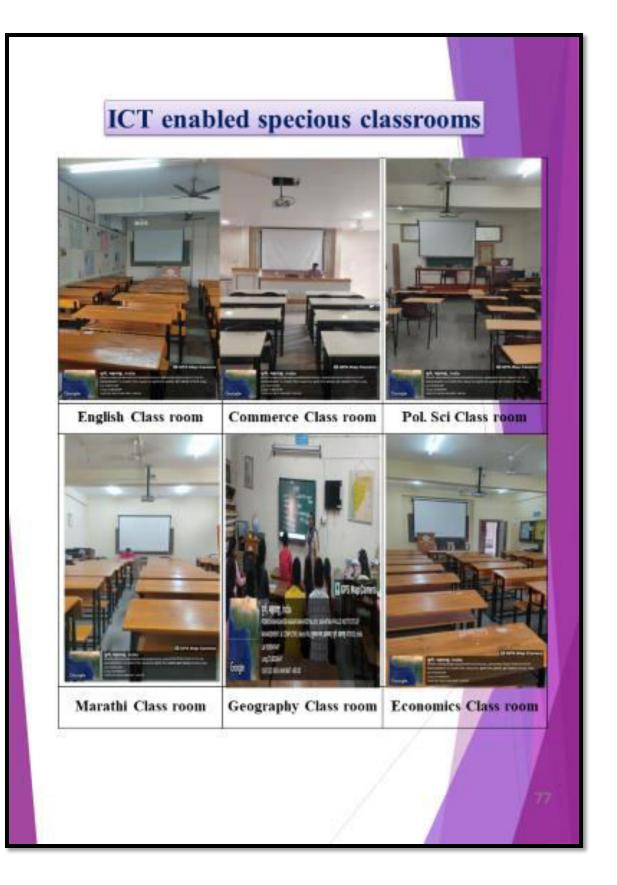
|                         |   |  | P.D.E.A's                     |                               |                                |                               |
|-------------------------|---|--|-------------------------------|-------------------------------|--------------------------------|-------------------------------|
|                         |   | Annasah                                    | eb Magar Mahavidy             | alaya, Hadapsar.              |                                |                               |
|                         | F.  | Y.B.ScTheory 7                             | Time Table [Year              | - 2023-24] <u>SEMES</u>       | STER - I                       |                               |
| Time                    | Mon   | Tue  | Wed                           | Thu                           | Fri                            | Sat                           |
| 9.00am to<br>11.00am    | Democracy<br>(Microbiology-staff)               | Democracy (Botany-<br>staff)               | Democrac y(Zoology-<br>staff) | Democracy (Physics-<br>staff) | Democracy<br>(Chemistry-staff) |                               |
| 11.00 am to<br>11.50 am | Chem (SBD)                                      | Chem (SBD)                                 | Chem (SBD)                    | Math (SSP) /<br>Zoo (AYM)     | Math (SSP) /<br>Zoo (AYM)      | Math (SSP) /<br>Zoo (AYM)     |
| 11.50 am to<br>12.40 am | Stat (SGG) /<br>Bot (SDT)                       | Stat (SGG) /<br>Bot (SDT)                  | Stat (SGG) /<br>Bot (SDT)     | Phy (RUM) /<br>Micro-II (SRS) | Phy (RUM) /<br>Micro-II (SRS)  | Phy (RUM) /<br>Micro-II (SRS) |
|                         |   | 12.  | 40 pm to 1.00 p               | m Break                       |                                |                               |
| 1.00 am to<br>1.50 pm   | Math (KKD) /<br>Zoo (SVG)                       | Math (KKD) /<br>Zoo (SVG)                  | Math (KKD) /<br>Zoo (SVG)     | Stat (SGG) /<br>Bot (KKR)     | Stat (SGG) /<br>Bot (KKR)      | Stat (SGG) /<br>Bot (KKR)     |
| 1.50 pm to<br>2.40 pm   | Phy (RPJ) /<br>Micro-II (NNP)                   | Phy (RPJ) /<br>Micro-II (NNP)              | Phy (RPJ) /<br>Micro-II (NNP) | Chem (SBD)                    | Chem (SBD)                     | Chem (SBD)                    |
|                         | SF-25: Chemistry, Phy<br>SF-26: Microbiology, I | sics, Mathematics, Sta<br>Botany, Zoology. | atistics.                     |                               |                                |                               |
| Note: 1. Th             | is time table will be in                        | mplemented from <b>WE</b>                  | EDNESDAY, 18/0                | 1/2023 To FRID                | AY, 17/02/2023                 | 3                             |
|                         |   | eory lecture: ON                           |                               |                               |                                |                               |
| 3. Ma                   | -   | acticals : OFFLIN                          | E.                            |                               |                                |                               |
| Time Table              |   |  | Coordinator                   |                               |                                | Principal                     |
| Incharge                |   |  | Science Faculty               |                               |                                | Dr.Nitin Ghorpade             |
|                         |   |  |                               |                               |                                |                               |

|                            |                 |                |             | P.D.E.A's      |             |          |                  |
|----------------------------|-----------------|----------------|-------------|----------------|-------------|----------|------------------|
|                            |                 |                |             | Mahavidyalay   |             |          |                  |
|                            |                 | FYBSc Pra      | ctical Tim  | e Table [Ye    | ar - 2023-2 | 4]       |                  |
| Time                       | Subject         | Mon            | Tue         | Wed            | Thu         | Fri      | Sat              |
| 30 am<br>I5 am             | Mathematics     |                |             |                |             |          | A1+A2            |
| (M):7.30 am<br>to 10.45 am | Statistics      | A1             | A2          |                |             |          |                  |
| <u>و</u>                   | Chemistry       | B2             | B1          | A2             | A1,B3+M5    | M1, M2   | M3 , M4          |
| 2.45 pm to .00 pm          | Physics         | B1             | B2          | A1             | A2          | В3       |                  |
| 2.45 pr<br>6.00 pm         | Botany          | M2             | М3          | B1             | B2          | M4       | M1, B3+M5        |
| "                          | Zoology         | M4             | M1          | M2 , B3+M5     | M3          | B1       | B2               |
| 4                          | Microbiology    | M1             | M2          | М3             | M4          | M5       |                  |
| Note: Thi                  | is time table w | vill be implem | nented from | Monday, 24     | 4/07/2023   |          |                  |
|                            |                 | 30             |             |                | .,,         | <u>-</u> |                  |
| 97                         | 00              |                |             | Schit.         |             |          | N N              |
| Time Table                 | e Incharge      |                |             | Vice Principal |             |          | Principal        |
| Science Fa                 | _               |                |             | ·              |             |          | Dr.Nitin Ghorpad |

|                         |                               |  | P.D.E.A's                     |                               |                               |                               |
|-------------------------|-------------------------------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
|                         |                               | Annasaheh                                    | Magar Mahavidya               | lava Hadansar                 |                               |                               |
|                         |                               |  | neory Time Table              |                               |                               |                               |
| Time                    | Mon                           | Tue  | Wed                           | Thu                           | Fri                           | Sat                           |
| 11.00 am to<br>11.50 am | Stat (SGG)                    | Stat (SGG)                                   | Stat (SGG)                    |                               |                               |                               |
| 11.50 am to<br>12.40 am | Mar (VVS)<br>/ Eng (XYZ)      | Mar (VVS)<br>/ Eng (XYZ)                     | Mar (VVS)<br>/ Eng (XYZ)      | Chem (SAP)<br>/ Stat (SGG)    | Chem (SAP)<br>/ Stat (SGG)    | Chem (SAP)<br>/ Stat (SGG)    |
|                         |                               | 1:   | 2.40 pm to 1.00 pm            | Break                         | 1                             |                               |
| 1.00 am to<br>1.50 pm   | Phy (SSS)<br>/ Micro (UVK)    | Phy (SSS)<br>/ Micro (UVK)                   | Phy (SSS)<br>/ Micro (UVK)    | Math (KKD)<br>/ Zoo (SVG/MAJ) | Math (KKD)<br>/ Zoo (SVG/MAJ) | Math (KKD)<br>/ Zoo (SVG/MAJ) |
| 1.50 pm to<br>2.40 pm   | Bot (KKR)<br>/ Stat (SGG)     | Bot (KKR)<br>/ Stat (SGG)                    | Bot (KKR)<br>/ Stat (SGG)     | Bot (SDT)                     | Bot (SDT)                     | Bot (SDT)                     |
|                         |                               | 2  | 2.40 pm to 2.50 pm E          | Break                         | 1                             |                               |
| 2.50 pm to<br>3.40 pm   | Math (VSE)<br>/ Zoo (SVG/AYM) | Math (VSE)<br>/ Zoo (SVG/AYM)                | Math (VSE)<br>/ Zoo (SVG/AYM) | Phy (AVK)<br>/ Micro (ACL)    | Phy (AVK)<br>/ Micro (ACL)    | Phy (AVK)<br>/ Micro (ACL)    |
| 3.40 pm to<br>4.30 pm   | Chem (TBS)                    | Chem (TBS)                                   | Chem (TBS)                    | EVS (SMS/AOK)                 | EVS (SMS/AOK)                 | EVS (SMS/AOK)                 |
| Hall NO.:-              |                               | any, Zoology, Chemis<br>cs, Mathematics, Sta | etry, Microbiology, EV        | S.                            |                               |                               |
| Note: This time         | table will be implem          | ented from <b>Mond</b>                       | ay, 31/07/2023.               |                               |                               | /                             |
| 6                       | 1700                          |  |                               |                               |                               | 0                             |
| Time Ta                 | ble Incharge                  |  | Vice Principal                |                               |                               | Principal                     |
| Sciend                  | ce Faculty                    |  | Schich:                       |                               |                               | Dr. Nitin L. Ghorpade         |

|                |                  |                |             | /lahavidyalay  |             |         |                  |
|----------------|------------------|----------------|-------------|----------------|-------------|---------|------------------|
|                |                  | SYBSc Pra      | ctical Time | e Table [Ye    | ar - 2023-2 | 24]     |                  |
| Time           | Subject          | Mon            | Tue         | Wed            | Thu         | Fri     | Sat              |
| Ε              | Physics          |                |             |                |             | P2 + P4 | P1               |
| .50 al         | Mathematics      |                |             |                | P1 + P2     |         |                  |
| am to 11.50 am | Statistics       |                |             |                |             | P1      |                  |
| am t           | Chemistry        | B1             | P2 + P4     | M1 + B2        | M2          |         |                  |
| .30            | Botany           | M2             | B1          | M3             | M4          | B2 + M5 |                  |
| (M):7.30       | Zoology          | M3             | B2 + M5     | B1             | P4 + M1     | M4      |                  |
| _              | Microbiology     | M1 + M5        | M2          | M4             | М3          |         |                  |
| Note: Th       | nis time table v | vill be implem | nented from | Monday, 0      | 7/08/2023   | 3.      |                  |
|                | 700              |                |             | Schich.        |             |         | W/               |
| Time Tab       | le Incharge      |                |             | Vice Principal |             |         | Principal        |
| Science F      | aculty           |                |             |                |             |         | Dr.Nitin Ghorpad |





## ICT enabled specious classrooms



# ICT enabled specious classrooms





Computer Sci PG Class room

Computer Sci SY Class room



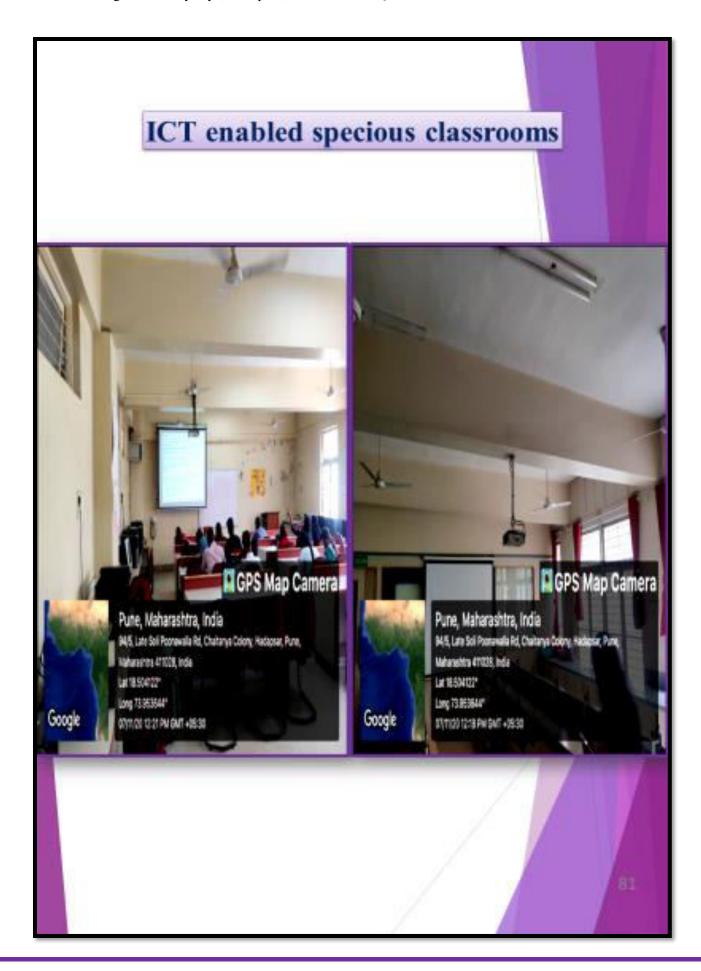


Computer Sci TY Class room

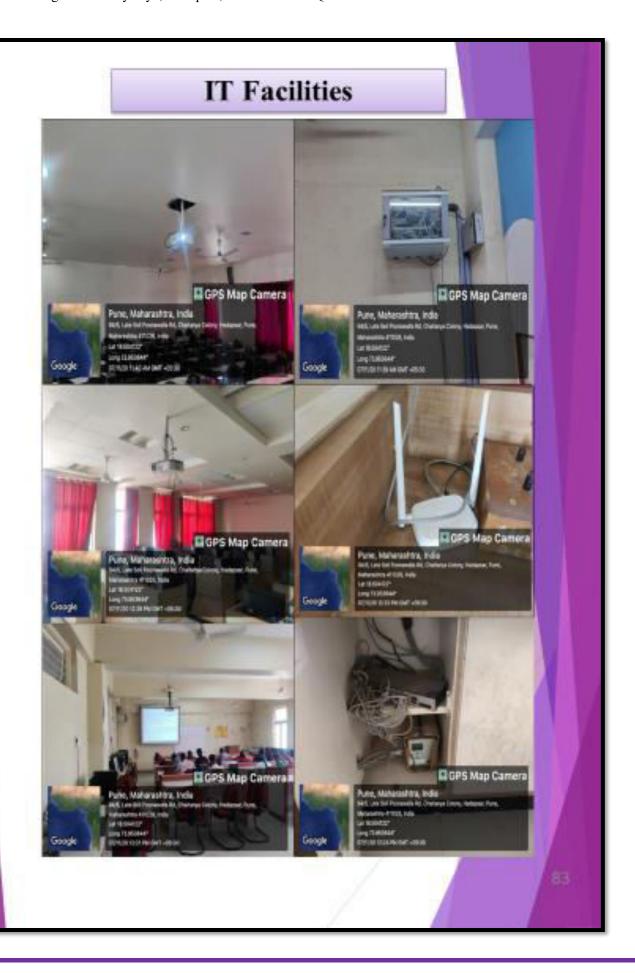
Computers Sci Lab

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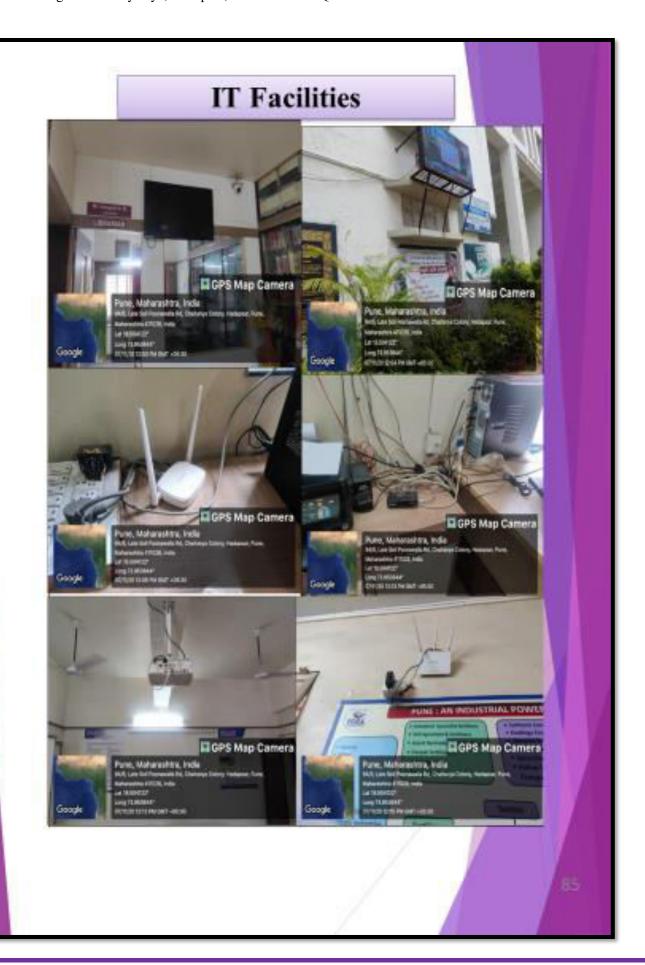


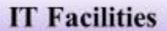


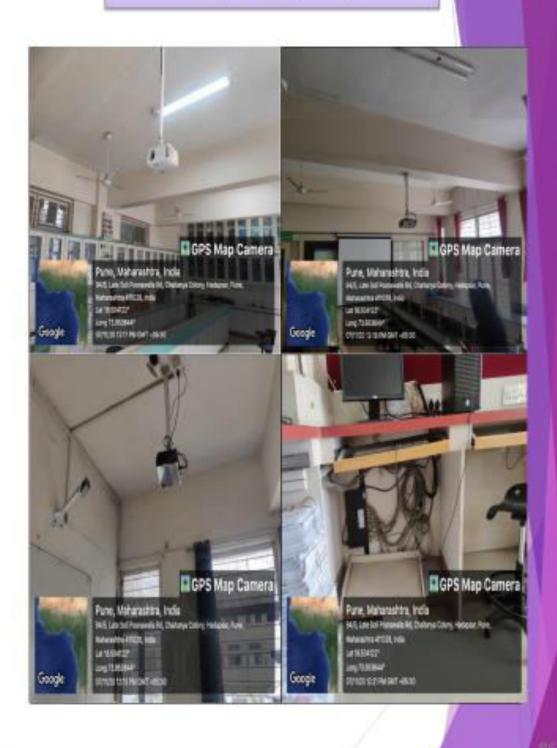




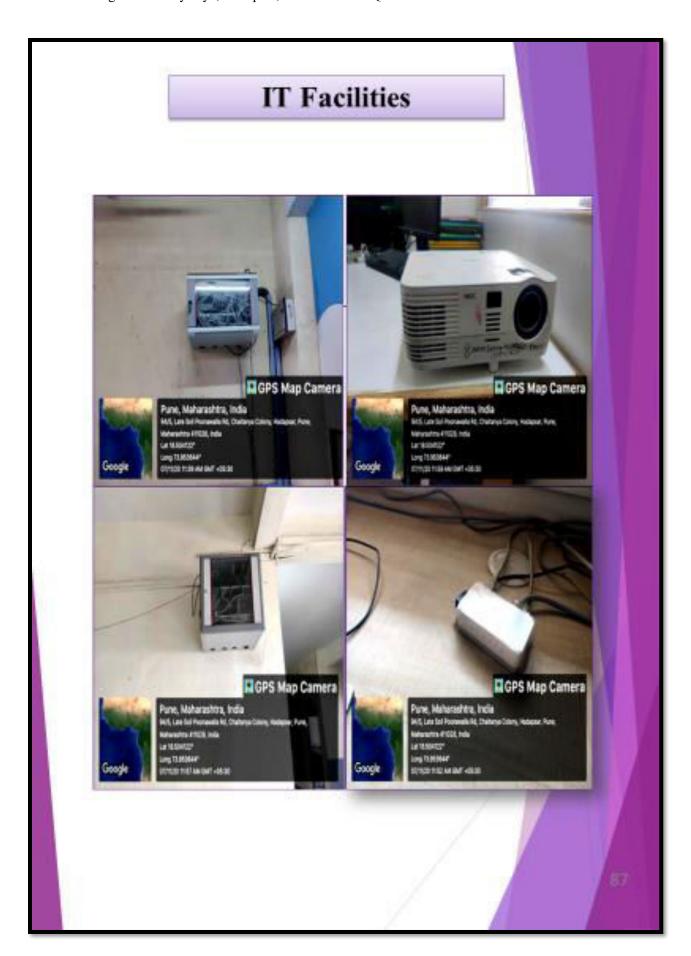


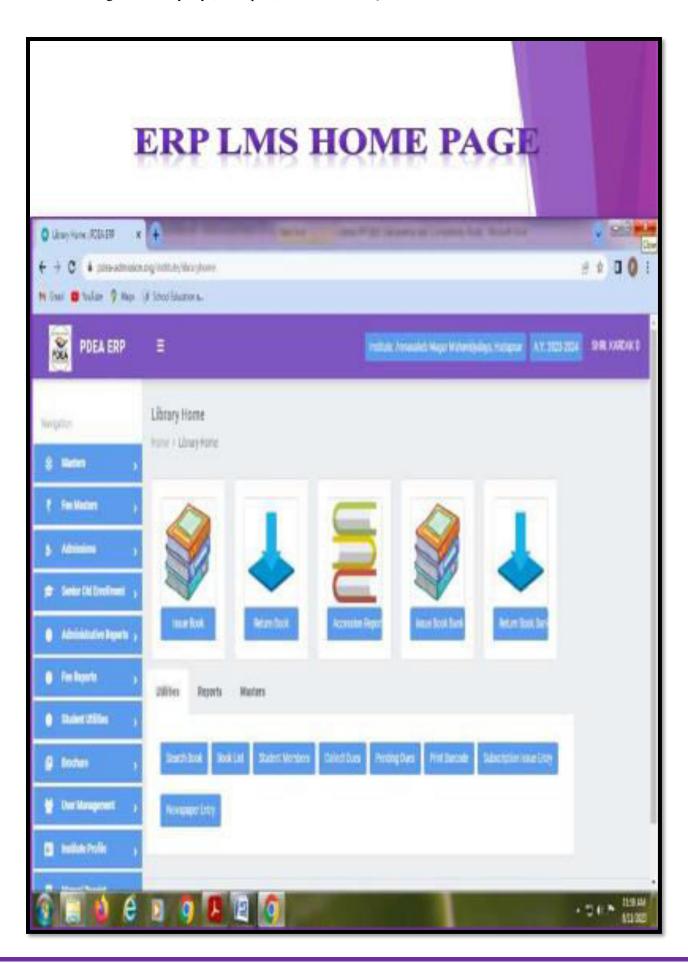


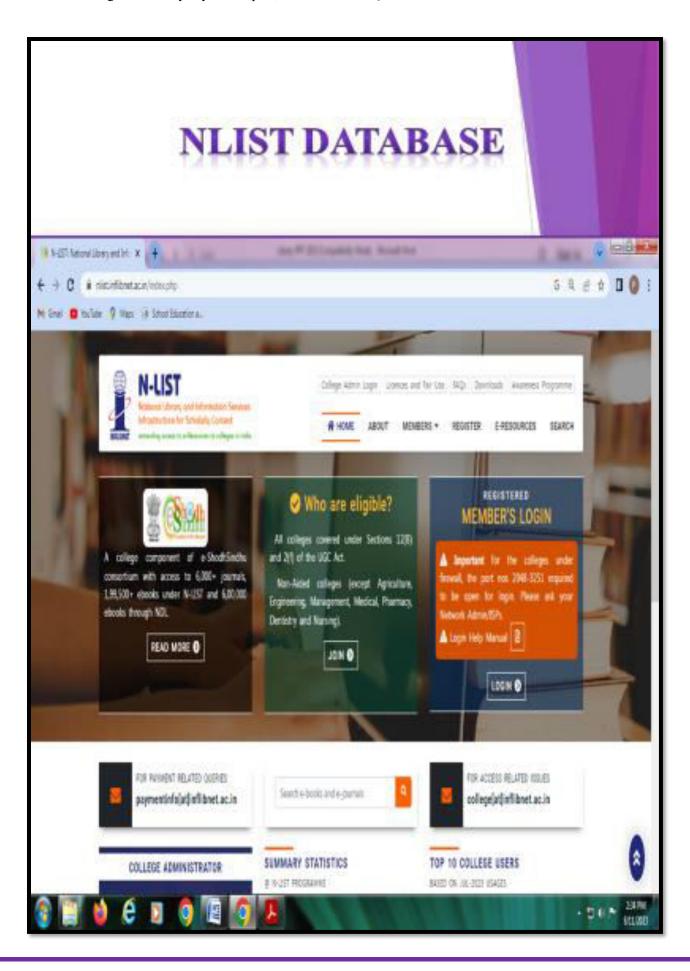


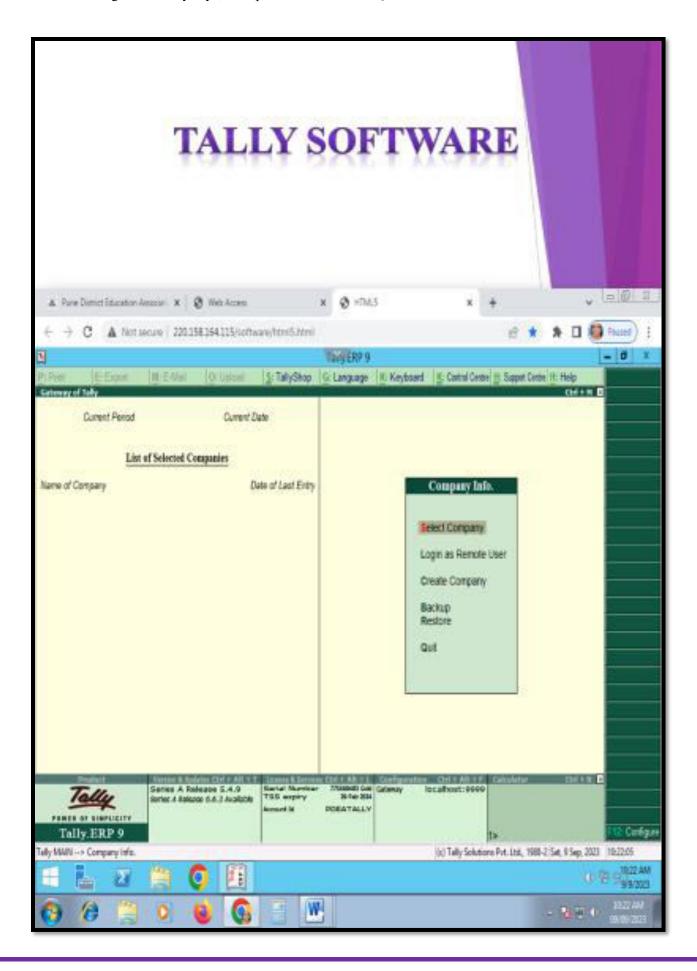


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| Annasaheb Magar Mahavidyalaya, Hadapsar, Pune-28 | AQAR 2023-24 | Criterion-I |
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|  |              | Page   16   |



#### **Induction Program Notice**

(2023-24)

Pune District Education Association's

Annasaheb Magar Mahavidyalaya, Hadapsar, Pune-411028.

Department of Computer Science and Computer Application
2023-24

#### Induction Program

All Junior College B.C.S. and B.Sc. Computer Application students should note that, Department of B.C.S and B.Sc. Computer Application has arranged Induction program in Shri Chatrapati Shivaji Maharaj Hall on 12/09/2023 at 11.00 am. All students are requested to gather in Shri Chatrapati Shivaji Maharaj Hall at 11.00am sharp.

Co-ordinator:
Prof. Dr. Ranadive K.R.
Assist. Coordinator:
Dr. Sharad V. Giramkar

Principal
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Assaulted Nagar Importo daya
Hadepsar, Pune Principal

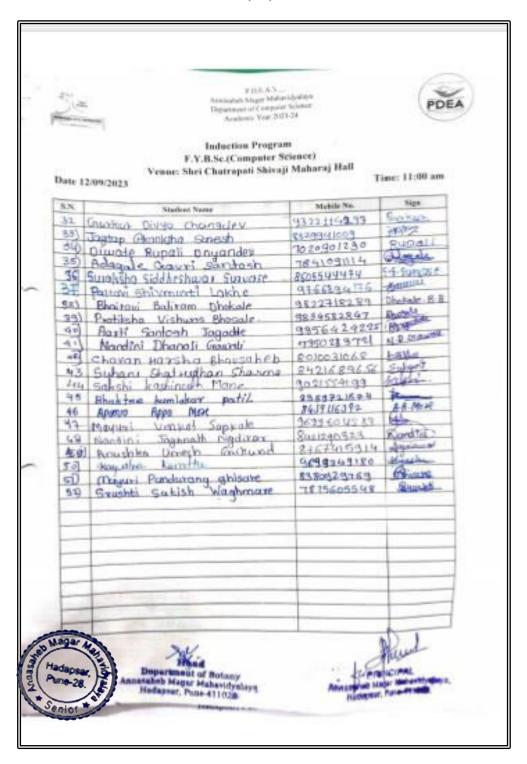


### **Induction Program Attendance**

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| Induct   | on Program                |                |         |
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| F,Y,B,Sc.(C  | omputer Science)          | FS 22          |         |
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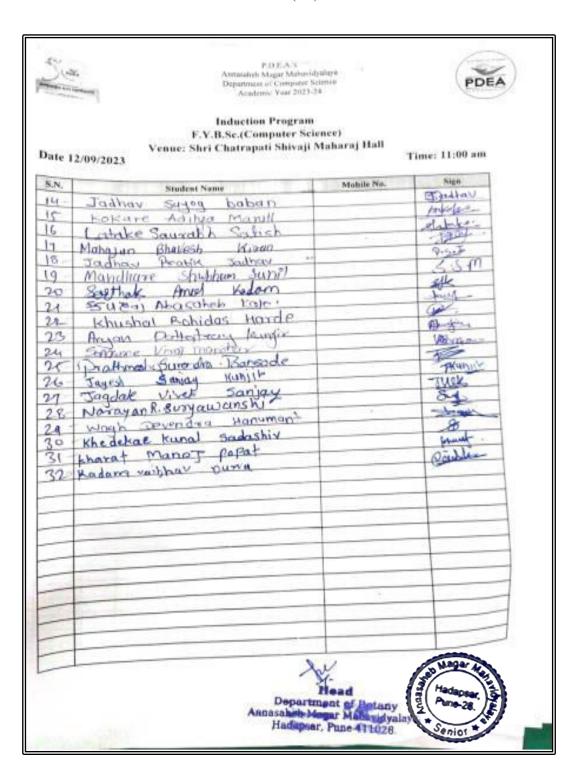
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| Induction Progra                               |                             |              |
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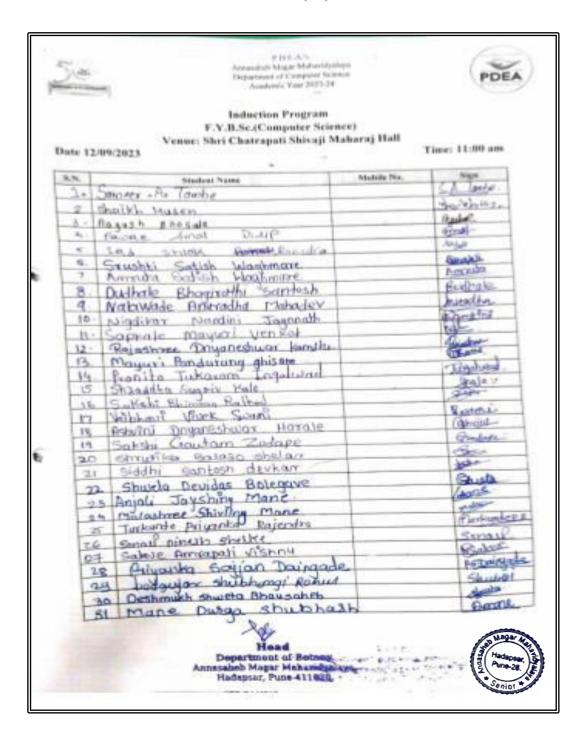
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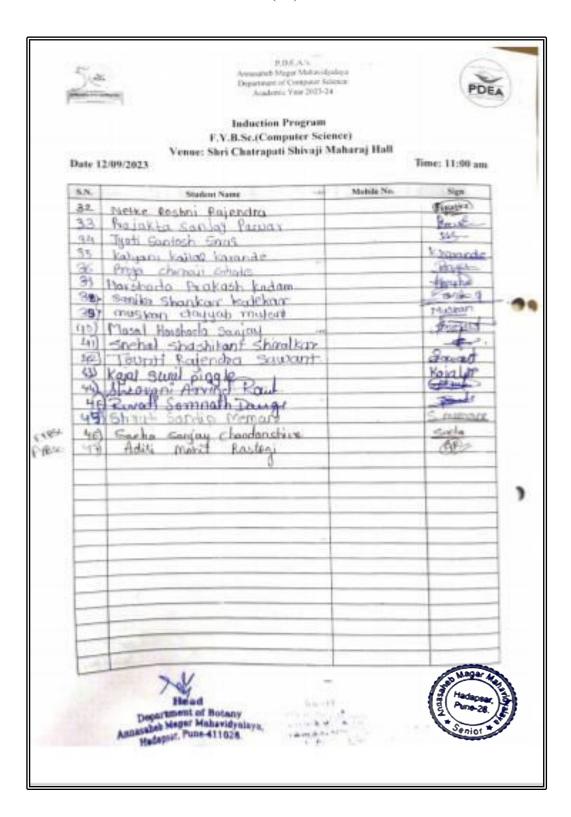
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|         | Induction Program   |            |                |
| D       | F.Y.B.Sc.(Computer Scient<br>Venue: Shri Chatrapati Shivaji M | oce)       |                |
| Date 12 | //09/2023 Venue: Shri Chatrapati Shivaji M                    | anaraj man | Time: 11:00 am |
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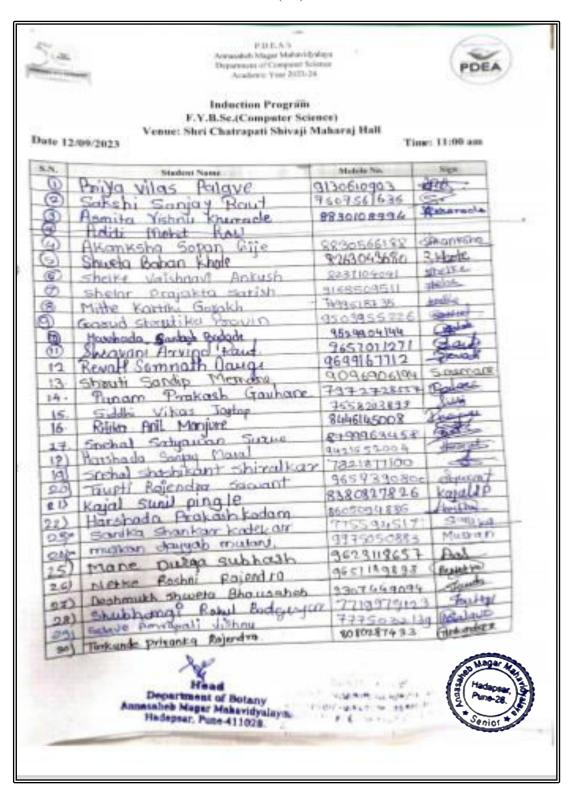
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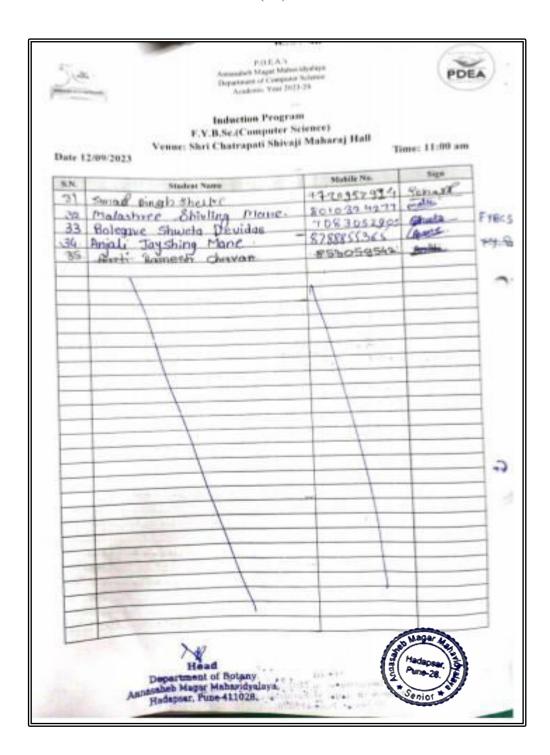
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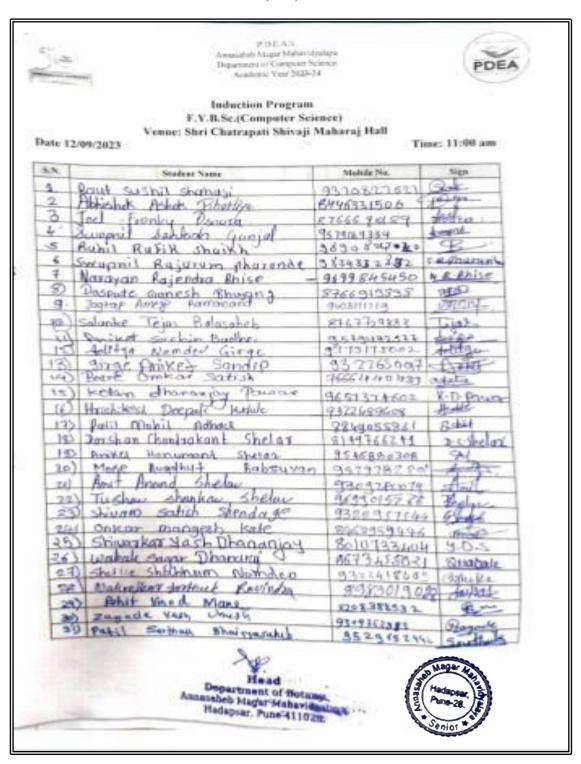
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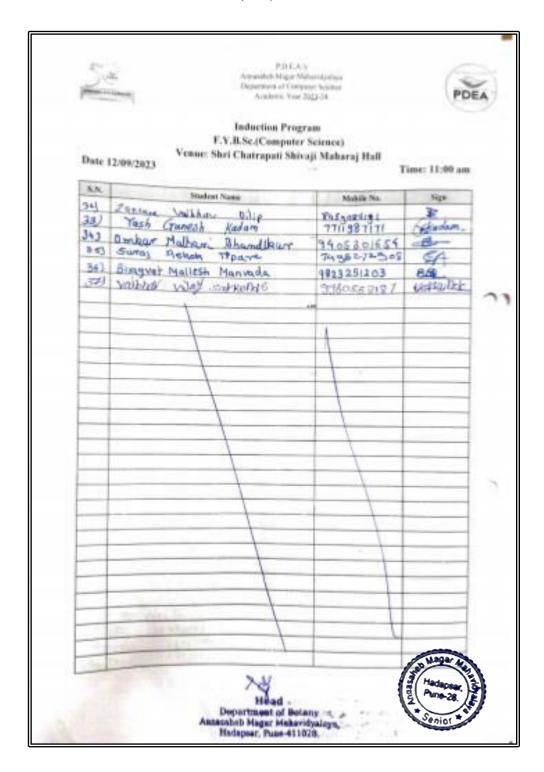
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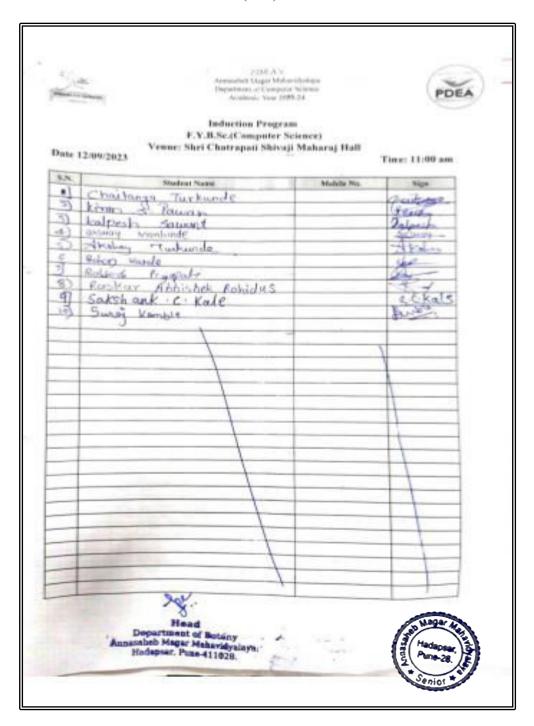
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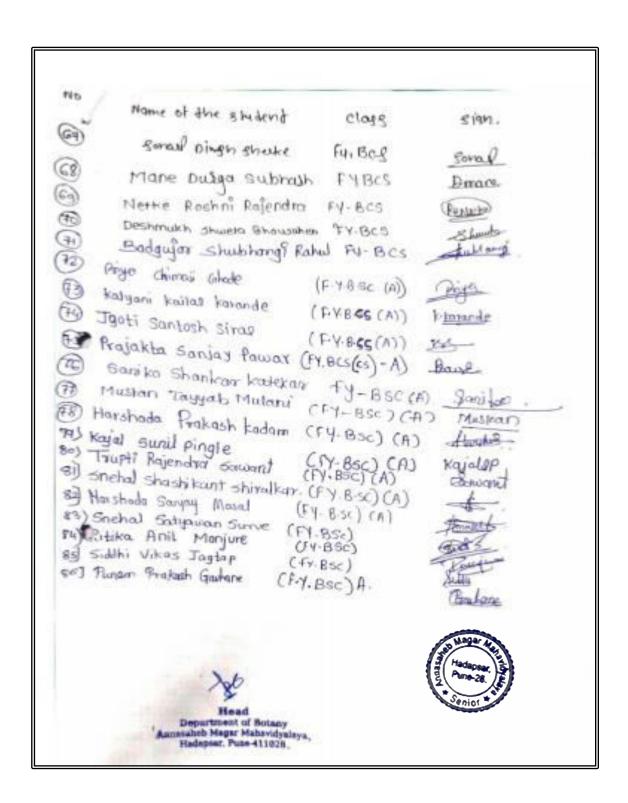


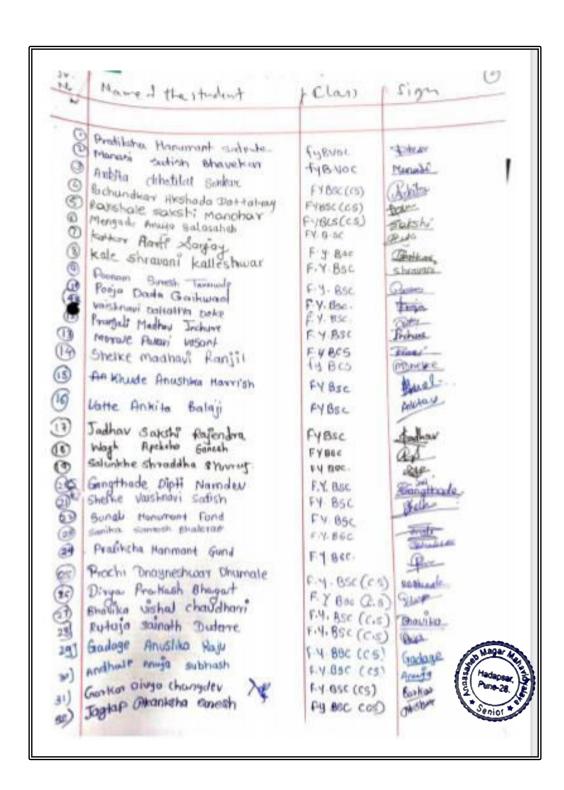
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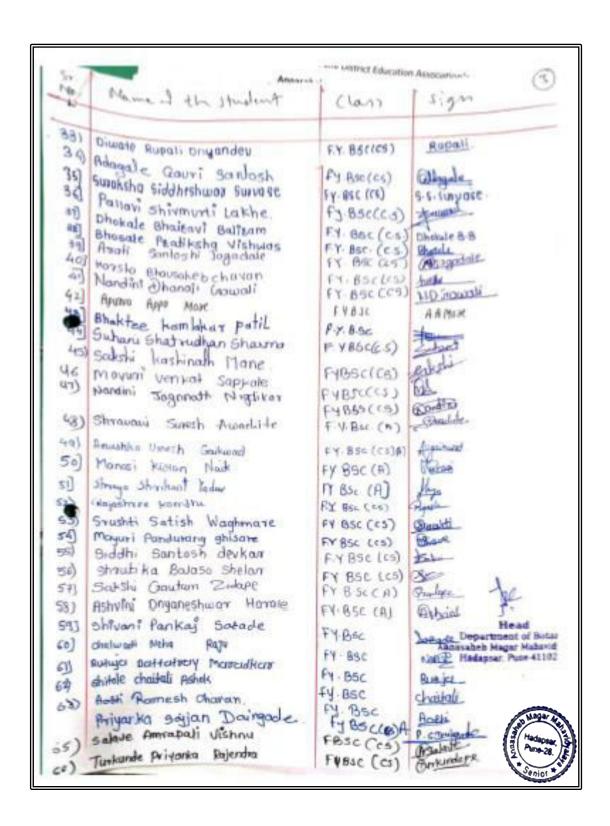


(P12)









# **Induction Program Photos**



# **Induction Program Photo**

Annasaheb Magar Mahavidyalaya, Hadapsar, Pune-28



### **Report of the Induction Program**

(2022-23)

#### Report of the Induction Program 2022-2023

Induction Program for B.Sc., B.C.A. and B.C.S. was conducted on 12/09/2023 at 11.00 am in Shri Chatrapati Shivaji Maharaj Auditorium at Annasaheb Magar Maghavidyalaya, Hudapsur Pune-411028 under the guidance of Principal Dr. Nitin Ghorpade. Principal gave complete information about the college and various department from Science faculty. He also enlighten the students about various opportunities in their future.

After Principals speech, Prof. Shaha sir gave information about the Examination and the precautions as per SPPU norms. Dr. Kiran Ranadive Professor and Head, Department of Botany worked as a Co-ordinator and Dr. Giramkar sir as an Assistant Co-ordinator for the program. Dr. Prashant Mulay, Vice Principal, Dr. Nimbalkar, Prof. Ingale, Prof. More Rajesh and other teaching and nonteaching staff took special efforts for the successful conduction of the program. More than 350 students from B.Sc., B.C.A. and B.C.S. attended and participated in the induction program. As far as the involvement of the students is concerned this program was very much successful.

Signature of Asst. Coordinator Signature of HOD/ Committee Chairman and

mittee Chairman and Co-ordinator Head

Department of Zoolog Department of Botany asaheb Magar Mahadaniiyah Magar Mahavidyalaya Hadapsar, Pune-411028-ladapsar, Pune-411028.

Signature of IQAC Coordinator

Co-ordinator

mittee Hadapear, Pune

nnessheb Mager Mahevidyelaya, B. Hedepaar, Pune-28.

# **Induction Program Activity Report**

| Se A                             | nnas      | Pune District Education Association's nasaheb Magar Mahavidyalaya, Hadapsar, Pune-28. |  |   |   |                     |  |
|----------------------------------|-----------|---|--|---|---|---------------------|--|
|                                  |           |   | Acti                                   | vity Report   |   |                     |  |
| Committee                        |           | B.Sc.,<br>B.C.A.,<br>B.C.S.   |  | Academic Year:<br>2023-24                               | Name of Coordinator:<br>Name of Coordinator:<br>Prof. Dr. Ranadive K.R.<br>Assist. Coordinator:<br>Dr. Sharad V. Giramkar |                     |  |
| Name of the Activity I           |           | Induction Program   |  |   |   |                     |  |
| Day & Date:<br>12/09/2023        |           | Time/ Duration:<br>11.00 am to 1.00pm   |  | Venue:Shri ChatrapatiNo of Part<br>Shivaji Maharaj Hall |   | Participants: 350   |  |
| . Brief information              | about t   | the Activ   | ity:                                   |   |   |                     |  |
| Topic                            |           | LaComore  | tion about                             | College and its active                                  | ities conducted   | The state of        |  |
| Objectives                       |           | To give students the information about College and its activities conducted           |  |   |   |                     |  |
| Methodology                      |           |   |  | 34'   |   |                     |  |
| Detail Report of Activity Pk     |           |   | Please Attach report on separate sheet |   |   |                     |  |
| 2. Proofs and Docur              |           | ubmitted  | 1                                      |   |   |                     |  |
|                                  |           |   | Yes/No                                 | Documents   |   | Yes/No              |  |
| Detail Report of Activi          |           | Yes   | Activity Photos (Geotagged)            |   | Yes   |                     |  |
| Notice                           |           | Yes   | News Published                         |   | No  |                     |  |
| Invitation and Thank g           | tters     | No  | Participation Certificate (Specimen)   |   | No  |                     |  |
| Attendance of Participa          |           | Yes   | Feedback Forms                         |   | No  |                     |  |
| Remit                            | mit 24.   |   | flo                                    | /   | DIE   |                     |  |
| Hone                             | Committ   | Signature of HOD/<br>mmittee Chairman and<br>Co-or HARD<br>Copartment of Botany       |  | Signature of IQAC Coordinator Coordinator Annascos      |   | PRINCIPAL ON MARKET |  |
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# **Library Book Purchase 2023-2024**

#### LIBRARY

Pune District Education Association's ANNSAHEB MAGAR MAHAVIDYALAYA Hadapsar, Pune-411028

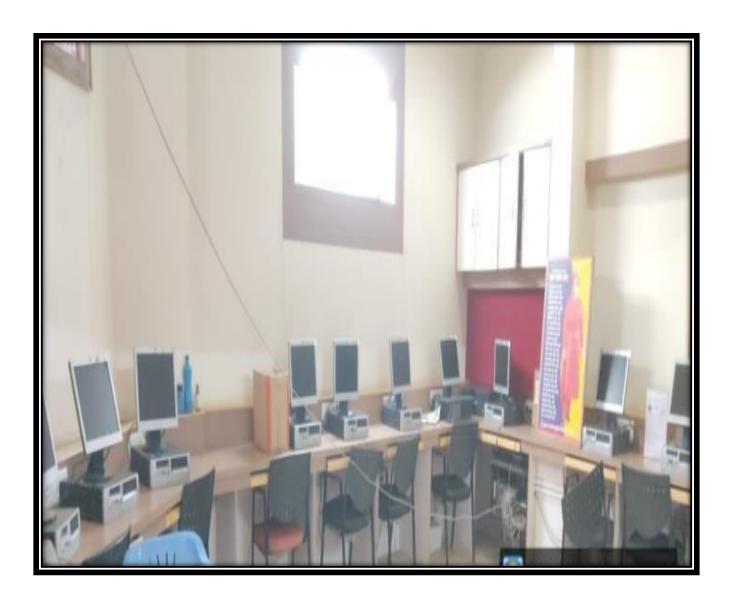
| Sr. No. | 1                         | ON LIBRARY RESOURCES YEAR 2023-24 |                    |  |  |
|---------|---------------------------|-----------------------------------|--------------------|--|--|
| SI. NO. | Subject                   | Total Books                       | Total Amount (Rs.) |  |  |
| 1       | Economics                 | 140                               |                    |  |  |
| 2       | Commerce                  | 759                               | 16155.00           |  |  |
| 3       | Marathi                   | 130                               | 201000.00          |  |  |
| 4       | Hindi                     | 6                                 | 50650.00           |  |  |
| 5       | English                   | 184                               | 2410.00            |  |  |
| 6       | Politics                  |                                   | 55715.00           |  |  |
| 7       | Geography                 | 185<br>175                        | 49639.00           |  |  |
| 8       | Psychology                |                                   | 26820.00           |  |  |
| 9       | Botany                    | 139                               | 50060.00           |  |  |
| 10      | General Ref. Books        | 5                                 | 14000.00           |  |  |
| 11      |                           | 39                                | 13865.00           |  |  |
| 11      | B.C.A. & B.B.A.           | 190                               | 31950.00           |  |  |
|         | Books Total               | 1952                              | 445929.00          |  |  |
|         | Net Cost afte             | r Discount Rs.                    | 309027.00          |  |  |
|         | Periodicals Total         | 74                                | 207520.00          |  |  |
|         | Newspapers                | 17                                | 51890.00           |  |  |
|         | Online Database           | 5900.00                           |                    |  |  |
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LIBRARIAN

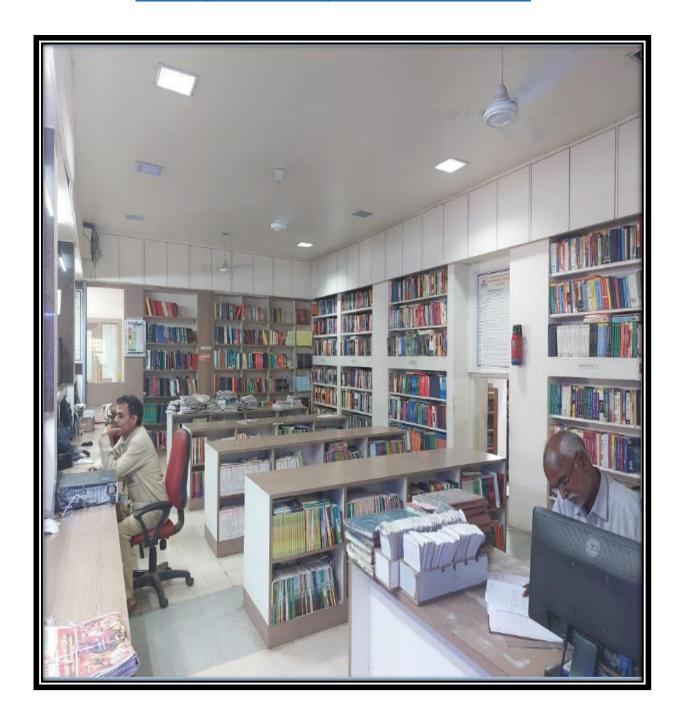
Pune District Education Association's Annasaheb Magar Mahavidyalaya, Hadapsar, Pune-411028. PRINCIPAL

Pune District Education Association's Annasaheb Magar Mahavidyalaya, Yor Hadapsar, Pune-411028.

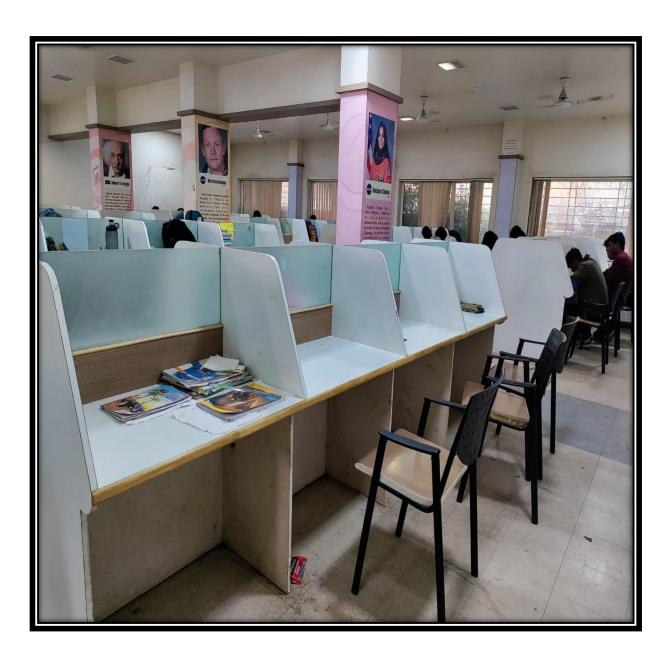
# **Digital Library**



# **Library (Knowledge Resource Center)**



# **Reading Hall - 01**

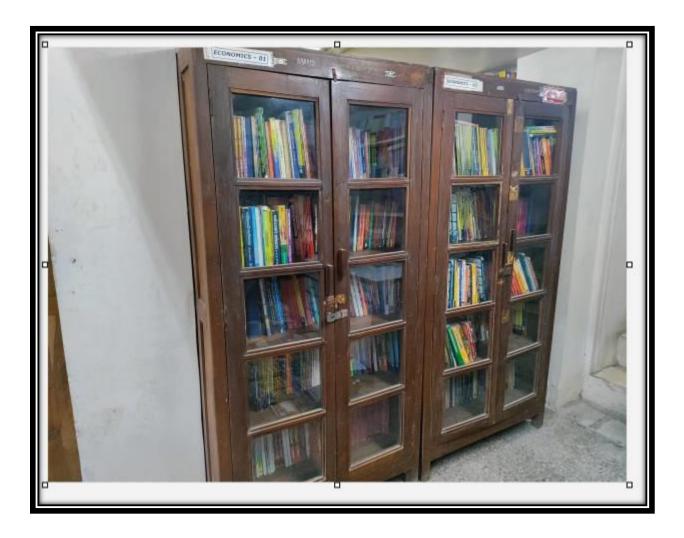


#### Criterion-I

### **Marathi Reference Section**



# **Economics Reference Section**



### **Marathi Reference Section**



# Reference Books- 01



### **Physics Reference Books**



# New Arrival Books



### Reprography

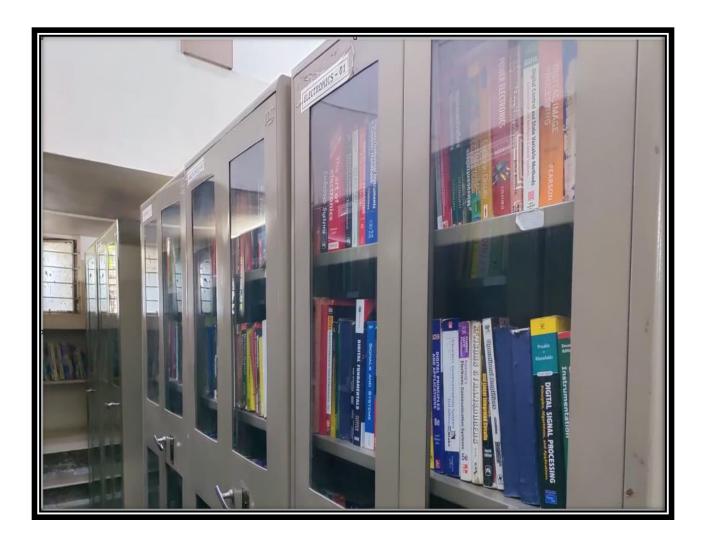
Junior Book Issue and L.C. / T.C. Checking Counter



# **Microbiology Reference Books**



# **Electronics Reference Books**



### **I-Card and Book Processing Section**



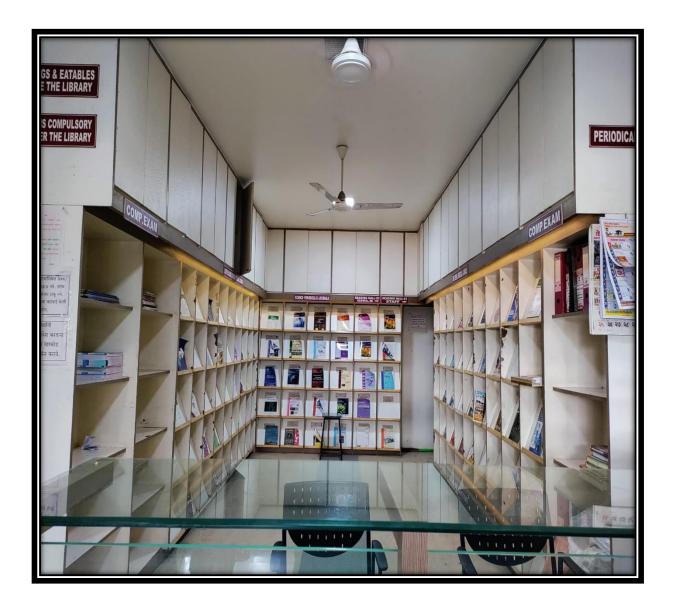
# **Boys Reading Hall-01**



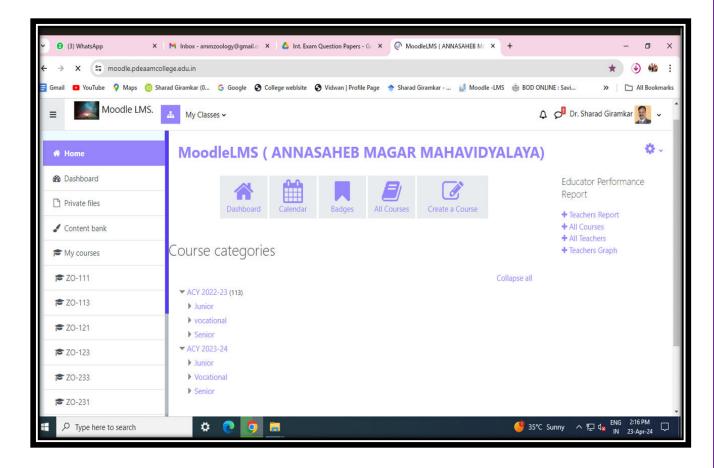
# **Assistant Librarian**

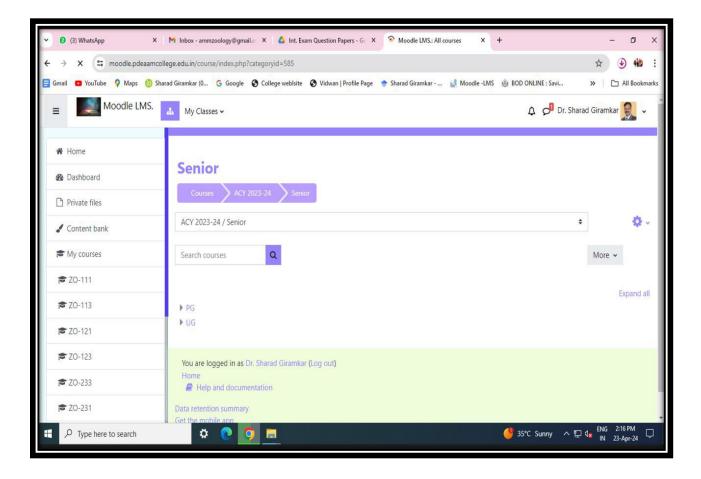


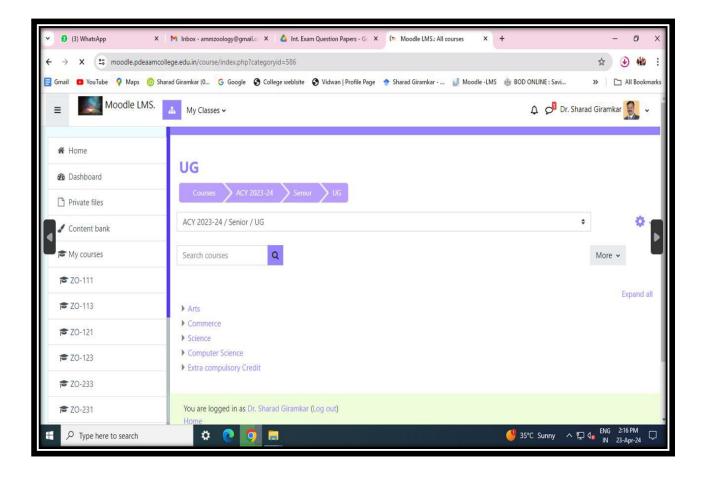
### **Periodicals and Journals**

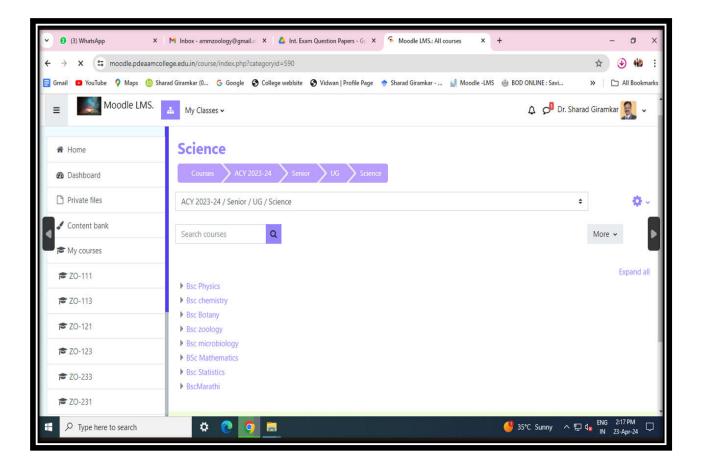


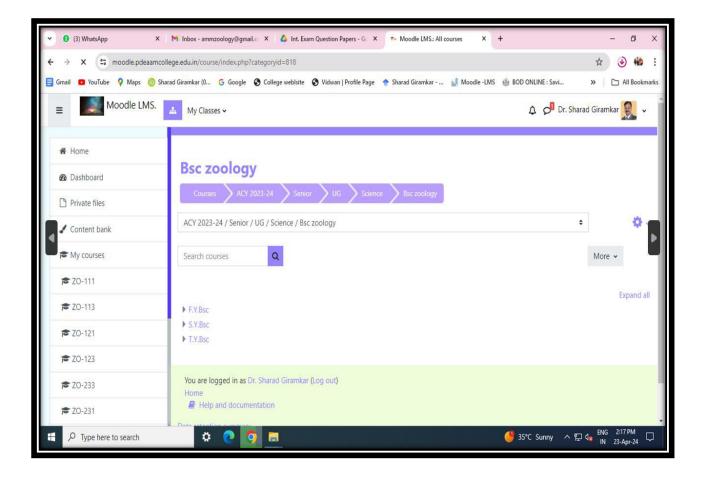


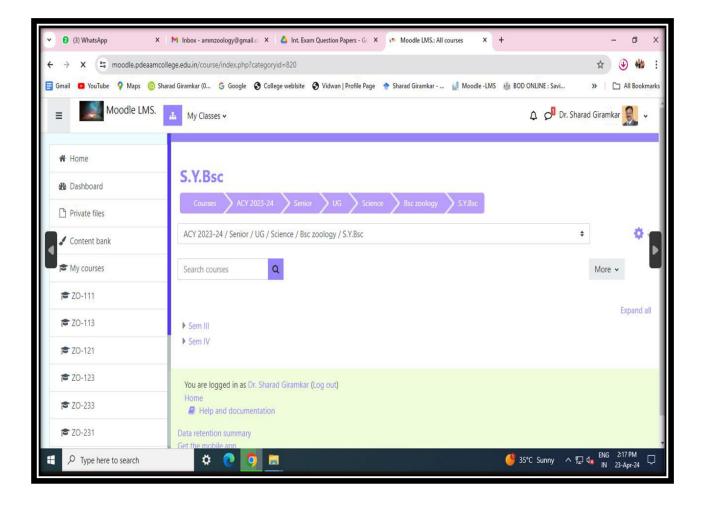


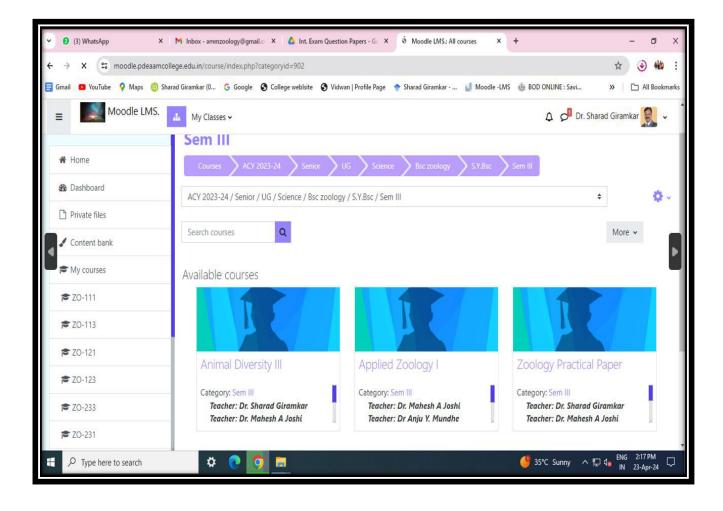


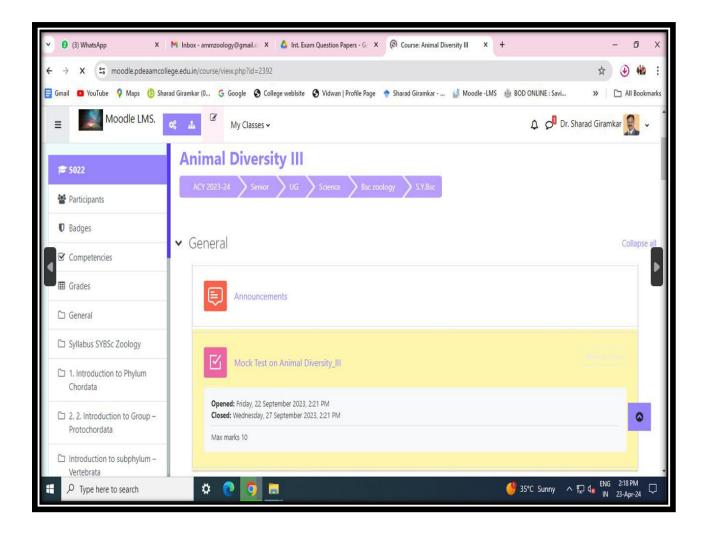


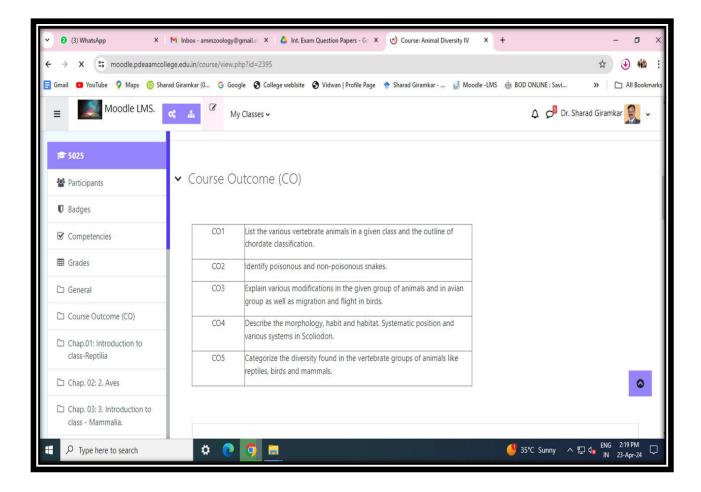


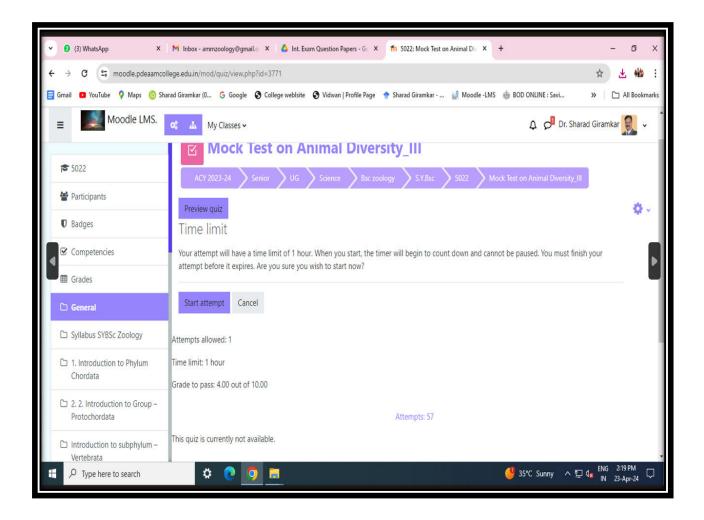




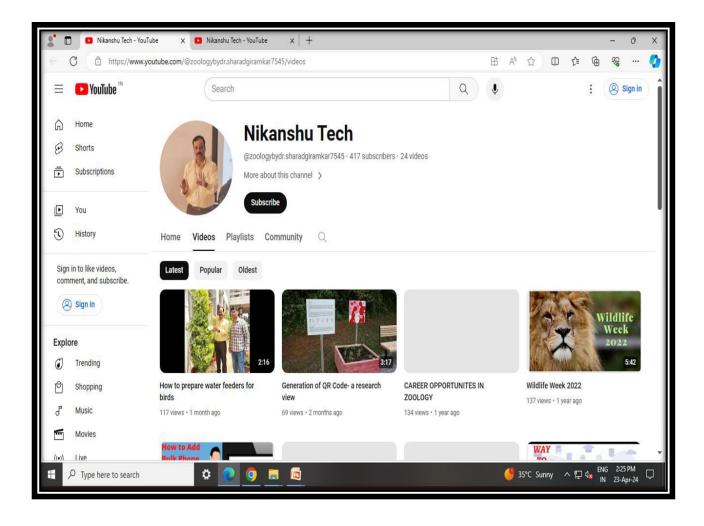








#### Screenshot of YouTube Channel





#### **Mentor list 2023-2024**

| Sr.   No.     F.Y.B.Sc | Class                  | Venr 2023- 2024            |                                      |  |  |
|------------------------|------------------------|----------------------------|--------------------------------------|--|--|
| av De-                 |                        | Name of the Mentor         |                                      |  |  |
| 2 F.Y.B.Sc             |                        | Prof. Pachpunde Sonal      | Practical Batch                      |  |  |
|                        |                        | Dr. Mene R.U.              | A1 & A2                              |  |  |
| 3 F.Y.B.Sc             |                        | Kovid Rajeshwar            | B1, B2 & B3                          |  |  |
| 4 F.Y.B.Sc             |                        | Dr. Shinde S.R.            | M1 & M2                              |  |  |
| 5 S.Y.B.Sc             |                        | Gujarathi S.G.             | M3, M4 & M5                          |  |  |
| 6 S.Y.B.Sc             |                        | Prof. Kardile Avadhut V.   | PI                                   |  |  |
| 7 S.Y.B.Sc             |                        | Dr. Mundhe A.Y.            | P2, P4                               |  |  |
| 8 S.Y.B.Sc             |                        | Dr. Danai                  | B2, M4, M5                           |  |  |
| 9 S.Y.B.Sc             |                        | Dr. Randive K.R            | B1, M3                               |  |  |
| 10 S.Y.B.Sc            |                        | Dr. Girambas S. V.         | M2                                   |  |  |
| 11 T.Y.B.Sc Mather     | matics                 | Prof. Erram V. S.          | MI                                   |  |  |
| 12 T.Y.B.Sc Physics    | s                      | Prof. Shah S. S.           | As per Department                    |  |  |
| 13 T.Y.B.Sc Chemis     | stry                   | Prof. More S. L.           | As per Department                    |  |  |
| 14 T.Y.B.Sc Chemis     |                        | Prof. Dhotre S. B.         | As per Department                    |  |  |
| 14 T.Y.B.Sc Botany     | -                      | Dr. Randive K.R            | As per Department                    |  |  |
| 15 T.Y.B.Sc Zoolog     |                        | Dr. Giramkar S.V.          | As per Department                    |  |  |
| 16 T.Y.B.Sc Microb     | -                      | Prof. Dr. Patil Neha N.    | As per Department                    |  |  |
| 17 T.Y.B.Sc Microb     | -                      | Dr. Khisti U.V.            | As per Department                    |  |  |
|                        | 11.00                  | Dr. Joshi R.P.             | As per Department As per Department  |  |  |
|                        |                        | Dr. Joshi R.P.             | As per Department                    |  |  |
| 20 M.Sc Physics Par    |                        | Prof. Bankar A.B.          | As per Department                    |  |  |
| 21 M.Sc Organic Cl     |                        | Prof. Jagtap S. R.         | As per Department                    |  |  |
| 22 M.Sc Organic Cl     | nemistry Part -II      | Prof. Gaikwad Shilpa       | As per Department                    |  |  |
| M.SC.Analytical        | Chemistry Part -I      | Prof. Mahale Tazuko R.     | As per Department                    |  |  |
| 4 M.Sc.Analytical C    | Chemistry Part -11     | Prof. Borade U. B.         | As per Department                    |  |  |
| 5 M.Sc. Microbiolo     |                        | Prof. Dhangar Urmila S.    | As per Department  As per Department |  |  |
| 6 M.Sc. Microbiolo     | gy Part- I             | Prof. Jagtap Poonam D.     | As per Department                    |  |  |
| 7 M.Sc. Microbiolo     | gy Part- II            | Prof. Sherkar Seema D.     |                                      |  |  |
| . 12-10                | av Part- II            | Tot. dieran ovena D.       | As per Department                    |  |  |
|                        | -tol Science           | Prof. Kamashetty Anjali O. | As per Department                    |  |  |
| M.Sc.Environme         | ental Science Part -II |                            | As per Department                    |  |  |

#### Mentor list B.Sc. (computer Science) 2023-2024

#### P.D.E.A.'s Annasaheb Magar College, Hadaspar, Pune - 411 028 Department of Computer Science Academic Year 2023-24

# B.Sc.(Computer Science) Class Guardian & Mentor List

| Class         | Div | Class Guardian     | Batch | Mentor              |
|---------------|-----|--------------------|-------|---------------------|
|               |     |                    | TAI   | Smt. Saykar S. J.   |
|               | - 1 |                    | TA2   | Smt. Narke K. K.    |
| YBSC(C.S.)    | Λ   | Smt. Bhujbal S. B. | TA3   | Smt. Surwase M. G.  |
| The s         |     |                    | TA4   | Smt. Shinde A. H.   |
|               |     |                    | TA5   | Smt. Shinde A. H.   |
|               |     |                    | TBI   | Ms. Shitole S. P.   |
|               |     |                    | TB2   | Shri. Patil M. A.   |
| TYBSC(C.S.)   | В   | Smt. Saykar S. J.  | TB3   | Smt. Bhujbal S. B.  |
| TYBSC(C.S.)   |     |                    | TB4   | Smt. Zurange P. P.  |
|               |     |                    | TB5   | Smt. Zurange P. P.  |
|               |     |                    | Α     | Ms. Inamke N. R.    |
| ·             | A   | Ms. More G. V.     | В     | Smt. Shitole A. N.  |
| M.Sc(C.S)-I   |     | AND                | С     | Smt. Shitole A. N.  |
|               |     |                    | Α     | Smt. Shitole A. N.  |
|               |     |                    | В     | Ms. Pawar S. D.     |
|               |     | Ms. Gadekar M. J.  | С     | Ms. Gadekar M. J.   |
| M.Sc(C.S)-II  | A   | liis.              | D     | Ms. Pawar S. D.     |
|               |     |                    | Е     | Ms. More G. V.      |
|               | -   |                    | A     | Smt. Narke K. K.    |
|               |     |                    | В     | Smt. Shinde A. H.   |
| F.Y.BCA(Sci.) | A   | Smt. Shinde A. H.  | С     | Smt. Kadlag V. B.   |
|               |     |                    | D     | Smt. Giramkar K. A. |
|               | -   |                    | Α     | Ms. Inamke N. R.    |
|               |     |                    | В     | Smt. Mehakare V. V. |
|               |     | Smt. Kadlag V. B.  | С     | Ms. Tikone S. S.    |
| S.Y.BCA(Sci.) | A   | 3                  | D     | Ms. Shinde S. G.    |
|               |     |                    | Е     | Ms. Shinde S. G.    |

# Mentor list B.Sc. (computer Science) 2023-2024

|                          |      | Annasaheb Magar College<br>Department of C<br>Academic Y | ampiner.  | Spirite.              |  |
|--------------------------|------|--|-----------|-----------------------|--|
|                          |      | B.Sc.(Computer 5   |           |                       |  |
|                          |      | Class Guardian & M                                       | entor Lis |                       |  |
| Class Div Class Guardian |      | Class Guardian   | Batch     | Mentor                |  |
| - Linear                 |      |  | FAI       | Smt. Shinde R. M.     |  |
|                          |      |  | FA2       | Smt.More B. B.        |  |
| FYBSC(C.S.)              | A    | Shri, Shinde P. S.                                       | FA3       | Smt. Autade H. G.     |  |
|                          |      |  | FA4       | Ms. Shinde K. A.      |  |
| FYBSC(C.S.) B            |      |  | FB1       | MS. Kanke P. D.       |  |
|                          | 17.6 | Cost Dhousto C C   | FB2       | Smt. Shelke A. K.     |  |
|                          | В    | Smt. Bhosale S. S.                                       | FB3       | MS. Kanke P. D.       |  |
|                          |      |  | FB4       | Smt. Kokate K. S.     |  |
|                          |      | Smt. Sidheshwar V. G.                                    | FC1       | Smt. Shinde R. M.     |  |
|                          |      |  | FC2       | Shri, Shinde P. S.    |  |
| FYBSC(C.S.)              | С    |  | FC3       | Smt. Adling V. L.     |  |
|                          |      |  | FC4       | Smt. Donewar M. M.    |  |
|                          |      |  | FC5       | Smt. Shelke Asha K.   |  |
|                          |      |  | SAI       | Smt. Patil R. J.      |  |
|                          |      | Shri. Khole S. V.  | SA2       | Smt. Sidheshwar V. G. |  |
| SYBSC(C.S.)              | A    |  | SA3       | Smt.More B, B,        |  |
|                          |      |  | SA4       | Smt. Kokate K. S.     |  |
| 1.6 44                   |      | 47,00  | SA5       | Smt. Patil G. V.      |  |
| ,.                       | 3    | " "  | SB1       | Smt. Autade H. G.     |  |
| SYBSC(C.S.)              | В    | Shri, Ingle K. A.  | SB2       | Shri. Ingle K. A.     |  |
| W 95                     |      |  | SB3       | Ms. Shinde K. A.      |  |
|                          |      |  | SB4       | Smt. Donewar M. M.    |  |
|                          |      |  | SC1       | Shri, Khole S. V.     |  |
| EVDEC/C C :              |      |  | SC2       | Shri. Khole S. V.     |  |
| SYBSC(C.S.)              | C    | Smt. Adling V. L.  | SC3       | Ms. Bhosale S. S.     |  |
|                          |      |  | SC4       | Smt. Patil G. V.      |  |
|                          |      |  | Section 1 | Smt. Sidheshwar V. G. |  |

#### Mentor list B.Sc. (computer Science) 2023-2024

#### P.D.E.A.'s

Annasaheb Magar College, Hadaspar, Pune - 411 028
Department of Computer Science
Academic Year 2023-24

#### B.Sc.(Computer Science)

#### Class Guardian & Mentor List

| Class            | Div | Class Guardian     | Batch | Mentor              |
|------------------|-----|--------------------|-------|---------------------|
|                  |     |                    | ٨     | Ms. More G. V.      |
| T.Y.BCA(Sci.)    | ٨   | Smt. Narke K. K.   | В     | Smt. Surwase M. G.  |
| 1.1.BCA(Sci.)    |     | Sint. Narke K. K.  | С     | Smt. Ghule P. A.    |
|                  |     | D                  |       | Smt. Ghule P. A.    |
| B.Voc. (S.D)-I   | ۸   |                    | Λ     | Smt. Mehakare V. V. |
|                  |     | Ma Tilana C C      | В     | Shri. Patil M. A.   |
|                  |     | Ms. Tikone S. S.   | С     | Ms. Pawar S. D.     |
|                  |     |                    | D     | Smt. Giramkar K. A. |
|                  | 84  | C 7                | A     | Ms. Shitole S. P.   |
| B.Voc. (S.D)-II  | Λ   | Smt. Zurange P. P. | В     | Ms. Abnave R. B.    |
| B.Voc. (S.D)-III | Α   | Ms. Shitole S. P.  | A     | Ms. Shitole S. P.   |

heeh

Opportment of Computer Serences
Annacologo Mago Manovidyalava
Hadapsar, Pune-411 028



#### **Sanction Letter**

# Ph.D- Commerce, Chemistry, Physics, Microbiology

(16/05/2023)



सावित्रीबाई फुले पुणे विद्यापीठ (पुर्वीचे पुने विद्यापीठ)

शैक्षणिक विभाग संलग्नता कक्ष गणेशक्षिंड, पुणे-४११००७.

पॅक्स : ०२०-२५६९१२३३ वेक्साइट : www.unipune.ac.in e-मेल : उर्ण्यः

वि.:16/05/2023

21050017

संदर्भ क.:CA/1034

मा.प्राचार्व/संचालक,

पुणे जिल्हा शिक्षण मंडळ अण्णासाहेब मगर महाविद्यालय पत्ता: महावेब नगर हडपसर ता.: पुणे (महानगर पालिका हर्द्द) जि: पुणे पिनकोड: 411028

> विषय:- संशोधन केंद्राच्या नूतनीकरणाबावत... संबर्ष क्र :-१)भारतीय राजपत्र क्रं.२७८ दि. ५ जुलै २०१६ च्या संशोधन केंद्रा संवर्षात निर्गमित केलेली निवमावली. २)सीए/३०९३ परिपत्रक क्र.१२२/२०१६ दि. ०३.०८.२०१६

महोदय

उपरोक्त विषय व संदर्भोकीत परिपत्रकातील नियमांच्या अधीन राष्ट्रन विद्यापीठ अधिकार मंडळाने घेतलेल्या निर्णयानुसार आपणास कळविण्यान येते की, आपल्या महाविद्यालयात खालील रकान्यात नमूद केलेल्या विषयांच्या पीएच.डी. संशोधन केंद्राच्या/संस्थेच्या नृतनिकरणास मान्यता देण्यात येत आहे.

तथापि,संशोधन केंद्रांना खालील वाबींचे अनुपालन करणे आवश्यक आहे.

१)दर सहा महिन्याचा पदव्युतर संशोधन केंद्राचा प्रगती अहवाल (Progress Report) शैक्षणिक विभागास सादर करणे आवश्यक आहे.

२)खालील नमूद कालावधीसाठी संशोधन केंद्रामध्ये रकान्यात नमूद केलेल्या विषयांचे पीएच.डी. संशोधन मार्गदर्शक असणे आवश्यक आहे.

 भीएच.डी. केमिस्ट्री,पीएच.डी. मायक्रो वायोलांजी ,पीएच.डी. वाणिज्य या विषयातील पीएच.डी. मार्गदर्शकांची उर्वरित कालावधीची मान्यता पत्र शैक्षणिक विभाग-संलग्नता कक्षामध्ये सादर केल्यानंतर पुढील कालावधीकरिता मान्यता देण्यात येईल.

| बनु.क. | वस्यासक्रमाचा तपतीस                               | विद्यासाचा | नैक्षणिक वर्ष            | संसद्गीकरणाचा<br>प्रकार |
|--------|---|------------|--------------------------|-------------------------|
| 1      | वाणिज्य व व्यवस्थापन - पीएच.डी.<br>वाणिज्य        | वाणिज्य    | २०२१-२०२२ ते ०३/१२/२०२८, | नूतनीकरण<br>संशोधन      |
| 2      | विज्ञान व तंत्रज्ञान - पीएच.डी.<br>केमिन्ट्री     | विज्ञान    | २०२१-२०२२ ते ०२/०७/२०२३, | नूतनीकरण<br>संशोधन      |
| 3      | विज्ञान व तंत्रज्ञान - पीएच.डी.<br>फिज़िक्स       | विज्ञान    | २०२१-२०२२ ते २०२५-२०२६,  | नूतनीकरण<br>संशोधन      |
| 4      | विज्ञान व तंत्रज्ञान - पीएच.डी.<br>मायको वायोलॉजी | विज्ञान    | २०२१-२०२२ ते १४/०४/२०२४, | नूतनीकरण<br>संशोधन      |

## **Sanction Letter:**

Ph.D. - English (2023-24)

बूरकारी क्रमांक : ०२०-२५६२ ११८८ २५६२ ११५६ २५६२ ११५७ २५६२ ११९३

22120011

सावित्रीबाई फुले पुणे विद्यापीठ

शैक्षणिक विभाग संसम्रता कक ग्वेवसिंड, पुणे-४११००७.

निवाफ : 'वृनिपुने'

फॅम्स : ०२०-२५६९१२३३ वेबसाइट : www.unipune.ac.in

R::04/05/2023

मंदर्भ क.:CA/949

मा.प्राचार्य/संचालक,

पुषे जिल्हा शिक्षण मंडळ अण्णामाहेव मगर महाविद्यालय

पत्ता: महादेव नगर हडपसर ता.: पुणे (महानगर पालिका हड्)

जि: पुणे पिनकोड: 411028

विषय:- संशोधन फेंब्राच्या नव्याने मान्यवेबावत...

संदर्भ क :- १) बारतीय राषपम कं.२७८ वि. ५ सुनै २०१६ च्या संवोधन केंद्रा संदर्भात निर्वयित केनेत्री निरमायकी.

२) सीय/३०९३ परिपत्रक झ.१२२/२०१६ वि. ०३.०८.२०१६

प्रकोतरा

उपरोक्त विषय व संदर्भांकीत परिपत्रकातील नियमांच्या अधीन राष्ट्रन विद्यापीठ अधिकार मंडळाने घेतलेल्या निर्णयानुसार आपणास कळविज्यात येते की, आपल्या महाविद्यालयात खालील रकान्यात नमूद केलेल्या विषयांच्या पीएच.डी. संशोधन केंद्राच्या/संस्थेच्या अभ्यासक्रमास नव्याने मान्यता देण्यात येत आहे.

तथापि,संशोधन केंद्रांना खालील बाबीचे अनुपालन करणे आवश्यक आहे.

े १)दर सहा महिन्याचा पदव्युतर संशोधन केंद्राचा प्रगती अहवाल (Progress Report) शैश्रणिक विभागास सादर करणे आवश्यक आहे.

 २)खालील तमूद कालावश्रीसाठी संशोधन केंद्रामध्ये रकाल्यात तमूद केलेल्या विषयांचे पीएच.डी. संशोधन मार्गदर्शक असमे आवश्यक आहे.

| बनु.क. | वस्यासक्रमाचा वपतीन            | विद्यासाचा | सैवणिक वर्ष | चंत्रशीकरणाचा<br>प्रकार |
|--------|--------------------------------|------------|-------------|-------------------------|
| 1      | मानवविज्ञान - गीएच.डी. इंग्रजी | कता        | २०२३-२०२४,  | नवीन अभ्यासक्रम         |

कळाचे,





(स. द. डावखर) उपक्लमचिव

# **Sanction Letter:** B. Voc. Food Service and Technology, Beauty and Wellness,

# Commercial Mushroom Cultivation and Banking and Finance (2023-24)

|  | महाराष्ट्र ३  |  |
|--|---|--|
|  | शिक्षण सहसंचालव   | ह (उच्च शिक्षण)  |
| Web:www.jdhej  | १७ डॉ आंबेडकर रोड,<br>une.info  | पुण विभाग,पुण-१<br>E_mail ID- jdhepune@gmail.con   |
| फोन नं.०२०-२६१२७   | C33/25048532  | फैक्स नं, ०२०-२६०५१६३२   |
| प्रति,<br>कुलसचिव,<br>सावित्रीबाई फुले पु<br>गणेशखिड,<br>पुणे ४११ ००७.<br>विषय —   | बी.व्होक अभ्यासक्रमांना मान्यता देणेब   | ) दि.३१-०५-२०२३<br>ाबत<br>क्र.मान्यता-२०२१/(६२/२१)/मशि-४,  |
|  | दि २९-१०-२०-२१.<br>१) प्राचार्य, अण्णासाहेब मगर महाविद्य<br>यांचेकडील क्र.२०२३-२४/५८, दि:   | ालय हडपसर पणे ४११ ०२/  |
| त्यानुसार केंद्र शासन<br>केलेली आहे. त्या र<br>of Vocation (B.V<br>Qualifications Fra<br>अनुदान आयोगाने B<br>अधिनियम, २०१६ म<br>यातील तरतूदीनुसार<br>वर्षापासन विद्याणीनां | ication Framework यो नीवाचा<br>ाच्या वित्त विभागाने National Skil<br>मनुषंगाने विद्यापीठ अनुदान आयोगाने<br>OC.) Programme in Univesities<br>mework (NSQF) निर्गमित केलेले<br>Voc. अभ्यासक्रमांना मंजूरी दिलेलं<br>धील कलम १०९ अन्वये या अभ्य<br>शासनाने संदर्भ क्र.१ येथील शासन | पबळ विकास मंत्रालयाने National Vocational कौशल्य विकास कार्यक्रम सुरु केलेला आहे। Qualification Framework ही योजना लाग् Guidelines for introduction of Bachelor and Colleges under the National Skills आहेत. सदर मार्गदर्शक तत्वानुसार विद्यापीट अहे. तथािप, महाराष्ट्र सार्वजनिक विद्यापीट सिक्रमांना शासनाची मान्यता आवश्यक आहे. विर्णयान्वये खालीलप्रमाणे त्या-त्या शैक्षणिक क्रम विद्यापीट अनुदान आयोगाच्या मान्यतेप्रमाणे वेनाअनुदान तत्वावर मान्यता प्रदान करण्यात |
| संदर्भ क्र.१ येथील शासन<br>निर्णयातील अ.क्र.   | संस्था/महाविद्यालयाचे नाव   | बी. व्होक (B.Voc.) अभ्यासक्रम  |
| ч  | २<br>पुणे जिल्हा शिक्षण मंडळाचे<br>अण्णासाहेब मगर महाविद्यालय,<br>हडपसर, पुणे ४११ ०२८   | Food Processing/ Food Science and Technology     Beauty and Wellness     Life Sciences / Commercial  |

# Sanction Letter: B. Voc. Food Service and Technology, Beauty and Wellness, Commercial Mushroom Cultivation and Banking and Finance (2023-24)

उक्त संस्थेने शासन आदेशानुसार रू.१००/- च्या नॉन ज्युडिसिअल स्टेम्प पेपरवर उक्त अभ्यासक्रमासाठी भविष्यात कोणत्याही परिस्थितीत अनुदानाची मागणी करणार नाहीत असे हमीपत्र संदर्भिय पत्रान्वये या कार्यालयाकडे सादर केलेले आहे. या हमीपत्राच्या आधारे खालीलप्रमाणे शिफारस करण्यात येत आहे महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६ मधील तरतुदीनुसार तसेच अटी व शतींनुसार महाविद्यालयाने संबंधीत विद्यापीठाने विहित केलेल्या निकषांनुसार व विद्यापीठ अनुदान आयागाने विहित केलेल्या शैक्षणिक पात्रतेनुसार अध्यापक / कर्मचारी वर्ग नेमणे आवश्यक आहे. तसेच इतर सर्व आवश्यक पायाभूत सोयी सुविधा उपलब्धतेबाबत तसेच शासन मंजुरी आदेशातील मार्गदर्शक सूचनांचे काटेकोरपणे अनुपालन करावे. व्यवस्थापनाच्या उपरोल्लोखित अभ्यासक्रमासाठी संलग्निकरण करण्याची प्रक्रिया सुरु करण्यास हे कार्यालय शिफारस करीत आहे उक्तप्रमाणे शासनाच्या संदर्भिय निर्णयान्वये कार्यवाही करुन केलेल्या कार्यवाहीचा अहवाल वेळोवेळी शासनास, मा.संचालनालयास तसेच या कार्यालयास सादर करण्यात यावा. सह संचालक (उच्च शिक्षण) पुणे विभाग, पुणे-१ १) मा.प्रधान सचिव, उच्च व तंत्र शिक्षण विभाग, मंत्रालय विस्तार भवन, मुंबई-४०० ०३२ यांना २) मा.शिक्षण संचालक (उच्च शिक्षण) महाराष्ट्र राज्य, पुणे-४११००१ यांना माहितीसाठी सविनय सादर मंडळाचे अण्णासाहेब मगर महाविद्यालय, हडपसर, पुणे ४११ ०२८



# **Seminar 2023-24**

#### PDEA's

# Annasaheb Magar Mahavidyalaya, Hadapsar Pune - 28

Department of Chemistry

Academic Year 2023-24

#### Notice

All Students of M.Sc. Analytical Chemistry hereby informed that they have to give "Seminar" on one of the following topic Scheduled from 09/01/2023 to 13/01/2023 at 11 am in Department of Chemistry. Be present for the same.

Following topics are to be discussed

- 1. Coulometry
- 2. Faradays laws of electrolysis
- 3. Polarography
- 4. Ilkovic Equation
- 5. Advantages and Disadvantages of DME

Teacher in Charge

Head Department of Chemistry Annasaheb Magar Mahavidyalaya Hadapsar, Pune-411028.

# **Seminar Attendance 2023-24**

| ass – l |                   | lemic Yea<br>ance Record (              | r 2023-24 | Semiste  |          |         |
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|         | Teacher in Charge | Ar                                      |           | Head<br>Head<br>ent of Chem<br>lagar Mahav<br>r, Pune-4110 |          |         |

# **Group Discussion 2023-24**

#### PDEA's

# mnasaheb Magar Mahavidyalaya, Hadapsar Pune - 28

Department of Chemistry

Academic Year 2023-24

#### Notice

All Students of M.Sc. Analytical Chemistry hereby informed that they have to giv up Discussion" on one of the following topic Scheduled from 09/01/2024 to 13/01/2024 in Department of Chemistry. Be present for the same.

Following topics are to be discussed

- 1. Coulometry
- 2. Faradays laws of electrolysis
- 3. Polarography
- 4. Ilkovic Equation
- 5. Advantages and Disadvantages of DME

Teacher in Charge

Head Department of Chemistry Annasaheb Magar Mahavidyalaya Hadapsar, Pune-411028.

# **Group Discussion Attendance 2023-24**



# Department of English F.Y. B.A.

(03/01/2024)



Department of English and Research Centre

# **Notice**

Remedial Coaching for Sounds of English in FYBA

3 October 2023

All the FYBA students with Optional English are hereby instructed that the additional sessions on 'Sounds of English (Phonology)' will be conducted from 9 October 2023 from 11.05 to 12.05. As the subject is new and it is observed that a lot of practice is required in learning the phonemes. The sessions are beneficial to all the students but those students who have failed in the test are instructed to attend the session on an obligatory level.

Ms. S H Walmiki

Head, Department of English, Annasaheb Magar Mahavidyalaya, Hadapsar, Fune - 411 028. Dr. N L Gurpade

PRINCIPAL Annasaheb Magar Mahavidyalaya Hadapsar, Pune-411028.

# Department of English F.Y. B.A.

(03/01/2024)



Department of English and Research Centre

Remedial Coaching for Sounds of English in FYBA

9 October 2024 to 15-102023

Time -Table

| SN | Mon      | Tue      | Wed      | Thu      | FRi      | Sat      |
|----|----------|----------|----------|----------|----------|----------|
| 1  | 11.05am- | 11.05am- | 11.05am- | 11.05am- | 11.05am- | 11.05am- |
|    | 12.05 pm |

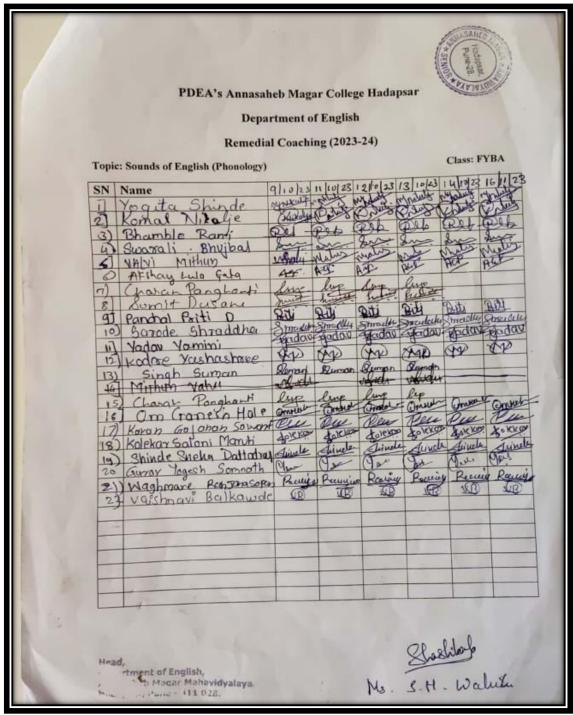
Ms. S H Walmiki

Head, Department of English, Annasaheb Magar Mahavidyalaya, Hadapsar, Pune - 411 028. PRINCIPAL Annasaheb Magar Mahavidyalaya Hadapsar, Pune-411028.

Dr. N L horpade

# Department of English F.Y. B.A.

(03/01/2024)



# Department of English F.Y. B.A.

(03/01/2024)



#### Department of English and Research Centre

#### Remedial Coaching for 'Sounds of English' for FYBA Students

#### Report

The remedial coaching for FYBA students was offered for the topic 'Sounds of English (Phonology)' in the subject Optional English. The topic is new for the first year students and classroom teaching was not sufficient. Besides, the students were unable to follow the contents. Because it involves learning from the alphabets of sounds i.e. phonemes. Maximum students were struggling with the topic so additional remedial coaching was offered particularly to those who were slow in learning. This was offered to twenty one (21) students and successfully completed. The students at the end of six hours of coaching (from 9 to 15 October) caught pace with the subject and there was improvement observed in the subject that is otherwise kept for the option by students. In some cases, students just don't answer the questions on the topic in the examination. So the sessions were welcomed and were utilized by the students to their maximum benefit.

Arodidal Ms. S H Walmiki

Coach and HOD

Dept of English

Head, Department of English, Annasaheb Magar Mahavidyalaya, Hadapsar, Pune - 411 028.

# Department of English F.Y. B.Com.

(03/01/2024)



#### P.D.E.A.'S

#### ANNASAHEB MAGAR COLLEGE, HADAPSAR, PUNE-28

#### NOTICE

03/01/2024

#### REMEDIAL COACHING

All the students of FYBCOM are hereby informed that a Remedial Coaching has been organized by the Department of English. Students are requested to register their names with Prof. Pawar T. S. They should bring their I-cards. The course is starting from 08/01/2024 and concludes on 22 / 01/2024.

Time: 12.30 P. M.to 1.30 P. M.

Venue: AS 15

Prof. Walmiki S. H.

Head, Dept. of English

Annasahee Mugar Hahavidvalaya, Hadapear, Pune - 411 0.56. Dr. Nitin Grorpade

PRRHNAIPAL Annasaheb Magar Mehavidyalay Hedapsar, Pune-411928.

# Department of English F.Y. B.Com.

(03/01/2024)



#### P.D.E.A'S

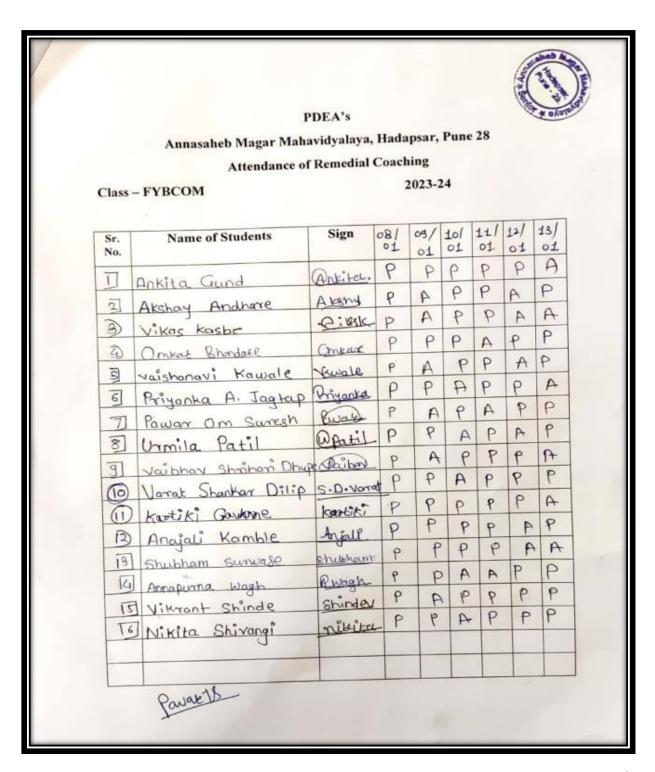
# ANNASAHEB MAGAR COLLEGE, HADAPSAR, PUNE-28 SYLLABUS AND TIMETABLE -2023-2024

| R.NO | TOPIC                           | DATE                      |
|------|---------------------------------|---------------------------|
| 1.   | Introduction                    | 08 Jan 2024               |
| 2.   | What is reading?                | 09 Jan 2024               |
| 3.   | Importance of reading           | 10 Jan 2024               |
| 4.   | Types of reading                | 11 Jan 2024               |
| 5.   | How to improve vocabulary?      | 12 Jan 2024               |
| 6.   | Rules for reading comprehension | 13 Jan 2024               |
| 7.   | Understanding Sentences         | 16 Jan 2024               |
| 8.   | Fluency                         | 17 Jan 2024               |
| 9.   | Revision                        | 18 Jan 2024 – 19 Jan 2024 |
| 10   | Test                            | 20 Jan 2024               |
| 11   | Conclusion                      | 22 Jan 2024               |

Hend, Department of English, Annasaheb Hagar Hahavidyalaya, Hadapsar, Pune - 411 028.

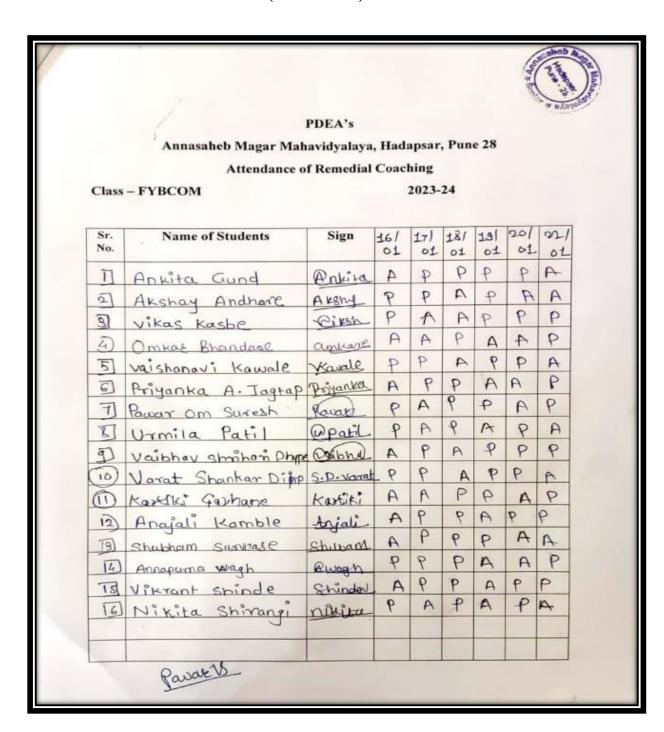
# Department of English F.Y. B.Com.

(03/01/2024)



# Department of English F.Y. B.Com.

(03/01/2024)



# Department of English F.Y. B.Com.

(03/01/2024)



#### Report of the Remedial Coaching

#### Department of English

#### 2023-24

Remedial coaching was offered to the students in the second semester of 2023-24. Prof. Pawar T. S. conducted five sessions on Reading Skills in the month of January. Sixteen students were the beneficiaries of the coaching. These five sessions were conducted from 08th January, 2024 to 22th January, 2024, between 12.30 p.m. and 01.30 pm.

The information in detail:

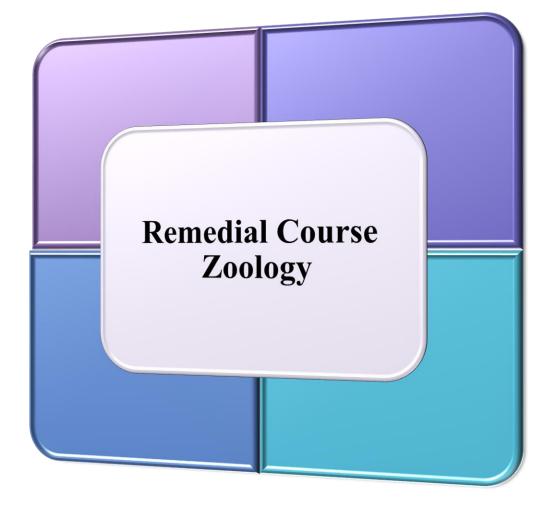
| SN | Name of the<br>Teacher | Time                | Duration             | No. of<br>Students |   | Funding<br>Agency  |
|----|------------------------|---------------------|----------------------|--------------------|---|--------------------|
| 1  | Prof. Pawar T. S.      | 12.30am<br>-01.30pm | 08-01-24<br>22-01-24 | 16                 | 5 | The<br>Institution |
|    |                        |                     |                      |                    |   |                    |

Prof. Pawar T. S.

Teacher

Prof. Walmiki S.H.

Hadapsar, Pune - 411 028.



# **Department of Zoology**

(11/08/2022)

# Pune District Education Association's Annasaheb Magar Mahavidyalaya, Hadapsar Pune – 411028

# Department of Zoology

Date: 11/08/2022

#### Notice

All students of F.Y B.Sc are hereby informed that your diagnostic test will be held on 11/08/2022 on 11:00 AM. Please attain this test. It is compulsory to all students.

Head of Department Head

Department of Zoology Annasaheb Magar Mahavidyalaya, Hadapsar, Pune-411028. Principal
PRINCIPAL
Amasahet Magar Mahavidyalaye
Hadaosa: Pune - 411 028.

# **Department of Zoology**

(11/08/2022)

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## **Department of Zoology**

(22/08/2022)

# Pune District Education Association's Annasaheb Magar Mahavidyalaya, Hadapsar Pune – 411028

#### Department of Zoology

22/08/2022

#### REMEDIAL COACHING NOTICE

All B.Sc F.Y slow and average learner students are hereby informed that your remedial coaching will be scheduled on dated 24/08/2022 to 02/09/2022 at 10:10 to 11:00 AM. Kindly attain lectures to clear your basic concepts.

Head of Department

Department of Zoology Annasaheb Magar Mahavidyahya, Hadapsar, Pune-411028. Principal
PHINCIPAL
Annasahet Niagar Mahavidyalay
Hedasas Duna - 4\*\* 028

#### **Remedial Coaching**

## **Department of Zoology**

| r. No | Full Name                | 24-08/4       | 25.8.21     | 26.8.22    | 27.8.22     | 29.8.2                   |
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|       | HEMADE KALPANA KALURAM   | (DHemade      |             |            | RHEMONDE    | ( Hemade                 |
| 4     | PATEL AMERA JALIL        | Amera         | Anera       | Amera      | Amera       | Amera                    |
| 5     | SHINDE NIKITA FULCHAND   | Nikita        | Nikita      | Wikita_    | Nik ita     | palkita                  |
| 6     | VALANGIRE SUMIT PIRAJI   | A.P.Y         | 5.P.V       | 5.P.V      | 1.P.V       | S.P.V                    |
| 7     | GAIKWAD TRUPTI SHRAVAN   | Traisevas     | Galmad      | trainwad   | Griswad     | mutalast                 |
| 8     | SHETTY SWATI PUSHPARAJ   | (Sthethy      | (SShetty)   | CENEHY.    | @Ehetty_    | @She44                   |
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| 10    | SHIRKE PRAVIN SANJAY     |               | P-S-ShiraKE | p.s.shinkt | Pushinke    | Printer                  |
| 11    | SHITOLE VISHVJEET ASHOK  | v a shistor   | V-A-shiple  |            | v- Assistan | The second second second |
| 12    | KADAM PRIYANAKA NAMDEV   | Plendam       | Pradam      | (1) Kadam  | Plandam     | Prodom                   |
| 13    | BHOSALE SHRUTI NITIN     | Shruti        | Strutt      | shouti     | struit      | shruti                   |
| 14    | KORTE SHUBHAM MANISH     | g-M.K.        | 5.M.H       | S.M.H      | S.M.K.      | 5.M.K                    |
| 15    | SUKALE PRATIMA BHAGWAT   | Protime_      | pratima     | prutima    | protime     | Protima                  |
| - 16  | THORAT PAYAL RAJENDRA    | R. R. Thurst  | P.R. Thoras | p.p.meret  | P.R. Thores | AR-THOTOS                |
| 1     | KUMBHAR ARYAN NANDU      | APHON         | ARHAN       | ARyan      | ALGAN       | ARyan                    |
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| 19    | SONAWANE SIDDHESH DEEPAK | 5.05          | 3.P.S       | 5.0.3      | 2.D.2       | 5-6-5                    |
| 20    | TAWARE ADITYA DATTATRYA  | TOWATE        | Tawarre     | Taware     | Thwarre     | Taware                   |
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|       | AVERAGE LERNER           | S ALCONO SALV |             | + 111      |             |                          |
| 2     | KALBHOR DARSHANA SANDEEP | DX            | DIL         | DIK        | D.K_        | NA                       |
| 2     | CHAVAN HARSHAD PRAMOD    | chavan        | chavan      |            | chavan      | Chavan                   |
| 2     | SHINDE RUTUJ SANTOSH     | pohinde       | (Bohinde    | (Pahinds   | Pahinde     | Dhinde                   |
| 2     | SUKALE PREM GAUTAM       | Prom          | prem        | Prem       | burn        | prem                     |
| 2     | SURVASE SHIVAM AKASH     | S-A-S         | S-A-S       | 2.A.2      | 2-A-2       | SIAN                     |
| 2     | JAMADAR AISHWARYA R      | Jamder        | Taxedox     | Jamdas     | 10 mgaz     | Damdar                   |

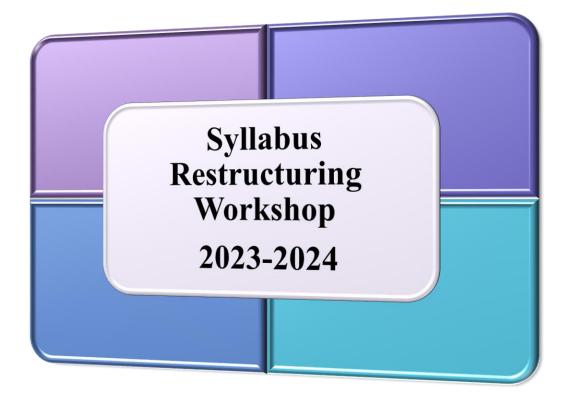
#### **Remedial Coaching**

### **Department of Zoology**

(11/08/2022)

|    | Full Name                | 30.08.0     | 30.8.2L    | 1.9.22                 | 1-9-92     | 2.9.22     |
|----|--------------------------|-------------|------------|------------------------|------------|------------|
|    | SLOW LERNER              |             |            | NV.                    | -          |            |
| 1  | YADAV SHEKHAR RAJESH     | Yadov       | VOLPY      | 40daV                  | 4 aday     | Yodov      |
| 2  | UNDRE PRANAY DEEPAK      | p.pVndre    | 0.0.undy   | P.p. Undre             | P-p-unitie |            |
| 3  | HEMADE KALPANA KALURAM   | Knemade     | @Hemode    | Ditterrade             |            | @Hemad !   |
| 4  | PATEL AMERA JALIL        | Amers.      | Amera      | Amera                  | Amera      | Amera      |
| 5  | SHINDE NIKITA FULCHAND   | Nixita      | Nixia      | Wikita.                | THINHT     | rikit1     |
| 6  | VALANGIRE SUMIT PIRAJI   | 5.P.V       | C.P.V      | 5.P.V                  | 58.V_      | SIPIV      |
| 7  | GAIKWAD TRUPTI SHRAVAN   | (rivarad    | Cankunas   | (maranes)              |            | Contrared  |
| 8  | SHETTY SWATI PUSHPARAJ   | essherry.   | (Dheth)    | Ctherry                | (3) YEHY   | CHERT      |
| 9  | SHINDE ABHISHEK SOMNATH  | shinde      | Strade     | Shinde                 | Shindt     | shinde     |
| 10 | SHIRKE PRAVIN SANJAY     | as shirke   | P.S.Shirke | P-S-Shinke             | pashinke   | psishinke. |
| 11 | SHITOLE VISHVJEET ASHOK  | V.A.shibole | VAShiteR   | v. a. shidate          | V-RShitaM  | -          |
| 12 | KADAM PRIYANAKA NAMDEV   | PHADON      | pyndam     | Otodam                 | (P)wadam   | Pkadam     |
| 13 | BHOSALE SHRUTI NITIN     | shout!      | PANT -     | Chrothi .              | Shrusi     | shoul      |
| 14 | KORTE SHUBHAM MANISH     | 3.MK        | 3.44.6     | 3-M-k                  | 3-11-14    | s.MK       |
| 15 | SUKALE PRATIMA BHAGWAT   | protima     | Proster    | pratima                | Proting    | pratima    |
| 16 | THORAT PAYAL RAJENDRA    | PRITHOTAL   | P-E-Throat |                        |            | P.R.Thorat |
| 17 | KUMBHAR ARYAN NANDU      | AFHOR       | AFUAN      | APIEN                  | Abran      | Aprian     |
| 18 | SHEWALE RITESH RAJARAM   | Bhewale     | Prhewale   | Committee              | Pahenale.  | Dishe walk |
| 19 | SONAWANE SIDDHESH DEEPAK | 49.5        | 5.D.S.     | S.P.S                  | SPS        | S-D-3      |
| 20 | TAWARE ADITYA DATTATRYA  | Tamace      | Tawars.    | Jamare                 | Tartare    | Jamase_    |
| 21 | THITE SURAI DAULAT       | S-O-DATE    | Spithits   | 3 OTHE                 | S-D-Thile  | 94HFQ-2    |
|    | AVERAGE LERNER           |             |            |                        |            |            |
| 22 | KALBHOR DARSHANA SANDEEP | D144        | D.K        | D.K                    | D.K        | DIK        |
| 23 | CHAVAN HARSHAD PRAMOD    | chavan      | chavar     | chavan                 | chovan.    | Havan      |
| 24 | SHINDE RUTUJ SANTOSH     | Patiends    | PSKINGE    | Contract of the second | (Pahinde   | Dehinde-   |
| 25 | SUKALE PREM GAUTAM       | Bren        | turn-      | ener-                  | trows-     | prem       |
| 26 | SURVASE SHIVAM AKASH     | 5.A.S       | S.AS       | S.A.S                  | S.A.S      | 2.A.2      |
| 27 | JAMADAR AISHWARYA R      | Jandar      | Jumdan     | Jorndore               | Jamdan     | foredort   |

| Annasaheb Magar Mahavidyalaya, Hadapsar, Pune-28 | AQAR 2023-24 | Criterion-I |
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|  |              | Page   17   |



#### Participation in Syllabus Restructuring Workshop

(12/07/2023)

(Dr. Ravindra U. Mene)

S



### Savitribai Phule Pune University & Tikaram Jagannath Arts, Commerce & Science College, Khadki



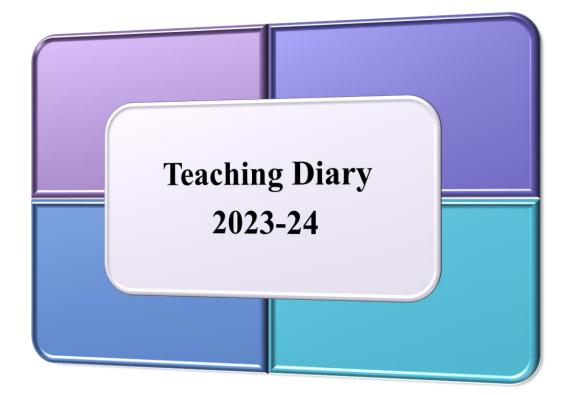
Organise One Day Workshop on

#### Restructuring of Syllabus in Physics Certificate

This is to certify that, Prof./Dr. Ravindra. U. Mene.

of Annasaheb Magar Mahavidyalaya, Hadaesar college has participated in One Day Workshop on Restructuring of Syllabus in Physics jointly organised by Savitribai Phule Pune University, Pune & IQAC of Tikaram Jagannath Arts, Commerce & Science College, Khadki on Wednesday, 12/07/2023.

Prof. Rajendra Lelle IQAC Coordinator Dr. Sandesh Jadkar Chairman, BOS Physics Dr. Sanjay Chakane Principal



## **Teaching Diary (P1)**

| The state of the s |
|--|
| (all marces ) S  |
| TEACHER'S PROFILE  |
| 1. NAME: MORE SURESH LAKA  |
| 2. DESIGNATION: ASSOCIATE Professor  |
| 3. QUALIFICATION: M.SC; B. Ed  |
| 4. SPECIALIZATION: Inorganic Chemistry   |
| 5. DATE OF OPPOINTMENT: 01, 08.1990  |
|  |
| 6. DATE OF CONFORMATION: 01.08.1992  |
| 7. DATE OF JOINING THIS COLLEGE: 26.07.2010  |
| 8. ADDRESS: 507, SR. NO. 77, Leela Grandeyr Pune. Solapur  |
| Road, Near Veg. Market, Manjari BKII, Pune. 412307   |
| 9. MOBILE NO. 9404226605 EMAIL: SYTESH TOTE 1234@ JMFile   |
| 10. CURRENT YEAR'S TEACHING SUBJECTS /PAPERS   |
| AND REAL OF THE PARTY OF THE THE PARTY OF TH |
| § FY Deg/Diplo:  |
| 5 TY Deg/Diplo: CH, 504-Inorganic Chemisty-IT  |
| § BE / B.Pharm. FINAL:   |
| § PG-I/MBA-I :   |
| § PG-II/MBA-II:  |
| § PhD/Research:  |
| 11. Participation in co-curricular activities as a :   |
| a) Chairman for # times during years Exam. Committee, Mentar   |
| b) Member for # times during year NAAC Cric III member   |
| 12. Member of University Authority of during   |
| 13. Member of Professional Bodies ofduring   |
|  |
| a/ 5/100   |
| Head Principal Signature of Teacher  |
| Annasaheb Magar Mahavidyalaya  |
| Hadapsar, Pune-411028.   |

AQAR 2023-24

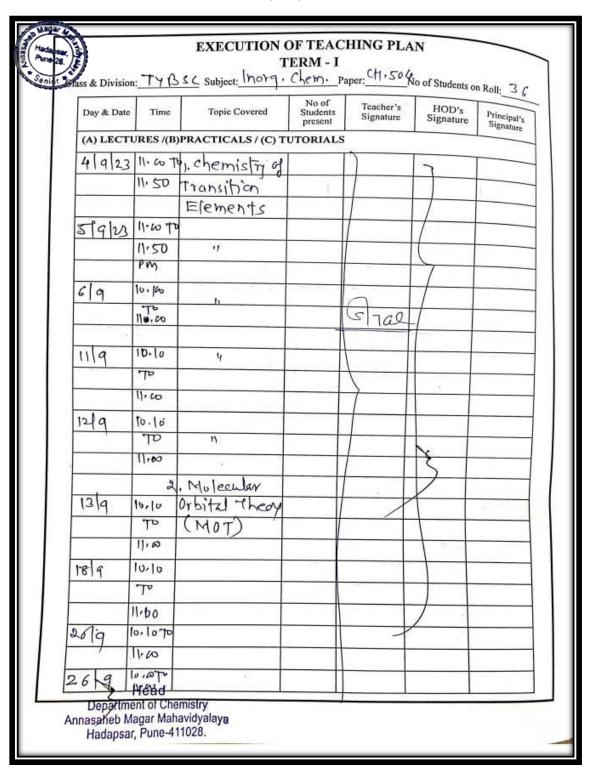
(P2)

| 1 10.10 TO 11.00 Gm CH.504 CH.504 CH.504  2 11.00 TO 11.50 PM CH.506 CH.506 CH.506 G.10 PM C'batch A'batch B'batch  4 5  6 7  8 TERM-WISE AND SUBJECT-WISE DISTRIBUTION OF WORKLOAD TERM: I (2023 -24)  Sr SUBJECT PAPER CLASS THEORY PRACT. TUTORIAL WORKLOAD DIVN  1 Inorganic T. T. Y. P.S.C. Theory — — — — — — — — — — — — — — — — — — —       | Sr. N | lo. | Duratio           | n | мо     | N          | Т   | UE  | v    | VED          | 7     | HUR   | F   | RI  | SAT    |
|---|-------|-----|-------------------|---|--------|------------|-----|-----|------|--------------|-------|-------|-----|-----|--------|
| 2 11.00 70 11.50 PM  3 1.50 TO EH.506 6.10 PM 72 batch 74 batch 18 batch  4 5  6 7  8 TERM-WISE AND SUBJECT-WISE DISTRIBUTION OF WORKLOAD TERM: 1 (2023-24)  St SUBJECT PAPER CLASS THEORY PRACT. TUTORIAL WORKLOAD  1 howard T Trypsc Theory - 03  2 Invertibility Pract. Paper Class Theory Pract. Practical 3 x 5=15  6 Total Norkload: 18       |       |     | 575 Total 299 5 5 |   | 187000 |            | CHS | 504 | - 1  |              |       |       | CH. | 506 |        |
| TERM-WISE AND SUBJECT-WISE DISTRIBUTION OF WORKLOAD  TERM: I (2023-24)  ST SUBJECT PAPER CLASS THEORY PRACT. TUTORIAL TOTAL WORKLOAD  Total DIVN  Total Workload: 18  Total Workload: 18  Total Workload: 18  |       |     |                   |   |        |            |     |     |      |              |       |       |     | -1  |        |
| TERM-WISE AND SUBJECT-WISE DISTRIBUTION OF WORKLOAD  TERM: I (2023 - 20)  ST SUBJECT PAPER CLASS THEORY PRACT. TUTORIAL WORKLOAD  Total Workload  Total Workload: 18  Total Workload: 18  | 2     |     |                   |   |        |            |     |     |      |              |       |       |     |     | CH.201 |
| TERM-WISE AND SUBJECT-WISE DISTRIBUTION OF WORKLOAD  TERM: I (2023-2Q)  ST SUBJECT PAPER CLASS THEORY PRACT. TUTORIAL WORKLOAD  Thouganic T Tyresc Theory - 03  I houganic T Tyresc Theory - 03  I houganic T Tyresc Theory - 19 archica 3 x 5 = 15  Total Workload: 18   | 3     |     | 1.507<br>6.10 F   | 0 | EH.    | 506<br>atd |     |     | CH   | 506<br>batch | CH    | 1.506 |     |     |        |
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| TERM-WISE AND SUBJECT-WISE DISTRIBUTION OF WORKLOAD TERM: I (2023 - 24)  Sr SUBJECT PAPER CLASS THEORY PRACT. TUTORIAL TOTAL WORKLOAD  1 horganic T T. T. Y. B. C. Theory - 03  2 horganic T T. Y. B. C. Theory - 03  2 horganic T T. Y. B. C. Theory - 18  2 horganic T T. Y. B. C. Theory - 18  3 M. S. T. S. | - 6   | 10  |                   | - | 115    |            |     |     |      |              | 78    |       |     |     |        |
| TERM-WISE AND SUBJECT-WISE DISTRIBUTION OF WORKLOAD TERM: I (2023 - 24)  Sr SUBJECT PAPER CLASS THEORY PRACT. TUTORIAL TOTAL WORKLOAD  1 horganic T T. T. y. B. s. Theory - 03  2 horganic T T. y. B. s. Theory - 03  2 horganic T T. y. B. s. Theory - 18  2 horganic T T. y. B. s. Theory - 18  3 M Sails  4 Tota Norkload: 18                    | _     | ,   |                   |   | - 3    |            |     |     |      |              |       |       | _   |     |        |
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| 2 Invergenit Practical 3 x 5 = 15 3 4 Total Workload: 18 5 6  |       | th  | organic           | T | N.     | T.7        | BSC | The | on   |              |       | -     |     | 01  | 3      |
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(P3)

| nio1     | CLASS & DI                         | LASS-WISE & PAPER-WISE TE<br>TERM -1 (2023 - 24<br>VIN: Try, BSC. PAPER: C<br>Dorganic Chemistro. OF CR  | )<br>  |   |
|----------|------------------------------------|--|--|---|
| Sr<br>No | Lecture/<br>Tutorial/<br>Practical | Subject /Topic in brief  | No of<br>Lectures<br>/Practicals<br>Required | Teaching<br>Planned Dates   |
| 1.       | Lecture                            | chemistry of Transition  | Required                                     | 119 219   |
|          |                                    | Elements   | 06   | 59.8-19.  |
|          |                                    |  |  | 29 19,12/9/2  |
| 2,       |                                    | Molecular Orbital The  | d  | 15/9 16/9   |
| Y .      |                                    | of Co. Codination Compas   | 08   | 229 239   |
|          |                                    |  |  | 26 9 29 9   |
|          |                                    |  |  | 2019/23   |
| 3.       |                                    | chemistry of f. block  |  | 3/10 6/10,  |
|          | L.                                 | Elements   | 08   | A10, 10/10  |
|          | dis                                | T KMCN13   |  | 13/10, 14/10  |
|          | p. 10                              | The state of the s |  | 17/10,20/10   |
| 4,       |                                    | Inorganic Reaction   | 06   | 2/10,25/10  |
| Τ,       |                                    | Mechanism  | . 06   | 26/10,27/10   |
|          |                                    | M Congnian   |  | 28/10,31/1  |
|          |                                    |  |  |   |
| 5.       |                                    | Metals, Semiconducto   | KS   | 3/11,4/11   |
|          |                                    | and superconductors  | 08   | 7-11/16/11  |
|          |                                    |  | 1  | 11/11/18/11   |
|          |                                    |  |  | 18/11/202   |
|          | 4                                  |  |  |   |
|          | Head                               | 24.5   |  | De la companya della companya della companya de la companya della |

**(P4)** 



**(P4)** 

| Day & Date | Time     | CSubject: hwq,   |                              |                        |                    | Principal's |
|------------|----------|------------------|------------------------------|------------------------|--------------------|-------------|
| Day & Date | Time     | Topic Covered    | No of<br>Students<br>present | Teacher's<br>Signature | HOD's<br>Signature | Signature   |
| (A) LECTU  | RES /(B) | PRACTICALS / (C) | TUTORIAL                     | S                      |                    |             |
| 3/10       | 10.10    |                  |                              | 1                      | 1                  |             |
|            | Lo       | 1                |                              |                        |                    |             |
|            | 11-00    |                  |                              |                        |                    |             |
|            |          |                  |                              |                        | 4                  |             |
| 04/10      | torto    |                  | 1                            |                        |                    |             |
|            | do       |                  |                              |                        |                    |             |
|            | 11,00 AH |                  |                              |                        |                    |             |
|            |          | 3. chemisting    | of 7:                        | 01.0K =                | 1 ements           | 2           |
| 04/10      | 14.00 T  |                  |                              | 1.                     |                    |             |
|            | 11.50    |                  |                              |                        |                    |             |
| 05/10      | 10.10    |                  |                              |                        |                    |             |
|            | Do       |                  |                              | (5/705                 | 2                  |             |
|            | 19.00    | \                |                              |                        | 1                  |             |
|            |          |                  |                              |                        | 1 5                |             |
| 05/10      | 1.00 70  |                  |                              |                        |                    |             |
|            | 1.500    | h                |                              |                        |                    |             |
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| 06/10      | 10.10    | 10               |                              | -                      |                    |             |
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| 7/10       | 1-00 T   | ψ.               |                              |                        |                    |             |
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|            | 8        |                  |                              | 1)                     | 1/                 |             |

## **(P5)**

| Day & Date | Time      | SC Subject: \\ \novered | No of<br>Students<br>present | Teacher's<br>Signature | HOD's<br>Signature | Principal's<br>Signature |
|------------|-----------|-------------------------|------------------------------|------------------------|--------------------|--------------------------|
| (A) LECTU  | JRES /(B) | PRACTICALS / (C)        | TUTORIAL                     | S                      |                    |                          |
| 10/10/23   | 10.10 10  | Metals,                 | Semicard                     | noter and              | Supero             | ionductor                |
| 1. 1       | 11.00     | , ,                     |                              |                        | /                  |                          |
| 13/10      | 10/10     |                         |                              |                        |                    |                          |
| 1, -1,0    | ol.       |                         |                              |                        | 0                  |                          |
|            | 11.00     |                         |                              |                        |                    |                          |
| 14/10      | 11.60 70  |                         |                              |                        |                    |                          |
| 2.00.00.00 | 11.50     |                         |                              |                        |                    |                          |
| 17/10      | 10.10 7   |                         |                              | Sha                    | )                  |                          |
| 12110      | 11.00     |                         |                              | 1                      | 1                  |                          |
| Ş.         |           |                         |                              |                        |                    |                          |
| 28/10      | 10.10     |                         |                              |                        | -                  |                          |
| West/Asi/  | al        |                         |                              |                        |                    |                          |
|            | 11-00     |                         |                              |                        | 1                  |                          |
|            |           |                         |                              |                        |                    |                          |
| 21/10      | 11.00     |                         |                              |                        | 8                  |                          |
|            | do        |                         |                              |                        | 15                 |                          |
|            | 11.50     | -197                    |                              |                        | $\times$           |                          |
|            | Pm        |                         |                              |                        |                    |                          |
|            | 14.0      |                         |                              | J                      |                    |                          |
| 01 11 23   |           | 5. Inorgani             | C Keac                       | tian M                 | chanksm            |                          |
|            | 4p        |                         |                              |                        |                    |                          |
|            | 11:30     |                         |                              |                        |                    | A                        |
|            | PM        |                         |                              | >                      |                    | V                        |
| 15 11 58   | 2,30      |                         |                              |                        |                    |                          |
| Hea        | 19        |                         |                              |                        |                    | ,                        |

## **(P6)**

|       | CI ASS & DIV           | ASS-WISE & PAPER-WISE TE. TERM -I (20 23 - 24                     | P)                               |                       | Jan W  | agar Ma           |  |
|-------|------------------------|---|----------------------------------|-----------------------|--------|-------------------|--|
|       | SUBJECT: \             | IN: Try, B, SC. PAPER: C<br>Douganic Chem, NO. OF CRI<br>Practice | H.506                            |                       |        | dapear,<br>ne-28. |  |
| Sr    | Lecture/               | Practice Practice   | EDITS: 02                        |                       | 1.50   | nio1              |  |
| No    | Tutorial/<br>Practical | Subject /Topic in brief   | No of<br>Lectures<br>/Practicals | Teaching<br>Planned D |        |                   |  |
| (A)   | Practicals             | 1. 60 .1. 1.0 .11   |                                  | A                     | B      | C                 |  |
| 1.    | 114 (11942             | 1. Granmelne estimation   |                                  | -                     | 159    | 1                 |  |
| -1,   |                        | Analysis of NG2CBP  | 05                               |                       | 22/9   | - 7               |  |
| 2     |                        | Water of Continue   |                                  | 23/9                  | 29     | 9 30              |  |
| 3,    |                        | water of cristallisation<br>Analysis of Food                      | ır                               |                       | -      |                   |  |
| (13)  |                        | Inorganic Preparation   | 11                               |                       |        | +                 |  |
| 4     |                        | Preparation of Hexami   |                                  | - 1                   | -1     | اء                |  |
|       |                        | Ni(II) chlonde  | WINE 1                           | 411                   | 0 51   | 10 5              |  |
| 5     |                        | Preparation of Ka [fell   | " (CO)                           | 11.                   | 0 12   | un al             |  |
| 6     |                        | Preparation of Eculcular  | 1122                             |                       |        |                   |  |
| 0     |                        | Inorganic qualitative   |                                  | 18/                   | 10 19  | 110 16            |  |
| U     |                        | Analysis  |                                  | -                     |        | -                 |  |
| 7     |                        | Mix. No. 1  | - It                             | 9                     | stip 2 | 4100              |  |
|       |                        | 11/2-1  |                                  |                       | 11030  |                   |  |
| 8     | 1 1                    | Mix. m. 2   | 11                               |                       |        |                   |  |
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| - 1/4 |                        | ottood (17 to 10 spectro -  | - 11                             |                       | -      |                   |  |
| lo    |                        | M(x, w.4)   | 11                               |                       | rln.   | 1/11              |  |
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| 11    | 1                      | Limit Test for<br>Fe, CT, and SO42                                | - 11                             |                       | 2/11   | 2114              |  |
|       |                        | 12, 1, 114, 204   |                                  |                       | 1111   | -111              |  |
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|       | 5                      |   |                                  |                       |        |                   |  |

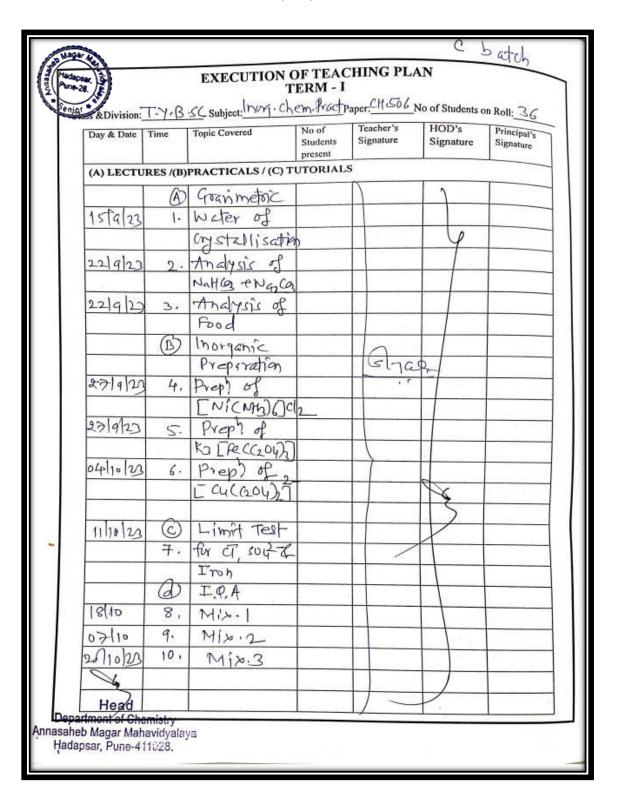
**(P7)** 

|            |         | CC Subject: [horgoch | ERM - I          | CH . SO G<br>Paper:] | No of Students |                         |
|------------|---------|----------------------|------------------|----------------------|----------------|-------------------------|
| Day & Date | Time    | Topic Covered        | Students present | Signature            | Signature      | Principal'<br>Signature |
|            |         | PRACTICALS / (C) T   |                  | S                    | -              |                         |
| 16/9/23    |         | @ Granmetac          |                  |                      |                |                         |
|            | 6.10 pm | water of             |                  |                      |                |                         |
|            |         | Gystallisation       |                  |                      | 19             |                         |
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| 23 9       | 3.      | Analysic of foo      | 9                |                      |                |                         |
| 3019       |         | Morg. Preparation    |                  |                      |                |                         |
| ,          | 4       | . Proph of           |                  |                      |                |                         |
| 3019       |         | (M) (M) 61 d2        |                  |                      |                |                         |
| 9f40       | 3       | [C4 (.(204)2]        | 2                | (5/700               |                |                         |
| 05/10      |         | K3 [FC204)3]         |                  |                      | 4              |                         |
|            |         | Inung, Q. Andy       | کا               | 70 00                |                |                         |
| 19/10      | 7       | Mix. 1               |                  |                      | X              |                         |
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| 07/10      | 8,      | Mix. 2               |                  |                      |                |                         |
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| 2/10/23    | 9.      | MIX.3                |                  |                      |                |                         |
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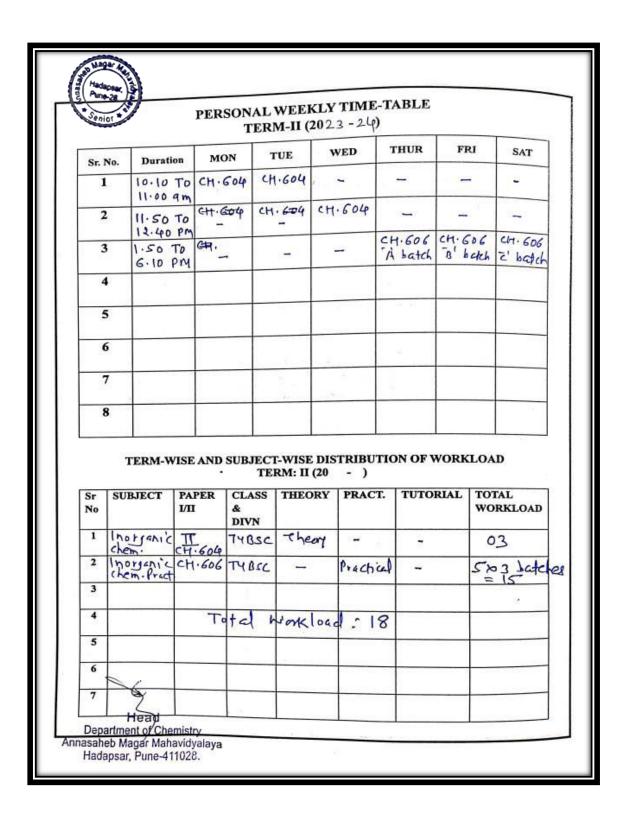
(P8)

| 24.                   |          | EXECUTION O  | ERM - I                      |                        |                  |        | 46                       |
|-----------------------|----------|--|------------------------------|------------------------|------------------|--------|--------------------------|
| ss &Division:         | T.Y.B    | S C Subject: Morg. d   | nem, Predp                   | cH , 50 6              | No of Stude      | nts on |                          |
| Day & Date            | Time     | Topic Covered  | No of<br>Students<br>present | Teacher's<br>Signature | HOD's<br>Signatu | 2000   | Principal's<br>Signature |
| (A) LECTU             | RES /(B) | PRACTICALS / (C) T   | UTORIAL                      | s                      |                  |        |                          |
|                       | A        | Granmetric   |                              |                        |                  |        |                          |
| 14.9.23               | 1.       | water of   |                              |                        |                  |        | 11                       |
|                       |          | Constallisation  | +                            |                        | 1 9              |        |                          |
| 21.9.                 | ٤.       | -Analysis of   |                              |                        |                  |        | 1                        |
|                       | 1000     | Naz cos eNatio   | 9                            |                        |                  |        |                          |
| 21.9,                 | 9.       | Analysis of  |                              |                        |                  |        |                          |
|                       |          | Food   |                              |                        |                  |        |                          |
|                       | (B)      | Inorganic  | 5 0 0                        | 1/5/70                 | 2                |        |                          |
|                       |          | Preparations   | 25.00                        |                        |                  |        |                          |
| 26.9.23               | 4.       | 1 0  |                              |                        |                  |        | 1 1 1 100 1              |
|                       |          | [NI(NB)  | 12                           |                        |                  |        |                          |
| 26.9.23               | 5.       | graph. of  |                              |                        |                  | 1      |                          |
|                       |          | K3 [ Fe( 204)  | XI .                         |                        |                  | 0      |                          |
|                       |          | A A  | 7                            |                        |                  | 18     | i i                      |
| 03-10-20              | 6.       | Ecu ((204))  |                              |                        |                  |        | )                        |
|                       | 6        | Inorganic  |                              |                        |                  |        |                          |
|                       | 9        | Qualitable A   | ndry's                       |                        |                  |        |                          |
| 16-16-23              | 7.       | The second secon | 1                            |                        |                  |        | (e)                      |
| 1011-50               | 4.       | 14/1/4/1/  |                              |                        |                  |        | D                        |
| 07 1520               | 8.       | Mix w.2  |                              |                        |                  |        |                          |
| 07-10-23              | 9.       | THE STATES OF THE STATES OF  |                              | 1                      |                  |        |                          |
| 20.10.22              |          |  | -                            |                        |                  | -      | -                        |
| 161 -                 | (d)      | Limit Test   | 0                            | -                      |                  | -      | +                        |
| 16.10.20              | 10,      |  | <u></u>                      |                        | <del>//-</del>   | -      |                          |
| K                     |          | Inh'   | 1                            |                        | 4                |        |                          |
| Head<br>artment of Cl |          |  |                              |                        |                  |        |                          |

**(P9)** 



#### (P10)



# (P11)

| No Tutorial/ Practical  1. Lecture Topic-1: Organometallic 8/1 9/1  Chemistry 08 15to1, 16  22/01, 23  Topic-2: Homogeneous 29/01, 30  2 Heterogeneous Catalysis 10 31/01 5f.  Topic-3: Bio-inorganic 20/02, 24  Chemistry 05 26/02.  Lectures //Practicals Required  8/1 9/1  22/01, 23  24/01, 30  24/01, 30  25/02, 14  Topic-3: Bio-inorganic 20/02, 24  Chemistry 05 26/02.  40 Topic-4p Inorganic Polymers 05 4/3, 5  Ill3, 12 | Sr   Lectu |      | ahic chemist    |             | EDITS :O                | 2             |
|--|------------|------|-----------------|-------------|-------------------------|---------------|
| Topic. 2: Homogeneous 29/01, 30  2   | No Tutor   | ial/ |                 |             | Lectures<br>/Practicals | Planned Dates |
| Topic. 2: Homogeneous 29/01, 30  2   | 1. Lec     |      | pic-1: Organo   | metallic    |                         | 8/1,9/1,10    |
| 22/01/23  Topic·2: Homogeneous 29/01/30  Heterogeneous eatalysis 10 31/01/59: 7f2/:12 13/02/14  Chemistop 05 26/02/26/02/26/02/3  Topic·40 Inorganic Polymers 05 4/3/5 11/3/12   |            | C    | hemisty         |             | 08                      | 15901, 16/01  |
| 2 A Heterogeneous eatalysis 10 31/01 st.  7/21,12 13/02,14  Chemistop  Topic 4  Inorgenic Polymers  05 4/3,5  11/3,12  |            | _    |                 |             |                         | 22/01/23/01   |
| 7 Topic 3: Bio-inorganic 20/02, 16  Chemistop 05 26/02.  Topic 4p  Inorganic Polymers 05 4/3, 5  11/3, 12  |            | To   | pic. 2: Hom     | ogeheaus    |                         | 29/01,30/01   |
| 7 Topic 3: Bio-inorganic 20/02, 16  Chemistop 05 26/02.  Topic 4p  Inorganic Polymers 05 4/3, 5  11/3, 12  | 2          | 4    | Heterogenea     | u catalys   | s 10                    | 31/01/5/20    |
| 3 Topic 3: Bio-inorganic 20/02,24 Chemistop 05 26/02 26/02  40 Topic 40 Inorganic Polymers 05 4/3,5 11/3,12  |            |      |                 |             | 22                      | 7/21:12401    |
| Chemistor  Chemistor  Zelo2/2  Zelo2/2  Ap Topic-4p  Inorgenic Polymers  O5 4/3,5  II/3,12   |            |      |                 |             |                         | 13/02, 14/0   |
| Chemistor  Chemistor  Zelo2/2  Zelo2/2  Ap Topic-4p  Inorgenic Polymers  O5 4/3,5  II/3,12   | 2          | 77   | wica: Bin-it    | AVGENIC     |                         | 20/01 21/02   |
| 40 Topic. 40 Inorganic Polymers 05 4/3,5 11/3,12   | 3          | 10   | hemistry        | عرامه والما | 05                      | 26/02 27      |
| 40 Topic·40 Inorgenic Polymers 05 4/3,5 III/3,12   |            |      | 112101          |             |                         | 28/02/202     |
| 11\3, 12   |            |      |                 |             |                         | 0.00          |
| 11\3, 12   | 4          | 7.   | pic.4           |             |                         |               |
| 11\3, 12   |            | 1    | norganic Pol    | Sramp       | 05                      | 4/3,5/3       |
| Topics: Inorganic 1813   |            |      |                 |             |                         | 11/3, 12/3    |
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| of technologocial impartance 27/al   |            | 0.   | f technologoci  | al importa  | HCR                     | 27/01/23      |
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## (P12)

| Day & Date                       | Time       | S C Subject: \norq . ( | No of<br>Students<br>present | Teacher's<br>Signature | of Students of<br>HOD's<br>Signature | Principal's<br>Signature |
|----------------------------------|------------|------------------------|------------------------------|------------------------|--------------------------------------|--------------------------|
| (A) LECTUR                       | ES /(B)PRA | CTICALS / (C) TUTORIA  | LS                           |                        |                                      |                          |
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| 11,12 13/0                       | TO         | chemis 17              |                              | 15/700                 | -                                    |                          |
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| 154.16.                          | 1.50 9     | Homogenews             |                              |                        |                                      |                          |
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| do (1)                           | PM         | Catalysis              |                              |                        |                                      |                          |
| 7/2 12/2                         |            |                        |                              |                        |                                      |                          |
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| 23, 28/2                         |            | demistri               |                              |                        | +                                    |                          |
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| He<br>Department<br>nasaheb Maga | of Chemis  | stry                   |                              |                        |                                      |                          |

## (P13)

|          | 5. <b>//</b>                        | LASS-WISE & PAPER-WISE TE<br>TERM –II (2023 -2 | 11   | LAN                                     |
|----------|-------------------------------------|--|--|---|
|          | LASS & DIVISI<br>SUBJECT : \r       | ON: T. Y.B.SC PAPER:                           | CH.606                                       |   |
| Sr<br>No | Lecture/<br>Tutorial/<br>Practical  | Subject /Topic in brief                        | No of<br>Lectures<br>/Practicals<br>Required | Teaching<br>Planned Dates               |
|          | ユ                                   | 1. Strength of H202                            |  | 411 St C/1/2                            |
|          | Practicel                           | 2. Analysis of In from                         | 05   | 11/1 12/1 13/0 3                        |
|          |                                     | KI03   |  | 1 |
|          |                                     | 3. Analysis of Cu-from                         | 1.   | 18/01 19/0 20/0                         |
| - 500    |                                     | fungicide                                      |  |   |
| n        | 工                                   |  |  |   |
|          | 4                                   | 11111  |  | 25/01 23/0 23/0                         |
|          | 5                                   | : Synthesis of ammine                          | tı .   | 0/02/212 3/21                           |
|          |                                     | Complexes                                      |  |   |
|          | 6                                   | : Detin of MIT saylo                           | IN:  | 8/2 9/2 10/02                           |
|          | <u>III</u>                          | 7. Nano-Particle Synthe                        | 11 2   | 15/01/16/01/24                          |
|          | T                                   | V. Flame Photometor                            | n  |   |
|          |                                     | 3. Estimation of Na by                         | 11   | 22/22/22/24                             |
|          |                                     | Caliberation arme metho                        | 11 6   |   |
|          | 0                                   | Estimation of Na-by                            | 1  | 22/2 20/2 24                            |
|          |                                     | Regression method.                             |  |   |
|          | 10                                  | Estimation of K. by                            | 11   | 29/2 29/29                              |
|          |                                     | Celiberation curve method                      | )  |   |
|          | 11                                  | 1. Estimation of Kiby                          | 11   | 29/2 29/2 29                            |
|          |                                     | regression method.                             |  |   |
|          | \ \ \ \ \                           |  |  |   |
|          | (B)                                 |  |  |   |
|          | Head                                | -  |  |   |
| Dep      | atment of Chem                      | istry  |  |   |
| heah     | neb Magar Mahay<br>Japsar, Pune-411 | /id/valaya                                     |  |   |

## **(P14)**

| ass &Division: T              | y-p.  | SC Subject: 1 norg.   | Chem. F                      | aper:N    | lo of Students of | on Roll: 33              |
|-------------------------------|-------|-----------------------|------------------------------|-----------|-------------------|--------------------------|
| Day & Date Tit                |       | Topic Covered         | No of<br>Students<br>present | Signature | Signature         | Principal's<br>Signature |
| (A) LECTURES                  | (B)PR | ACTICALS / (C) TUTORI | ALS                          | 10        | 1                 |                          |
| stilzy                        | t     | Estimation            | f                            | 6176      |                   |                          |
| 9/1/24                        | ٤.    | Estimation &          | 1                            | 6/700     |                   |                          |
|                               |       | fungicide             |                              |           |                   |                          |
| reliky                        | 3     | · Estimation          | 1                            |           |                   |                          |
|                               |       | IZ form iod           | ie)                          | 61700     | 2                 |                          |
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| 09/12/24                      | 6     | Synthesis of          |                              | 670       |                   |                          |
|                               |       | Ni(II) ammi           | he                           |           | -                 |                          |
| a clama                       | _     | complexes             | 2                            |           |                   |                          |
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|                               |       |                       | 49                           | 6/100     | _                 |                          |
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| 5/4/24                        |       | Cg2f from             |                              | 15/70     | o                 |                          |
| 7                             |       | Milk Powde            | ev .                         |           | -                 |                          |
| partment of Charles Mayar Mah | 5     |                       |                              |           |                   |                          |

# (P15)

| SR NA                          | AME OF AUTHOR                       | TITLE OF BOOK  |                                | PUBLISHER          |  |
|--------------------------------|-------------------------------------|--|--------------------------------|--------------------|--|
| 1. Dry & Solvin<br>2. J.D. Lee |                                     | Theoretical Inogeni  | theoretical Inogenic chemistry |                    |  |
|                                |                                     | Concise Inorganic  | chemisty                       | 4 th edn           |  |
| 3, A                           | ·I.Vogel                            | Text. buk of Quant<br>chemical Analysis                      | itative                        |                    |  |
| 4 S                            | hriver<br>HKins                     | Inorganic chemi-   | sly                            | oxoford<br>sthed   |  |
| - A1                           | nthany R.                           | solid state chemis   | ty 4 its                       | 3 rd car           |  |
| 6 1                            | Jong 14one                          | Concepts of Models,<br>Inviganic chemists<br>New Guide to VB | y<br>Y                         |                    |  |
| 7                              |                                     | New Guide to VB  | Ť                              | 3rd edh            |  |
|                                | PROJEC                              | CTS, ASSIGNMENTS AND TU                                      | TORIALS                        |                    |  |
| CLASS &<br>DIVISION            | PROJECT/<br>ASSIGNMENT/<br>TUTORIAL | TOPIC NAME   | QUESTIC                        | ON, ETC.           |  |
| TYBSC                          | - Arsighme                          | s.O chemistry of   | quest                          | 26,1               |  |
|                                |                                     | Transition Elements  | Q yest                         | ance               |  |
|                                | (                                   | e) MOT   |                                |                    |  |
|                                | 1.                                  | organometallic   | a her                          | now                |  |
|                                |                                     | chemistry  | 1                              |                    |  |
|                                | Q.                                  |  | Quesh                          | àny                |  |
|                                |                                     | Heterogeneous  |                                |                    |  |
|                                |                                     | Cataly sis   |                                |                    |  |
| -                              |                                     |  | 1                              | THE REAL PROPERTY. |  |
| S                              |                                     |  | 111                            | A MONEY            |  |

# (P16)

| Sr. | Date                      | EXAMINATION WORKS 2023 - 24<br>(SUPERVISIONS, PAPER SETTINGS, CAP)  |                          |
|-----|---------------------------|---|--------------------------|
| No. | 30/10/23                  | Particulars   | Principal's<br>Signature |
| 1.  | 30110123                  | Fractical Examiner at FYBIC   | Signature                |
| 2.  | 15/04/24                  | External Enginer of JSPM  |                          |
|     | 17/04/24                  | Prachal Esam.   |                          |
| 3.  | 03 05/24                  |   |                          |
|     |                           | College Hadopser for S.Y.B.F.<br>Practical Exam.  |                          |
|     |                           | 11.52 Table 11.52 |                          |
|     |                           |   |                          |
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|     | V                         | 3 M   | 22 (2)                   |
| -   | thead<br>tment of Chemist | 2   | 4/1)                     |

## (P17)

| Name of Teacher _   | ACADEMIC PERFORMANCE INI  | of College                    | r.M.C                       | Mez                    | e Hadap        | 219      |
|---|---|-------------------------------|-----------------------------|------------------------|----------------|----------|
| CATEGORY  | ACTIVITIES AND (SCORE)  | MAX.<br>SCORE                 | SCORE                       |                        | MENT BY        |          |
| I. Teaching,<br>Learning and<br>Evaluation                      | Lectures, Seminars, Tutorials and Practicals (50)     Teaching work in excess of UGC norms (10)     Providing additional resources to students (20)     Use of ICT & innovative methodologies (20)     Examination duties as per allotment (25) | 125<br>( Minimum<br>Score 75) | 125                         |                        | PRINCIPAL      |          |
| II. Cocurricular,<br>Extension &<br>Professional<br>Development | NSS/NCC/Cultural/ Counselling     / Placement & Training activities (20)     Participation in academic & administrative committees & responsibilities (15)     Professional development activities other than category III (15)                 | 50<br>( Minimum<br>score 15)  | 1.5                         |                        | 31 SI          |          |
|   |   |                               | (A) Score<br>During<br>20 - | (B) Sco<br>up to<br>20 |                | С        |
| III. Research and   | A. Research Papers (#) published  |                               | 20                          | 20                     | 20             | $\dashv$ |
| Academic  | B. Research Publications (# )   |                               |                             | -                      |                | ٦.       |
| Contributions**   |   | : carried out/                |                             |                        |                | T        |
| score required<br>under this category                           | C(ii) Consultancy Projects (#): carri   | ed out                        |                             |                        |                |          |
| is different for<br>different levels as                         | C(iii). Completed & Accepted project reports agency (#)   | by funding                    | 1                           |                        |                |          |
| per prescribed<br>norms. Self-                                  | C(iv) Patent/Technology transfer/ Major Polic<br>Documents/ Products etc  |                               |                             |                        |                |          |
| assessment score<br>will be based on                            | D(i) Research Guidance for M.Phil. degree a   | awarded                       |                             |                        |                |          |
| verifiable criteria<br>and will be                              | D(ii). Research Guidance for Ph.D. degree av  |                               |                             |                        |                |          |
| inalized by   | E:Training Courses & Conference / Semin   | ars/Workshop:                 |                             |                        |                |          |
| creening /<br>election  | E(i) >= 2 weeks duration (#)  |                               |                             |                        |                |          |
| ommittee. Before  | E(ii) < 2 weeks duration (#)  |                               |                             |                        |                |          |
| ssessing the score  | E(iii) Participation & Paper presentation (#  |                               | )                           |                        |                |          |
| lease refer the<br>JGC norms/                                   | E(iv)a. Invited international lectures /present<br>conf/symposia (# )   |                               |                             |                        | 2              |          |
| guidelines.]  | E(iv)b. Invited national lectures /presentation conf/symposia (# )  | ns for                        |                             |                        |                |          |
| ad  | TOT   | AL SCORE III                  |                             |                        |                |          |
| of Chemistry  | The Principal has to verify the documents / papers / Sefore assessment of score (Z) = (A)+(B)   | / articles / books            | / certificates              | etc. as th             | ne case may be | /        |
| Pune-41102  | Tal Ph  |                               |                             |                        | M.             | NO.      |
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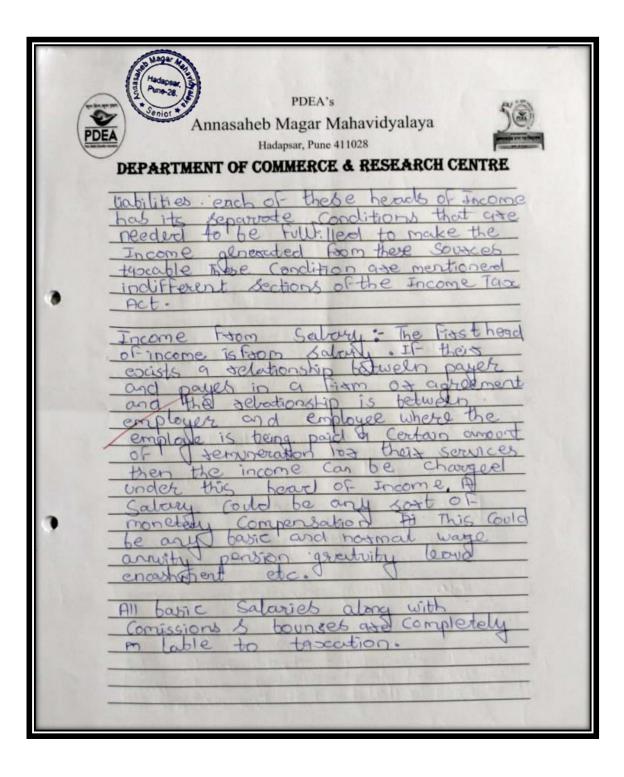
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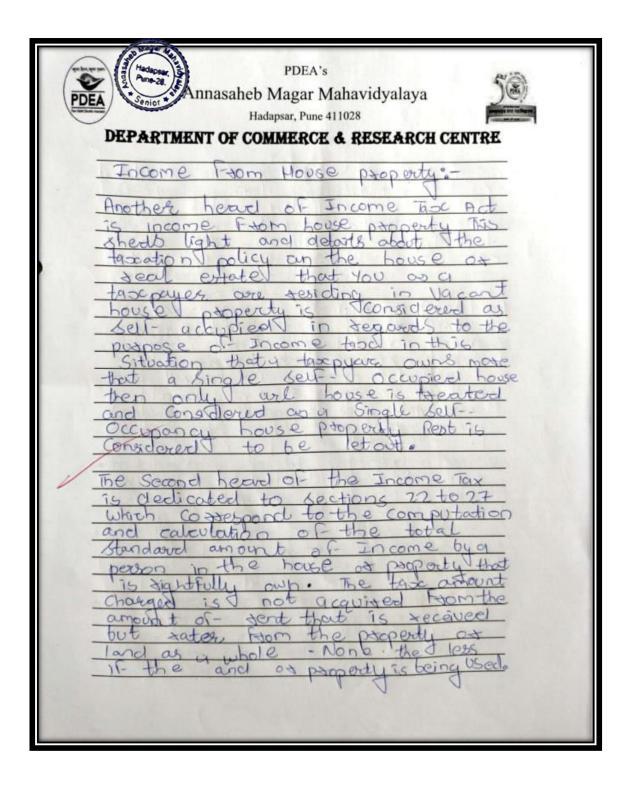
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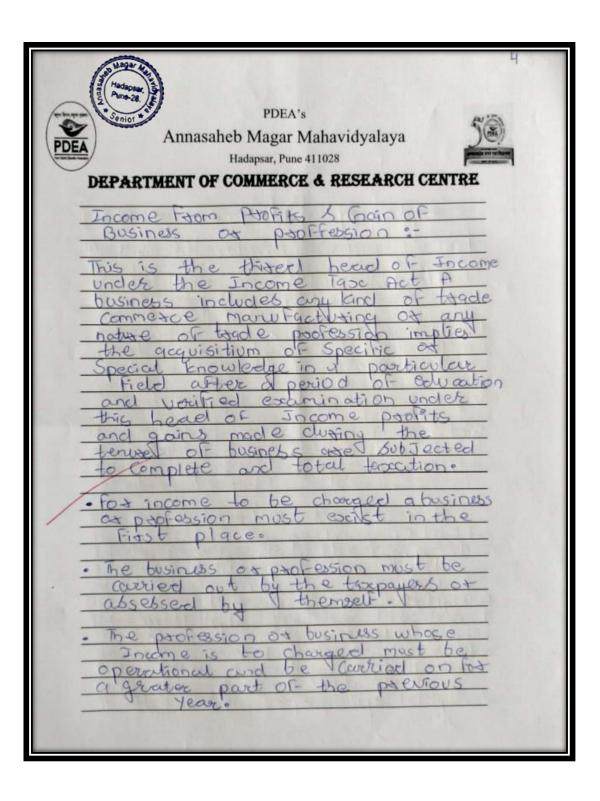


|           | Non- Practical Subject         |       |
|-----------|--------------------------------|-------|
| Sr.<br>No | Particular                     | Marks |
| 1         | Internal Examination           | 20    |
| 2         | Assignment                     | 10    |
|           | Total Internal Examination (A) | 30    |
| 3         | External Evaluation (B)        | 70    |
|           | Total Marks (A+B)              | 100   |
|           | Practical Subject              |       |
| Sr.<br>No | Particular                     | Marks |
| 1         | Internal Examination           | 20    |
| 2         | Assignment                     | 10    |
|           | Total Internal Examination (A) | 30    |
| 3         | Practical Examination (B)      | 20    |
| 4         | External Evaluation (C)        | 50    |
|           | Total Marks (A+B+C)            | 100   |

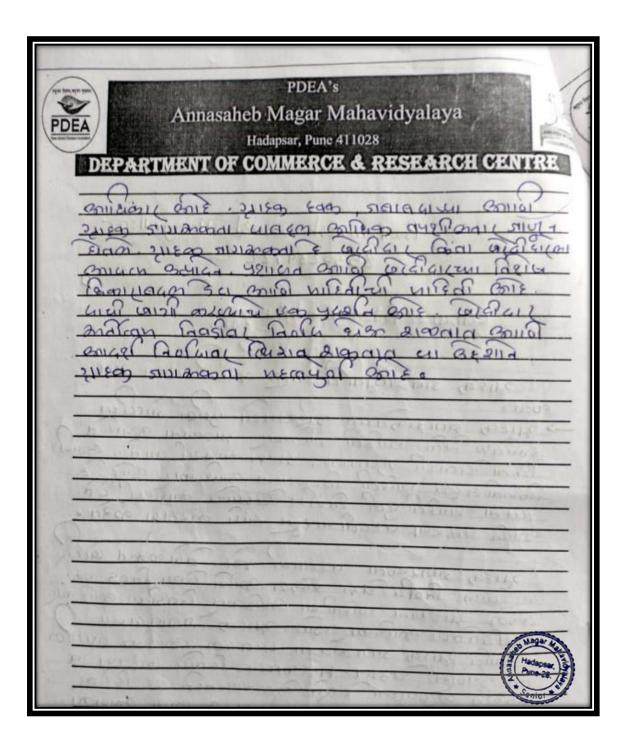
| EA         | PDEA's Annasaheb Magar Mahavidyalaya Hadapsar, Pune 411028 |
|------------|--|
| DEP        | ARTMENT OF COMMERCE & RESEARCH CENTRE Internal Assignment  |
| Studer     | nt Name KARAN FAL nt Mob. No.: 8390704237 Total Marks:-10  |
| Class      | in .:  |
| Q1:        | assification of Income Under                               |
|            | Hearts of Income Tax                                       |
| The        | 5 heads of Income are:                                     |
| -          | Income From Salery   |
| -          | Income From house property                                 |
|            | business or profession                                     |
| <u>-</u> ī |  |
| - 1        | Income from Capital goin                                   |
| - I        |  |

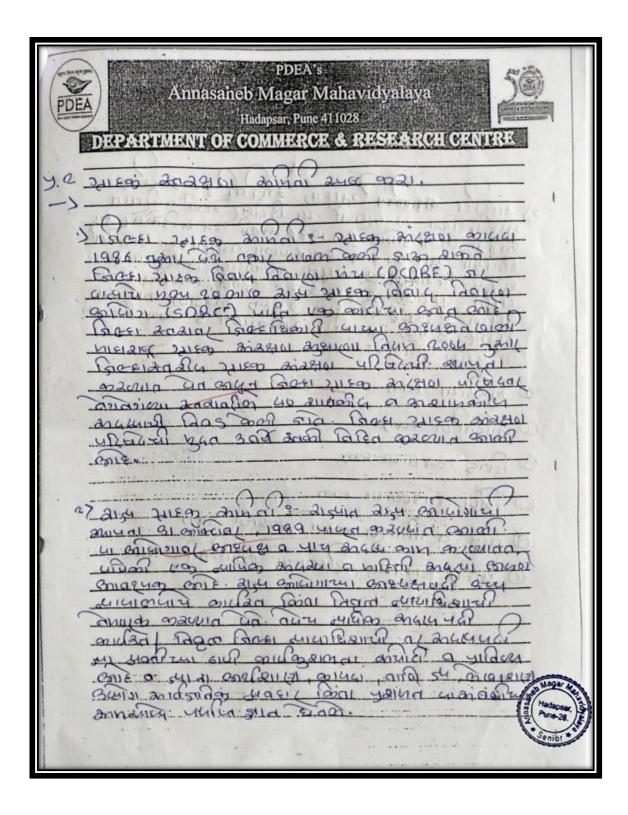






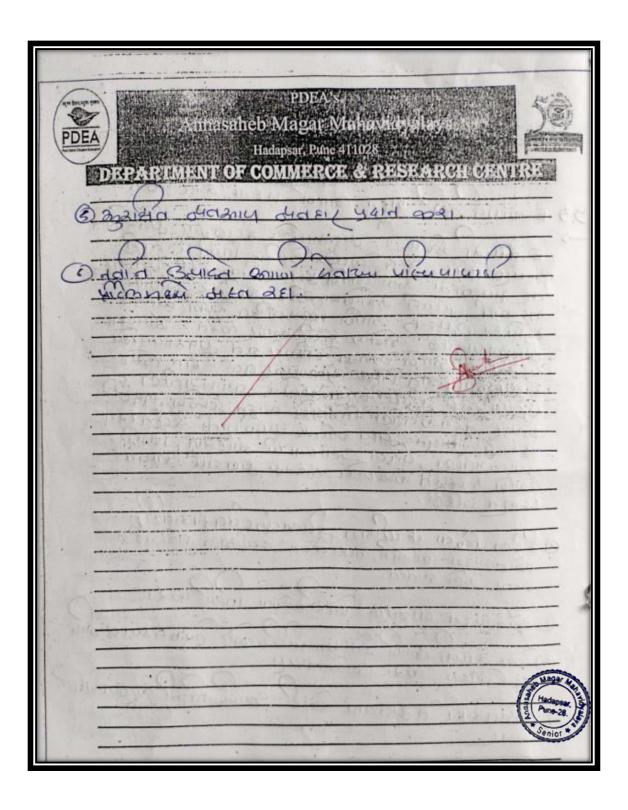
| Annasaheb Magar Mahavidyalaya Hadapsar, Pune 411028           |
|---|
| DEPARTMENT OF COMMERCE & RESEARCH CENTRE  Internal Assignment |
| Student Name . Posthoonesh . Suresh . Mangowikar              |
| Students Mob. No.: \$53.9.2.69.7.22 Total Marks :-10          |
| Subject: Consumer Relection and Business Semester:- II        |
| Signature of teachers Out of:- /10                            |
| Q.1. SHEED STATELY OF SHEET PLACE                             |
| apale 0 0 0   |
| -> आहक यामकव्या उद्धामहत प्रांक मादादा                        |
| अमायुरा हाया माहिया द्याहाकार : आहकाचा द्यावय )               |
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| Chial en tiled browning contra annall 29                      |
| काशि प्रकल्पा पहली पास्त सांचे कारकारा करते.                  |
|   |
| ज्याहक वाधानकता महत्वामा द्याह. वताककते विदेश                 |
| वा पाय निर्वास हो काकिया देशाही द्वारम निवड करन               |
| काम्य नाहकावा माहियाचा उमाहिकार निवर्तना उमाहिकार             |
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| _ solida Fares Torrando                                       |
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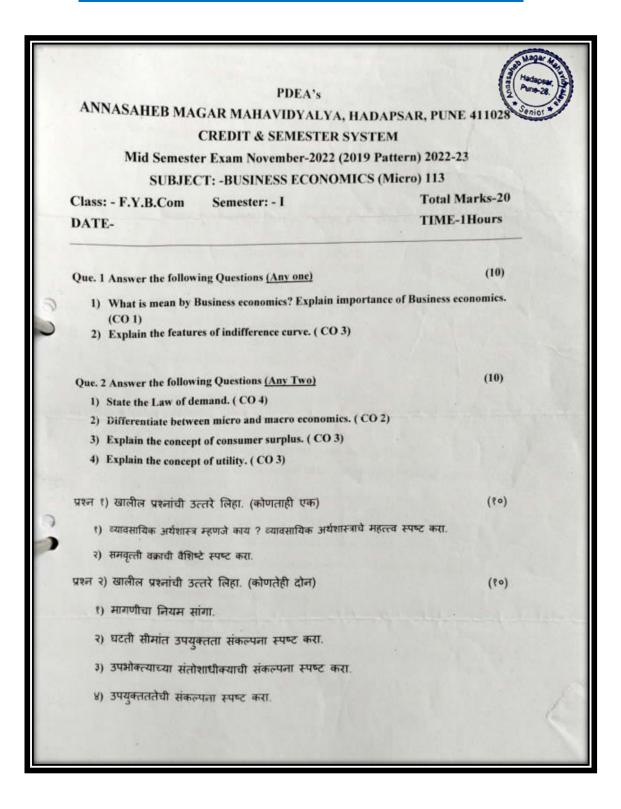


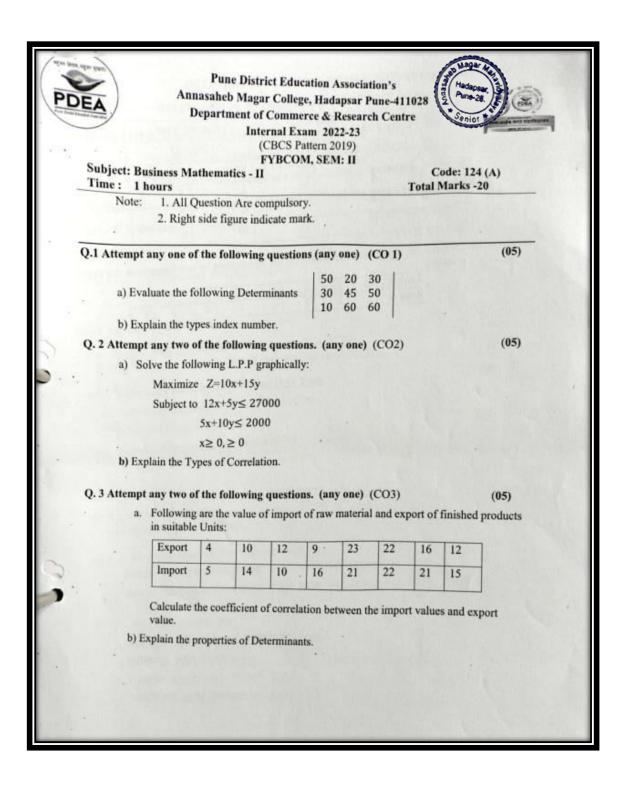


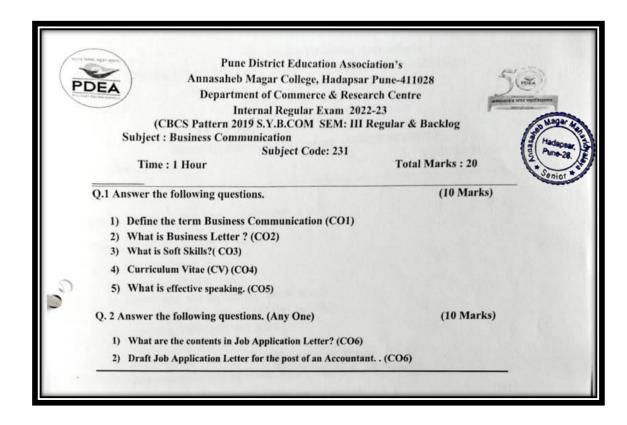
| PDEA  Hadapsar, Pune 411028  |
|--|
| DEPARTMENT OF COMMERCE & RESEARCH COMERCE & RESEARCH COMMERCE & RE |
| उगाहक दिय हा तिवासी उस हितुबर काला तम बाडिकावर ता  |
| प्रविश्व क्षित्र कार्य कार्या कार्य कार्यक्षिया व  |
| ने त्राप्त ने त्राप्त कार्यात ज्याहकाका द हवस हिल्ला<br>नेत्रा केंद्राप कार्णित ज्याहकाका द हवस हिल्ला<br>नेत्राच केंद्राप कार्णि होये जीहिस अपूर्वहाल स्नातिता  |
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| Annasaneb Magar Mahavidyalaya  Hadapsar, Pune 411028  DEPARTMENT OF COMMERCE & RESEARCH CENTRE   |
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| Die State Wild in Control of the Con |
| 7.3 E कांप्रक चित्र के - व्यवसाध है इंट्राक्ट्रिय अवसाधार  |
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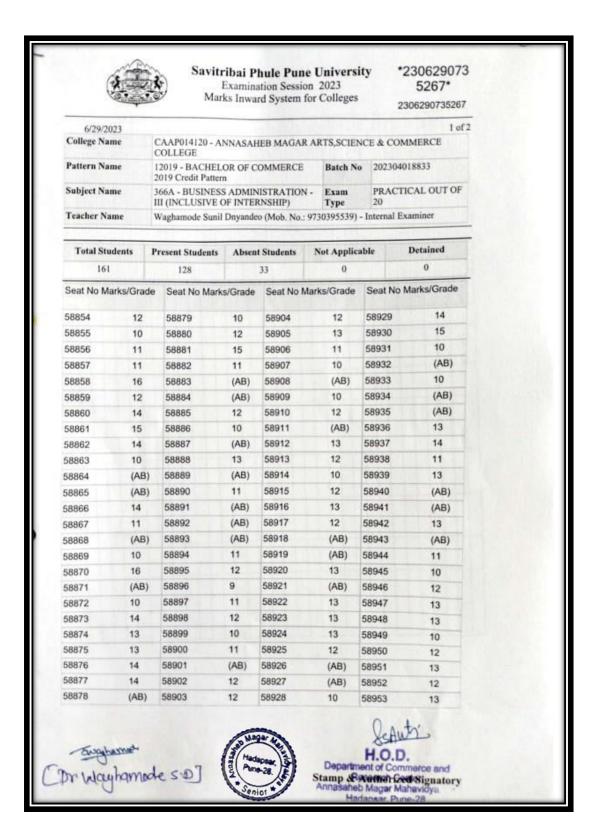


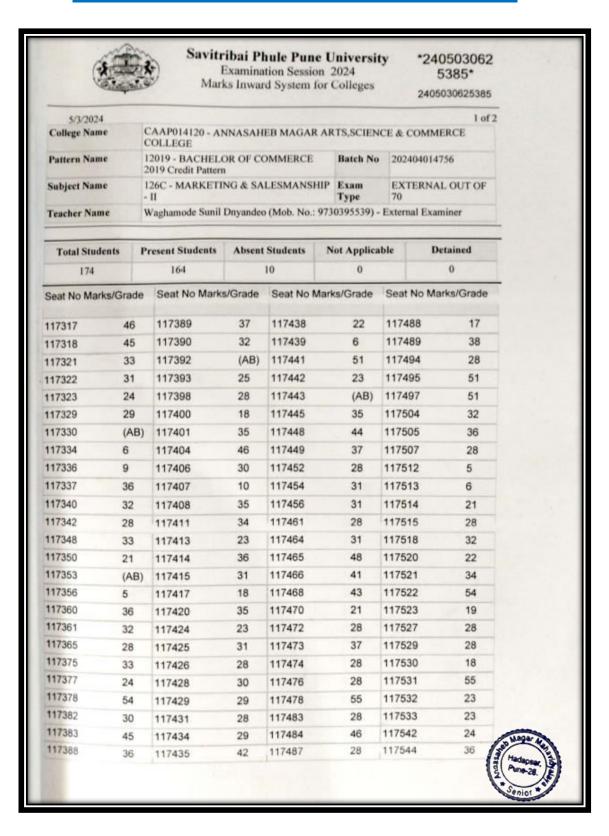






| 12/12/2023<br>College Name   | C    | AAP014120 - AN                      | IN A C A LH       | CD MAGAR   | APTS SCIENC   | CE & COMM     | 1 of 2     |
|--|------|-------------------------------------|-------------------|------------|---------------|---------------|------------|
| conege (vame   |      | OLLEGE                              | MASAHI            | EB MAGAR   | AK15,5CILIN   | CL & COMM     | Lives      |
| Pattern Name   |      | 2019 - BACHELO<br>19 Credit Pattern |                   | MMERCE     | Batch No      | 202310011     | 354        |
| Subject Name   |      | 6C - MARKETT<br>ALESMANSHIP         |                   |            | Exam<br>Type  | INTERNA<br>30 | L OUT OF   |
| Teacher Name   | W    | aghamode Sunil                      | Dnyandeo          | (Mob. No.: | 9730395539) - | Internal Exan | niner      |
| Total Students   |      |                                     |                   | Students   | Not Applica   | ble D         | etained    |
| The state of the s | Pr   | esent Students                      | 22002000          | 14         | 9             | J             | 0          |
| 186  |      | 163                                 |                   |            |               |               | -          |
| Seat No Marks/Gr   | ade  | Seat No Mark                        | s/Grade           | Seat No M  | Marks/Grade   | Seat No Ma    | arks/Grade |
| 118097   | 18   | 118147                              | 0                 | 118212     | 2             | 118264        | 21         |
| ALC: NO.   | 27   | 118151                              | 16                | 118213     | 8             | 118265        | 12         |
| 118100   | 6    | 118161                              | 18                | 118216     | 14            | 118267        | 18         |
| 118102   | 12   | 118163                              | 4                 | 118217     | 13            | 118269        | 27         |
| 118103   | 18   | 118164                              | 22                | 118220     | 16            | 118275        | 8          |
| 118104   | 16   | 118167                              | 6                 | 118223     | 12            | 118276        | 25         |
| 118110   | 19   | 118169                              | 16                | 118224     | 23            | 118279        | (AB)       |
| 118111   | 12   | 118170                              | 25                | 118227     | 16            | 118280        | 20         |
| 118112   | (AB) | 118175                              | 18                | 118228     | (AB)          | 118281        | (AB)       |
| 118116   | 6    | 118176                              | 16                | 118230     | 25            | 118282        | (AB)       |
| 118118   | 12   | 118177                              | 12                | 118231     | 12            | 118283        | 18         |
| 118119   | 18   | 118179                              | 6                 | 118232     | 12            | 118289        | 12         |
| 118120   | 20   | 118184                              | 16                | 118235     | 20            | 118291        | 22         |
| 118123   | 20   | 118186                              | 6                 | 118238     | 24            | 118292        | 8          |
| 118125   | 12   | 118187                              | 24                | 118239     | 20            | 118294        | 25         |
| 118130   | 12   | 118190                              | 20                | 118242     | 15            | 118302        | 13         |
| 118131   | (AB) | 118192                              | 16                | 118244     | 16            | 118303        | 22         |
|  | 12   | 118193                              | 14                | 118246     | 23            | 118305        | (AB)       |
| 10.10  | 20   | 118194                              | 16                | 118252     | 20            | 118306        | 20         |
|  | (AB) | 118198                              | 18                | 118255     | 14            | 118310        | 5          |
|  | (AB) | 118200                              | 12                | 118256     | 25            | 118311        | 16         |
|  | 5    | 118201                              | 12                | 118257     | 20            | 118312        | 18         |
| 112000   | (AB) | 118202                              | 16                | 118259     | 12            | 118313        | 6          |
| 1101110  | 18   | 118204                              | 12                | 118261     | (AB)          | 118314        | 12         |
| 118146   | 16   | 118208                              | 18                | 118263     | 18            | 118318        | 16         |
| Doghamody<br>Wayhamod  |      | .n1                                 | Nothing Section 1 | 22 1       | Seame De      | H.C           | Aub.       |

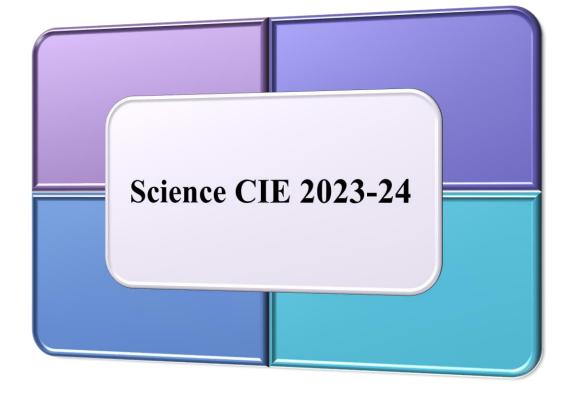






# **Arts Continuous Internal Evaluation**

|       | ae District Education Association's<br>saheb Magar Mahavidyalaya<br>Hadapsar - 411028.   |          |             | ssment Sheet for          |          |            | se 20 <u>23</u> - 202 |
|-------|--|----------|-------------|---------------------------|----------|------------|-----------------------|
| e of  | Student: Chavan Hirech Bhoju   |          |             |                           |          |            | Time: 9.10            |
| ie of | Batch Incharge: Gandhile G   |          | С           | lass: S. Y. B. A          |          |            | Batch: T              |
| artn  | nent Geography   |          | S           | ubject: Map scal          | e and    | projection | P)Paper: S2_          |
| lo.   | Title of Expt.   | Date     | Journal (5) | Performance and skill (5) | Oral (5) | Total (15) | Course Outcome        |
|       | नकाशानी जीळख   | 5-7-23   | 3           | 3                         | 3        | 09         | Defindens will        |
| 1     | MODIAN XHION A MARK  | 19-7-23  | 4           | 3                         | 3        | 10         | metrosize map         |
| }     | मेकार्रा प्रमाणान्त्रे कपोतेर  | 25-7-23  | 3           | 4                         | 4        | 11         | types elements        |
|       | सार्थी प्रमाणपटटी तथार करने  | 8-8-23   |             | 3                         | 4        | 17         | and use               |
| 5     | नकाशा प्रदेशन मुक्ते स्वल्पना  | 23-8-23  | 3           | 3                         | 4        | 10         | 11) show will         |
| 5     | मूळ रेखांवल व वेळेचे मापन  | 29-8-23  | 3           | 4                         | 3        | 10         | understand the        |
| 7     | प्रभी पानि प्रकार  | 11-9-23  | 4           | 4                         | 4        | 12         | basic comept of       |
| 3     | व्यमध्य यु वीय गोमुखी प्रवेषण  | 20-4-23  | 3           | 4                         | 4        | 11         | map projection        |
| )     | ्भारी बेकि महीपण   | 26-9-23  | -           | 4                         | 3        | 11         |                       |
| 0     | दंडगील ब्लमझेत्र, प्रक्षेपण  | 10-10-22 | 4           | 4                         | 3        | 11         |                       |
| 1     | मकेटरचे प्रभीपण  | 17-10-23 | 6           | 4                         | 4        | 12         |                       |
| 2     | 340011   | 31-10-23 | 4           | 3                         | 14       | 11         |                       |
|       | Other Practical Activity   |          | 1           | 1 A 10 A 10               |          |            |                       |
| 1     | Mary Comment of the C |          |             | 100                       |          |            |                       |
| 2     |  |          |             |                           |          | 100        | a Magar Ma            |
| 777   | Total Marks  | 1        |             |                           |          | 129        | Madapan &             |
| -     | Cumulative marks out of 15 =   | 8        |             |                           |          | 19.73      | - 2 Amo-28. E         |
| al ma | arks / No. of experiments conducted + Other activities   | )        |             | acc                       | wow.     |            | Senior *              |



| Anna      | Pune District Education Association's<br>saheb Magar Mahavidyalaya<br>Hadapsar - 411028. |         | Yea    | ir : _ ⊰    |                           | Practic<br>emester | al Course: | e 20 <u>03</u> - 20 <u>24</u> |
|-----------|--|---------|--------|-------------|---------------------------|--------------------|------------|-------------------------------|
| Name o    | f Student: Shukla Shrutkinti   | Oh      |        |             | C87670409                 | 33)                |            | Time: 1:50 to 6:1             |
| Name o    | f Batch Incharge: Or Lates b N   | le a na | шш     | Jag C       | ass: T. Y. B. S.          |                    |            | Batch: C                      |
| Departn   | nent of chemistry  | hain    |        | Sı          | biect: nl _/_ I           | 21/22/             | -1 m. /pp  | Paper: CH - 503               |
| Sr.No.    | Title of Expt.   | Do      | te     | Journal (5) | Performance and skill (5) | Oral (5)           | Total (15) | Course Outcome                |
| 1         | Molecular refractivity   | 13 10   | 122    | 05          | 05                        | 04                 | 14         | 01,04                         |
| 2         | Malar refroction of -CH group  |         | _      | 05          | - 05                      | 05                 | 15         | 01,04                         |
| 3         | Specific actractivity  | 24/11   |        | 05          | - 05                      | 04                 | 14         | 01, 04                        |
| 4         | Viccosity (Molecular wg.)  | tlul    |        | 0.5         | - 05-                     | 03                 | 13         | 03,02,0                       |
| 5         | Gi21 ions with EDTA  | 25 11   |        | 05          | - ès                      | 03                 | 13         | 01, 04                        |
| 6         | order of the reaction  | alul    | 23     | 05          | - 05                      | 04                 | 14         | 01:04:03                      |
| 7         | Titration W-A 48-A +8-B  | 14 110  |        | 0.5         | - 53                      | 04                 | 14         | 01,04                         |
| 8         | Normality of ritric acid   | 25   11 | 556.57 | 05          | - 03                      | 0/~                | 13         | 01,04                         |
| 9         | 100 at strong electrolyte  | 3111    | 23     | 05-         | 70                        | 04                 | 14         | 61,04                         |
| 10        | Vibration - rotation spectrum  | 20/11   | 28     | 0           | os                        | ols                | 15         | 02                            |
| 11        |  | 800     |        |             |                           | _                  |            |                               |
| 12        |  |         | - 0    |             | 31                        |                    |            |                               |
|           | Other Practical Activity   |         | _      |             |                           |                    |            |                               |
| 1         |  |         |        |             |                           |                    |            |                               |
| 2         | Total Marks  |         |        |             |                           |                    | 141        | St III                        |
| Total mar | Cumulative marks out of 15 = ks / No. of experiments conducted + Other activities )      |         |        |             |                           |                    | 14.1=1     | 4.0                           |
|           | ch Incharge :  |         |        | Sep Hege    | H.O                       | n >                | Head       |                               |

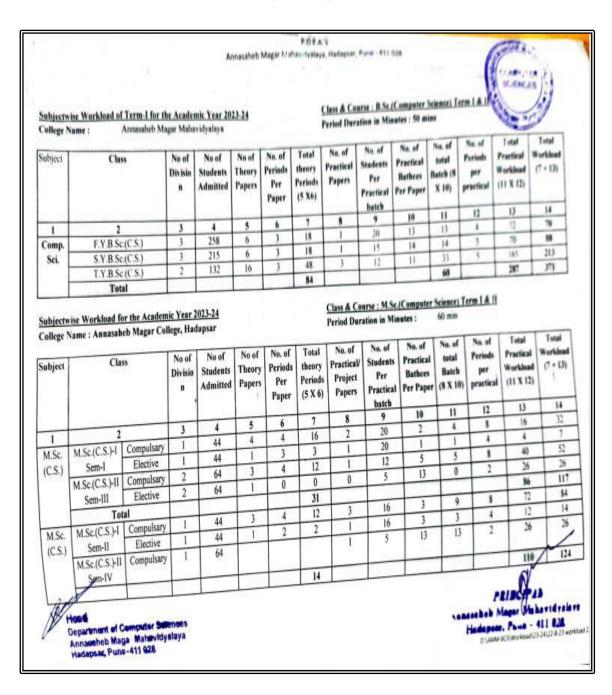
| -       | rstudent: Rahinj Prascd Ani'  |   |             | M. I Province             |          | -0         |                    |
|---------|---|---|-------------|---------------------------|----------|------------|--------------------|
| _       |   |   | -           | Not no: 883               | 84393    | 17         | Time: 1: 50 to 6:1 |
|         | (Batch Incharge: Dr. Latesh Nikom   | 517   | CI          | ass: T.7.Bsc              |          |            | Batch: C.          |
| )epartn | nent Chemistry  |   | Su          | object: Physical          | hemish   | 9          | Paper: CH-503      |
| r.No.   | Title of Expt.  | Date  | Journal (5) | Performance and skill (:) | Oral (5) | Total (15) | Course Outcome     |
| 1       | RM of liquids A.R.Cond O  | 13/10/2023  | 05          | 0.5                       | 04       | 14         | 01, 04             |
| 2       |   | 19/10/2023  | 25          | - 05-                     | 04       | 14         | 05,02,03           |
| 3       | concentration of strong and work acid misture land  | 1/11/2023   | 05          | - 05-                     | 03       | 13         | 01,04              |
| 4       | Determine 1(00) of Nazl   | 3/11/2023   | 05          | - 05-                     | 03       | 13         | 0,04               |
| 5       | To determine order of reaction.   | LONG THE PROPERTY OF THE PARTY | 165         | - 05                      | 04       | 14         | 01,04,03           |
| 6       | To determine order of reaction to determine the maley refeat in a dimension by the home legals mediate to the release of mediants the | 8/11/2023   | 23          | C4                        | 03       | 12         | GI, 04             |
| 7       | the acuse tribude .   | 21/11/2023  | 05          | - 101-                    | 05       | 15         | 01, 04             |
| 8       | to determine the normality of elitic  | 211112023   | 05          | 70                        | 0(-      | 15         | ा, ०५              |
| 9       | to litrate Cu21 ions with EDIN  | relulanz  | 05          | - 00-                     | 00       | 15         | 01, 04             |
| 10      | Analysis of givens withresten - no testion  | 20/11/2023  | 05          | - 25                      | 04       | 14         | 02_                |
| 11      |   |   |             |                           |          |            |                    |
| 12      | 04. 2   |   |             |                           | -        |            |                    |
| 1       | Other Practical Activity  | 4   |             |                           |          |            |                    |
| 2       |   | (i  |             |                           | 7        |            |                    |
| -       | Total Marks   |   |             |                           |          | 139        | 34                 |
|         | Cumulative marks out of 15 =  |   |             |                           |          | 13-9=      | 17 -               |

| Zini    | asaheb Magar Mahavidyalaya<br>Hadapsar - 411028.   | Yea        | r: <u>0</u> 02   | ssment Sheet for          | Semeste  | r:                    |                  |
|---------|--|------------|--|---------------------------|----------|-----------------------|------------------|
| Name    | of Student: Kalbhor Poola Sartash  |            |  |                           |          |                       | Time: 1:50 to 6: |
| Name    | of Batch Incharge: On - Lodesh Nikom   |            | С  | lass: TY. BSC             |          |                       | Batch: B         |
| Departi | ment Chemistru   | 5-5-5      |  | abject: PMS(cal Ch        | o michnu | Dunctic 1             |                  |
| Sr.No.  | Title of Expt.   | Date       |  | Performance and skill (5) |          | 1                     |                  |
| 1       | To determite the molecular refractivity  | 10 links   | 4 Le   | 4                         | -        | Total (15)            | Course Outcome   |
| 2       | Hely ( Phys ), Propy) alcohold Showing to that the tree specific given limited A&B NIXAM CONTROL WISE IT a cleaned to chemical the specific given limited to chemical the molecular weight of the sound the sound solution control that could be the solution for the sound solution control that chemically solutions are solutions as the solution solutions and the solutions of the solutions are solutions. | 21/10/15   | 5  | 4                         | 4        | 12                    | 04,01            |
| 3       | To determine the specific given liained  | 31/10/23   | 5  | 4                         | 4        | 13                    | 04,01            |
| 4       | to determine the makeurs reight it   | 3/11/23    | 5  |                           | -3-      | 12                    | 54,0             |
| 5       | TO That Cue , low Eath Photomeniculy   | 4/11/23    | 5  | 4                         | - 3      | 13                    | 0/102            |
| 6       | To determination order the explain of allower by altrassing and Thering of a Mixture of weatherid  | 2/11/23    | 4  | 4                         | 4        | 13                    | 01,04,03         |
| 7       | That of a mixture of wearfact of   | 20/11/23   | 7  | 5                         | 3        | 13                    | 01.04            |
| 8       | To determine the normaling of Chic   | 21/11/23   | 3-   | 4                         | 40       | 13                    | 01.04            |
| 9       | to defining the strong electrony . Mcci  | 21/11/28   |  | 4                         | 4        | 13                    | 01/04            |
| 10      | Exercises of the distributions   | 23/11/28   |  | 5                         | 1        | 13                    | 02               |
| 11      | Shecking at NETTE  |            |  |                           | 1        |                       |                  |
| 12      |  |            |  |                           | 7        |                       |                  |
|         | Other Practical Activity   |            |  |                           |          |                       |                  |
| 1       |  |            |  |                           |          |                       |                  |
| 2       |  |            |  |                           |          | 12.7                  | 7                |
|         | Total Marks  |            | - 27   |                           | _        |                       |                  |
| (Total  | Cumulative marks out of 15 =<br>marks / No. of experiments conducted + Other activities )  |            |  |                           |          | 12-7=1                | 3.0              |
|         | Batch Incharge :   | Sale Waspe | WARTEN OF THE PARTY OF THE PART |                           | /11      | ead<br>t of Chemistry |                  |

| 1.000     | nasaheb Mag <mark>ar Mahavid</mark> yala<br>Hadapsar - 411028.                         |               | ear : _ | ged.                | _ Seme          | ester :      | urse 20 <u>23</u> - |
|-----------|--|---------------|---------|---------------------|-----------------|--------------|---------------------|
| Name      | of Student: Gaikwad Sudaeshan (  | iumidha       | q       | 699673921           |                 |              |                     |
| Name      | of Batch Incharge: Dr. William Nillia  | m sui         |         | Class: TY 050       |                 |              | Time: 1:50PM        |
| Depart    | ment chimstry  |               |         |                     |                 |              | Batch: € A          |
| Sr.No.    | Title of Expt.   | Date          |         | ubject : pluys i    |                 | nostry       | Paper: CH - 55      |
| 1         | to delicomine malquelae tobutalisty  | an/in/i       | 2000000 | Performance and ski | ill (5) Oral (5 | ) Total (15) | Course Outcom       |
| 2         | to determine come combucilism  | 1 01 /10/2023 | 05-     | -05                 | 05              | 15           | 04,04               |
| 3         | order of real hor anidation  |               | 05      | - 05                | 04              | 14           | 01,04               |
| 4         | molar tetractions by the.  |               | 05      | 05                  | 04              | 14           | 61,03,04            |
| 5         | Die difference front a be d  |               | -05     | 04                  | 04              | 13           | 01,04               |
| 6         | the accompliance to the transfer !   | 24 11/2028    | 05      | - 05                | 03              | 13           | 01,04               |
| 7         |  | ~ / 11 /2025  | 0/      | 0<                  | 05              | 15           | 03,02               |
| 8         | to thirtens Cast warm with EOTA.   | 2/11/28       | 05      | 25                  | 05-             | 15-          | 01,04               |
| 9         | To determine the non-mulity of citters as I finance have been raph of citers           | 22/11/23      | 20      | 04                  | 04              | 14           | 01,04               |
| 10        | the determina dos of sit terry electery mach and withy primages end                    |               | 05      | 020                 | 04              | 14           | 01,04               |
| 11        | Amalysis of the given blubeaton.   | 14/11/23      | 05      | 049                 | 03              | 14           | 02                  |
| 12        |  |               |         |                     |                 |              |                     |
| -         | Other Practical Activity   |               |         |                     |                 | -            |                     |
| 1         |  |               |         |                     |                 |              |                     |
| 2         |  |               |         |                     |                 |              |                     |
|           | Total Marks  |               |         |                     |                 | 41           |                     |
| Total man | Cumulative marks out of 15 =<br>ks / No. of experiments conducted + Other activities ) |               | -       |                     |                 | 14-1=14      | -0                  |



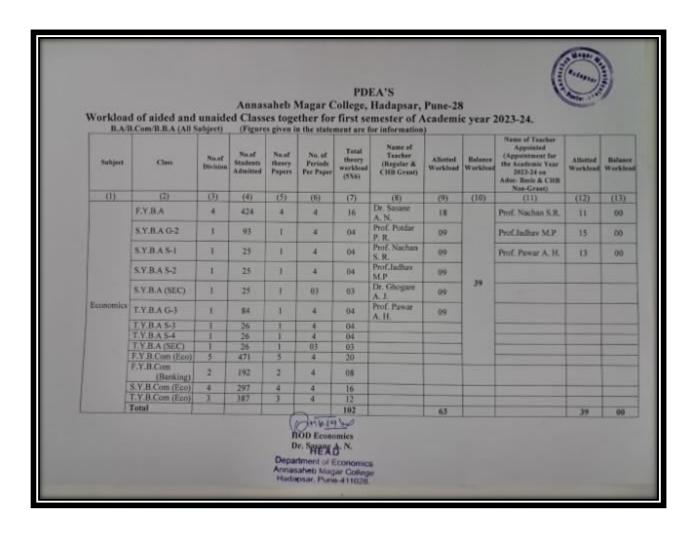
## Workload: B.Sc. Computer Science



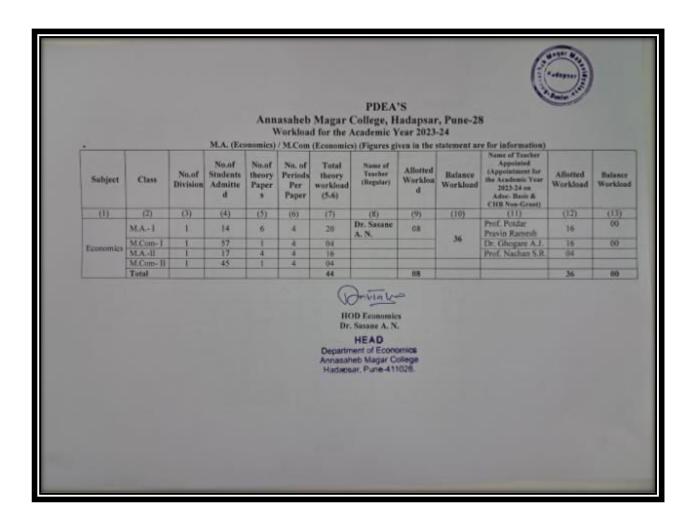
# Workload: B.C.A. (Science)

| Subject   |                              | heb Magar Co<br>ass | No of<br>Divisio<br>n | No of<br>Students<br>Admitted | No of<br>Theory<br>Papers | No. of<br>Periods<br>Per<br>Paper | Total<br>theory<br>Periods<br>(5 X6) | No. of<br>Practical<br>Papers | No. of<br>Students<br>Per<br>Practical<br>batch | No. of<br>Practical<br>Bathces<br>Per Paper | No. of<br>total<br>Batch<br>(8 X 10) | No. of<br>Periods<br>per<br>practical | Total<br>Practical<br>Workload<br>(11 X 12) | Total<br>Workles<br>(7 + 13 |
|-----------|------------------------------|---------------------|-----------------------|-------------------------------|---------------------------|-----------------------------------|--------------------------------------|-------------------------------|---|---|--------------------------------------|---------------------------------------|---|-----------------------------|
|           |                              |                     |                       |                               |                           | 6                                 | 7                                    | 8                             | 9   | 10  | - 11                                 | 12                                    | 13  | 40                          |
| - 1       |                              | 2                   | 3                     | 4                             | 5                         | 4                                 | 8                                    | 2                             | 20  | 4   | 8                                    | 4                                     | 32  | 40                          |
| B.C.A.    | F.Y.B.C.A.                   | Compulsary          | 1                     | 83                            | -                         |                                   |                                      | VFR                           | NOTE OF THE PERSON NAMED IN COLUMN 1            |   |                                      | -                                     | 75  | 90                          |
| (Sci.)    | (Sci.) Sem-l                 |                     | -                     | 74                            | 3                         | 5                                 | 15                                   | 3                             | 15  | 5   | 15                                   | 5                                     | - 12  | - 4                         |
| I half    | S.Y.B.C.A.                   | Compulsary          | 1                     | 74                            | Ť                         | 4                                 | 4                                    |                               |   |   |                                      |                                       |   |                             |
|           | (Sci.) Sem-III               | Compulsary          | i.                    |                               |                           | -17-57                            |                                      |                               |   | 4   | 12                                   | 5                                     | 60  | 75                          |
|           |                              | (2 credit)          | 1                     | 53                            | 3                         | 5                                 | 15                                   | 3                             | 12  | 4   | 1.0                                  |                                       | 0   | 8                           |
|           | T.Y.B.C.A.                   | Compulsary          | 1                     | 53                            | 2                         | 4                                 | 8                                    |                               |   |   |                                      |                                       |   |                             |
|           | (Sci.) Sem-V Compu<br>(2 cre |                     |                       | - 83                          |                           |                                   |                                      | _                             | _   |   |                                      |                                       | 167   | 63                          |
|           |                              |                     |                       |                               |                           |                                   | 50                                   | 3                             | 20  | 4   | 12                                   | 4                                     | 48  | 8.3                         |
|           | (2 cr                        | Compulsory          | 1                     | 83                            | 3                         | 5                                 | 15                                   | .,                            |   | 1000  |                                      | 1.                                    |   | 1                           |
| B.C.A.    |                              | Compaisory          |                       |                               |                           |                                   |                                      |                               | 1   |   |                                      | 4                                     | 16  | 21                          |
| (Sci.) II | ) II (Sci.) Sem-II<br>Comp   |                     |                       |                               |                           | 5                                 | 5                                    | 1                             | 20  | 4   | 4                                    | •                                     |   |                             |
| half      |                              | Compulsory          | 1                     | 83                            | 1                         | ,                                 | -                                    |                               | 10010   | 1   |                                      |                                       |   |                             |
|           |                              | Company             |                       |                               |                           |                                   |                                      |                               | 1000  | -   | 15                                   | 5                                     | 75  | 90                          |
|           | Elect                        |                     |                       |                               | -                         | 5                                 | 15                                   | 3                             | 15  | 5   | 12                                   | 5                                     | 60  | 75                          |
|           |                              | Compulsory          | 1                     | 74                            | 3                         | 5                                 | 15                                   | 3                             | 12  | 4   | 0                                    |                                       | 0   | 8                           |
|           | S.Y.B.C.A.                   | Compulsary          | 1                     | 53                            | 3                         | 4                                 | 8                                    | 0                             |   | 1 0   | 1050                                 |                                       |   | 257                         |
|           | T.Y.B.C.A.                   | Compulsary          | 1                     | 53                            | 2                         |                                   | -55                                  |                               |   | -   |                                      |                                       | 199   | 17                          |
|           | (Sci.) Sem-VI                | (2 credit)          |                       |                               | _                         | _                                 | 58                                   |                               |   | -   |                                      |                                       | 366   | 1                           |
|           |                              |                     |                       |                               | _                         |                                   | 108                                  |                               |   | _   |                                      |                                       | . /   |                             |
|           | II half                      | Total               |                       |                               |                           |                                   |                                      | 100000                        |   |   |                                      |                                       | a/  |                             |
|           | Total                        |                     | -                     |                               |                           |                                   |                                      |                               |   |   |                                      |                                       | RIBCIPA                                     | 1                           |
|           | 1                            |                     |                       |                               |                           |                                   |                                      |                               |   |   |                                      |                                       | large Ma                                    | meldet                      |
| 11        | 1                            |                     |                       |                               |                           |                                   |                                      |                               |   |   | ***                                  | assher !                              | . Paul -                                    | 411 128                     |
| 111       | 1                            |                     |                       |                               |                           |                                   |                                      |                               |   |   |                                      | Hards BAR                             | . Phus                                      | 111 14                      |

## **Workload: Department of Economics**



## **Workload: Department of Economics**



# **Workload: Department of Commerce and Research Centre**

|         |          |                   |                               |                           |                                | saheh M                               | P.D.E.A.'s<br>Mahavidyalaya, Hadapsa<br>agar College Hadapsa            | r, Pune-28           |                    | 0  |                      |                     |
|---------|----------|-------------------|-------------------------------|---------------------------|--------------------------------|---------------------------------------|---|----------------------|--------------------|--|----------------------|---------------------|
|         |          |                   |                               | De                        | partment o                     |                                       | ademic Year 2023-24<br>erce & Research Cent                             |                      | n-aided)           | 6  | 200                  |                     |
| Subject | Class    | No of<br>Division | No of<br>Students<br>Admitted | Na of<br>Theory<br>Papers | No. of<br>Periods Per<br>Paper | Total<br>theory<br>Workload<br>(5 X6) | Name of Tracker   | Allutted<br>Workload |                    | Calculate and it appropriate to the first  | Allotted<br>Workfood | Balance<br>Workload |
| 1       | 1        | 3                 | 4                             | 5                         | 6                              | 7                                     | 8   | 9                    | 10                 | 11   | 12                   | 13                  |
| commer  | FYBCOM   | 3                 | 360                           | 13                        | 4                              | 52                                    |   |                      |                    | Dr Doke A M  | 13                   |                     |
| ce      | SYBCOM   | 2                 | 240                           | 12                        | 4                              | 48                                    |   |                      |                    | Dr Waghmode S D  | 13                   |                     |
|         | TYBCOM   | 1                 | 120                           | 7                         | 4                              | 28                                    |   |                      |                    | Prof. Kamthe P A   | 13                   |                     |
|         |          |                   |                               |                           |                                |                                       |   |                      |                    | Prof. Ugile A. L.  | 13                   |                     |
|         | _        |                   |                               |                           |                                |                                       |   |                      |                    | Dr. Taklikar V.S.  | 13                   |                     |
|         |          |                   |                               |                           |                                |                                       |   |                      |                    | Prof Shelar G D  | 22                   |                     |
| 1       |          |                   |                               |                           |                                |                                       |   |                      |                    | Prof. Salunkhe N.5   | 22                   |                     |
|         |          |                   |                               |                           |                                |                                       |   |                      |                    | Prof. Bankar P. D  | 22                   |                     |
|         |          |                   | _                             |                           |                                | _                                     |   |                      |                    | Prof. Patil P.V  | 20                   |                     |
|         | Total    | -                 | _                             | _                         |                                | 128                                   |   |                      | -                  | Children Co.   | 147                  | 0                   |
|         |          |                   |                               |                           |                                |                                       | Magar College Hadap<br>ceademic Year 2023-2<br>mmerce& Research C<br>PG | 4                    |                    |  | 1                    |                     |
| Subject | Class    | Ne of<br>Division | No of<br>Students<br>Admitted | No of<br>Theory<br>Papers | No. of<br>Periods Per<br>Paper | Total<br>theory<br>Worklood<br>(5 X6) | Name of Teacher (Regular<br>& CHB Grant)                                | Allotted<br>Workload | Balance<br>Working | CHIEF CONTRACTOR CONTR | Alletted<br>Workhold | Halance<br>Workload |
| 1       | 2        | 3                 | 4                             | 5                         | 6                              | 7                                     | 8   | 9                    | 10                 | 11   | 12                   | 13                  |
| commer  | MCOM -I  | - 1               | 132                           | - 6                       | - 4                            | 24                                    |   |                      |                    | Prof. Zende V H  | 24                   |                     |
| ce      | MCOM -II | 1                 | 108                           | 6                         | 4                              | 24                                    |   |                      |                    | Prof. Oak M.A  | 124                  | 0                   |
|         |          |                   |                               |                           |                                | 48                                    |   |                      |                    | Friesateb Mag  | O.D.<br>Communica    | and                 |

# Workload: Department of Zoology

(2023-24)

#### P.D.E.A.'s

Annasaheb Magar Mahavidyalaya, Hadapsar, Pune - 411 028

#### PDEA's Annasaheb Magar Mahavidyalaya, Hadapsar, Pune 28

Academic Year 2023-24

Zoology Department (Aided and Non-aided)

| Subject | Class             | No of<br>Division | No of<br>Students<br>Admitted | No of<br>Theory<br>Papers | No. of<br>Periods Per<br>Paper   | Total<br>theory<br>Workload<br>(5 X6) | No. of<br>Practical<br>Papers | No. of<br>Students Per<br>Practical<br>batch | No. of<br>Practical<br>Bathces<br>Per Paper | No. of<br>total<br>Batch<br>(8 X 10) | No. of<br>Periods per<br>practical | Total<br>Practical<br>Workload<br>(11 X 12) | (7 + 13) |
|---------|-------------------|-------------------|-------------------------------|---------------------------|--|---------------------------------------|-------------------------------|--|---|--------------------------------------|------------------------------------|---|----------|
| 1       | 2                 | 3                 | 4                             | 5                         | 6  | 7                                     | 8                             | 9  | 10  | 11                                   | 12                                 | 13  | 14       |
| Esta 1  | F.Y.B.Sc. Zoology | A                 | 136                           | 2                         | 3  | 6                                     | 1                             | 20   | 7   | 7                                    | 4                                  | 28  | 34       |
| Zoology | S.Y.B.Sc. Zoology | A                 | 77                            | 2                         | 3  | 6                                     | 1                             | 15   | 5   | 5                                    | 5                                  | 25  | 31       |
|         | T.Y.B.Sc. Zoology | A                 | 6                             | 8                         | 3  | 24                                    | 3                             | 6  | 1   | 3                                    | 5                                  | 15  | 39       |
|         | Total             | EL STATE          | The late                      | NATE OF                   | NAME OF THE OWNER, OWNE | 36                                    |                               | 1/25 13                                      | 100000                                      | 15                                   |                                    | 68  | 104      |

| Name of Teacher (Regular & CHB Grantable) | Allotted | Workload  | Total<br>Workload | Balance | Workload  | Name of Teacher to be<br>Appointed (Appointment         | Allotted | Workload  | Total<br>Workload | Balance | Workload  |
|---|----------|-----------|-------------------|---------|-----------|---|----------|-----------|-------------------|---------|-----------|
| •   | Theory   | Practical |                   | Theory  | Practical |   | Theory   | Practical | per<br>Teacher    | Theory  | Practical |
| 15  | 16       | 17        | 18                | 19      | 20        | 21  | 22       | 23        | 24                | 25      | 20        |
| Dr. Sharad V. Giramkar                    | 2        | 16        | 18                | 24      | 35        | Dr. Sharad V. Giramkar                                  | 0        | 5         | 5                 |         |           |
| Dr. Anju Y. Mundhe                        | 4        | 5         | 9                 |         |           | Dr. Anju Y. Mundhe (Non<br>Grantable order pending)     | 8        | 10        | 18                |         |           |
| Mr. Bapusaheb H.Shinde                    | 3        | 6         | 9                 |         |           | Mr. Bapusaheb H.Shinde<br>(Non Grantable order pending) | 8        | 10        | 18                |         |           |
| Dr. Mahesh A. Joshi                       | 3        | 6         | 9                 |         |           | Dr. Mahesh A. Joshi (Non<br>Grantable order pending)    | 8        | 10        | 18                | A       | 1         |
| Total                                     | 12       | 33        | 45                | 24      | 35        | Total   | 24       | 35        | 59                | Jan 1   | Jeoffen   |

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Department of Zoology Annasabeb Mager Mahavidya Madapsar, Pune 411928,

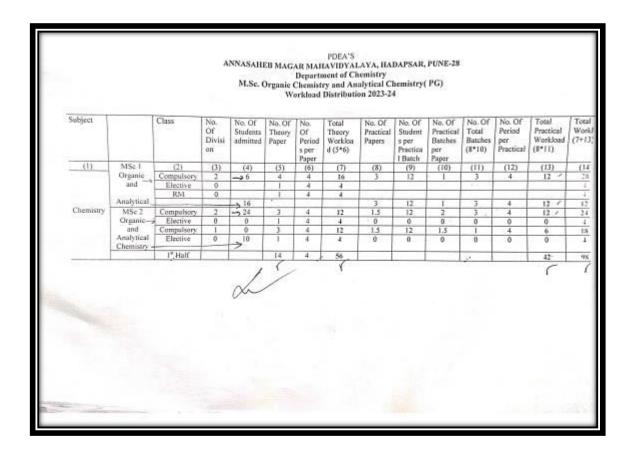
## **Workload: Department of zoology**



| Subject.       | Class                 | No of D                            | Pivision  | No.of<br>sanctioned<br>post (as<br>per no.of<br>students as<br>on<br>01/10/2017 | No of<br>Students<br>Admitted       | Grantal<br>No of<br>Theory<br>Papers | ble (aided | ) Workload for Firs<br>No. of Periods Per<br>Paper   | Total<br>theory<br>Periods (1<br>X6) | 1         | Year 2023-24<br>No. of Practica<br>Papers | S.Sc.  No. of Students Per Practical batch | No. of<br>Practical<br>Bathces<br>Per Paper | No. of<br>total Barch<br>(8 X 10) | No. of<br>Periods<br>per<br>practical | Total<br>Practical<br>Workload<br>(11 X 12) | Votal<br>Worklo<br>17 + 13 |
|----------------|-----------------------|------------------------------------|-----------|---|-------------------------------------|--------------------------------------|------------|--|--------------------------------------|-----------|---|--|---|-----------------------------------|---------------------------------------|---|----------------------------|
| 1              | 2                     |                                    | 3         |   | 4                                   | 5                                    |            | 6  | 7                                    | -         | 8   | 9  | 10  |                                   |                                       |   |                            |
| Chemistr       | F.Y.                  | 1.4                                | 1         | 7   | 110                                 | 2                                    |            | 3  | 6                                    |           | 1   | 20   | 6   | 6                                 | 12                                    | 13  | 14                         |
| ty             | S.Y.                  |                                    | 1         | ,   | 67 -                                | 2                                    |            | 3  | 6'                                   |           | 1   | 15   | 5   | 5                                 | 5                                     | 24  | 30                         |
| 1              | T.Y.                  | 1597                               | 1         |   | 31                                  | 8                                    |            | 3  | 24                                   |           | 3   | 12   | 3   | 9                                 | 5                                     | 45  | 31                         |
| _              | Total                 | Little L                           |           |   | 5 - 1                               | 180                                  | W          | 200  | 36                                   |           | -   | 14   | ,   | . 7                               | 2                                     | 94  | 130                        |
|                | the Teacher<br>gular) | Alletted                           | Werklead  |   | Total<br>Workload<br>per<br>Teacher | Balance                              | Workload   | Name of the Teacher<br>to be Appointed<br>(Appointment for A,<br>Y, 2023 - 24 on<br>CHB Grant basis) | Allotted                             | Workload  |   | Balanced<br>workload                       | '   | 2                                 |                                       |   | .30                        |
| -              |                       | Theory                             | Practical |   |                                     | Theory                               | Practical  |  | Theory                               | Practical |   |  |   |                                   |                                       |   |                            |
| 17,000,000,000 | L More                | 3                                  | 15        |   | 18                                  | 28                                   | 64         | Prof. M.B.Shinde   | 7                                    | 2         | 9   | 56   |   |                                   |                                       |   |                            |
| Prof. S. I     | B. Dhotre             | 5                                  | 15        |   | 20                                  |                                      |            | Mrs. Poonam<br>Kaswan  | 7                                    | 2         | 9   |  |   |                                   |                                       |   |                            |
|                |                       |                                    |           |   |                                     |                                      |            | Mrs. T.B.Survase   | 7                                    | 2         | 9   |  |   |                                   |                                       |   |                            |
|                |                       |                                    |           |   |                                     | ď                                    |            | Mrs. Shital A Padole   | 7                                    | 2         | 9   |  |   |                                   |                                       |   |                            |
|                |                       |                                    |           |   |                                     |                                      |            |  |                                      |           |   |  |   |                                   |                                       |   |                            |
| To             | tal →                 | 8                                  | 30        |   | 38                                  | 28                                   | 64         |  | 28                                   | 8         | 36  | .56  |   |                                   |                                       |   |                            |
| ,              | nnasaha               | Heartment of the Magain appear, Pu | of Chemi  | idyalaya  |                                     | An                                   | VIC        | E-PKINCIPAL<br>b Magar Mahavi<br>osar, Pune 4110   | dvalava                              |           | Annasahe                                  | Princit<br>Magari<br>osar, Pun             | Mahavid                                     | yalaya                            |                                       |   | 1                          |

|               |         | Noo           | f Division | No.of  | No of                               | G Gran   | table (aid | Department<br>ed) Workload for Fi  | rst Sem of                           | a, Hadapsa<br>try<br>Academi | e Year 2023-24                | B.Sc.   |   |                                      | 1                                     | STATE OF THE PERSON AND PERSON AN | 23.                |
|---------------|---------|---------------|------------|--|-------------------------------------|----------|------------|--|--------------------------------------|------------------------------|-------------------------------|---|---|--------------------------------------|---------------------------------------|--|--------------------|
|               |         |               |            | post (as<br>per no.of<br>students<br>as on<br>01/10/2017 | Students<br>Admitted                | Theory   | y I        | No. of Periods Per<br>Paper  | Total<br>theory<br>Periods (:<br>X6) | 1                            | No. of Practics<br>Papers     | No. of<br>Soudenes<br>Per<br>Practical<br>hatch | No. of<br>Practical<br>Bathces<br>Per Paper | No. of<br>sotal<br>Batch<br>(8 X 10) | No. of<br>Periods<br>per<br>practical | Torse<br>Practical<br>Workload<br>(11 X<br>12)   | Tot<br>Work<br>(7+ |
| 1             | 1       |               | 3          | 6  | 4                                   | 5        | -          |  |                                      |                              |                               | 1   |   |                                      | Million of                            |  |                    |
| Chemistr      | F.Y.    |               | 1          |  | 120                                 | 2        | -          | 6 3  | 7                                    |                              | 8                             | 9   | 10  | - 11                                 | 12                                    | 13   | 14                 |
| ty            | S.Y.    |               | 1          |  | 67                                  | 2        |            | 3  | 6                                    | -                            | 1                             | 15  | 8   | - 8                                  | 4                                     | 32   | 38                 |
| -             | T.Y.    | -             | 1          |  | 34                                  | 8        |            | 3  | 24                                   |                              | 1                             | 12  | 6   | 6                                    | 3                                     | 30   | 36                 |
| Name of the   | Total   |               | d Workload |  |                                     |          |            |  | 36                                   |                              | ,                             | 12  | 3   | 9                                    | 5                                     | 107  | 69<br>143          |
| (Regul        | lar)    |               |            |  | Total<br>Workload<br>per<br>Teacher |          | : Workload | Teacher to be<br>Appointed<br>(Appointment for A.<br>Y. 2023 - 24 on<br>CHB Grant basis) | Allotted                             | Workload                     | Total Workload<br>per Teacher | Balanced<br>workload                            | 140   |                                      |                                       |  |                    |
| Prof. S. L.   | Mare    | Theory<br>3   | Practical  |  |                                     | Theory   | Practical  |  | Theory                               | Practical                    |                               |   |   |                                      |                                       |  |                    |
| C.100. G. 4.  | THE .   | ,             | 15         |  | 18                                  | 28       | 77         | Prof. M.B.Shinde   | 7                                    | 2                            | 9                             | 69  |   |                                      |                                       |  |                    |
| Prof. S. B. I | Disatre | 5             | 15         |  | 20                                  |          |            | Mrs. Poonam<br>Kaswan  | 7                                    | 2                            | 9                             |   |   |                                      |                                       |  |                    |
|               | -       |               |            |  |                                     |          |            | Mrs. T.B.Survase   | 7                                    | 2                            | 9                             |   |   |                                      |                                       |  |                    |
|               | +       | $\dashv$      | -          |  | -                                   | -        |            | Mrs. Shital A.Padole   | 7                                    | 2                            | 9                             |   |   |                                      |                                       |  |                    |
| 200 -         | +       | $\rightarrow$ | +          | -  | +                                   | $\dashv$ | -          |  |                                      |                              |                               | -   |   |                                      |                                       |  |                    |
| Total         | >       | 8             | 30         |  | 38                                  | 28       | 77         |  | 28                                   | . 8                          | 36                            | 69  |   |                                      |                                       |  |                    |

|                | Class       | No     | of Division | No of                               | No of  | Subjectivi | Department Se Workload for the No. of Periods Per  | Academia                   |           | 3-24 B.Sc.                          | (UG)<br>No. of               | No. of                            | No. of         | No. of                      | Total                              | _ |
|----------------|-------------|--------|-------------|-------------------------------------|--------|------------|--|----------------------------|-----------|-------------------------------------|------------------------------|-----------------------------------|----------------|-----------------------------|------------------------------------|---|
|                |             |        |             | Students                            | Theory | y :        | Paper  | theory<br>Periods (<br>N6) |           | Practical<br>Papers                 | Students<br>Per<br>Practical | Practical<br>Bathces<br>Per Paper | fotal<br>Batch | Periods<br>per<br>practical | Practical<br>Workfood<br>(11 X 12) | 1 |
| Chemistr       | 2           |        | 3           | 4                                   | 5      |            | - 6  | 7                          | -         | 8                                   | batch<br>9                   | 10                                | 11             | 12                          | 13                                 | + |
| ty             | F.Y.NG      | -      | 1           | 115                                 | 2      |            | 3  | 6                          | 1         | 1                                   | 20                           | 6                                 | 6              | 4                           | 24                                 | - |
|                | 5.Y.        | -      | 1           | 66                                  | . 2    |            | 3  | 6                          |           | 1                                   | 20                           | 3                                 | 3              | 4                           | 12                                 | - |
| 11 9           | T.Y.        |        | 1           | 71                                  | 2      |            | 3  | 6                          |           | 1                                   | 15                           | 5                                 | 5              | 5                           | 25                                 | _ |
| 3              | Total       | -      | 1           | 32                                  | 8      |            | . 3  | 24                         |           | 3                                   | 12                           | 3                                 | 9              | 3                           | 45                                 | _ |
| -              | he Teacher  | -      |             |                                     |        |            |  | 42                         |           |                                     | 100                          |                                   | - 100          |                             | 106                                | _ |
| Reg            | ular        |        | d Workload  | Total<br>Workload<br>per<br>Teacher | Smarte | Workload   | Name of the Teacher<br>to be Appointed<br>(Appointment for A.<br>Y. 2023 - 24 on<br>Adhok Hasis/CHB) | Allotted                   | Workload  | Total<br>Workload<br>per<br>Teacher |                              |                                   |                |                             |                                    |   |
| B - 2 C        |             | Theory | Practical   |                                     | Theory | Practical  |  | Theory                     | Practical |                                     |                              |                                   |                |                             |                                    |   |
| Prof. S. I     |             | 3      | 15          | 18                                  | 0      | 74         | Mr.Kovid Rajeshwar   | 0                          | 26        | 26                                  |                              |                                   |                |                             |                                    |   |
| Prof. S. B.    | A SHERVILLE | 3      | .17         | 20                                  |        |            | Ms. Harshada<br>A.Bobade   | 0                          | 26        | 26                                  |                              |                                   |                |                             |                                    |   |
| Prof M B.      | 1           | 9      | 0           | 9                                   |        |            | All PG teachers  | 0                          | 22        | 22                                  |                              |                                   |                |                             |                                    |   |
| Mrs. Poonan    |             | . 9    | 0           | 9                                   |        |            | *  |                            |           |                                     | 100                          |                                   |                |                             |                                    |   |
| Mrs. T.B.Sur   | wase        | 9      | 0           | 9                                   |        |            |  |                            |           |                                     |                              |                                   |                |                             |                                    |   |
| frs. Shital Pa | dole        | 9      | 0           | 9                                   |        |            |  |                            |           |                                     |                              |                                   |                |                             |                                    |   |
| Tota           | al >        | 42     | 32          | 74                                  | 0      | 74         |  | 0                          | 74        | 74                                  |                              |                                   |                |                             | ~                                  | - |



| (15) | Theory (16) | Practical   |                                       | Balance | Workload                                | Name of the Teacher  | Aile   | Total         |                                |
|------|-------------|---|---------------------------------------|---------|---|--|--------|---------------|--------------------------------|
| (15) | 61.630      | Practical   | Workload<br>per<br>Teacher<br>(16+17) | Theory  | Practical                               | (appointment for the<br>academic year 2023-<br>24 on adhoc ) | Theory | Practical     | Worki<br>per<br>Teach<br>(22+2 |
|      | (10)        | (17)  | (18)                                  | (19)    | (20)                                    | (21)   | (22)   | (23)          | (24)                           |
|      |             | 200000  | 11.57                                 | 112)    | 1207                                    | Prof. Jagtap S. R.   | 12     | 1:0+02:(UG) - | 22                             |
|      |             |   |                                       |         |   | Prof. Shipalakar S.R.  | 10     | 14+ 02 (UG)   | 26                             |
|      |             |   |                                       |         |   | Prof. Bankar A.B.  | 10     | 08 + 06 (UG)  | 24                             |
|      |             |   |                                       |         |   | Prof.Mahale T.R.   | 12     | 00+10 (UG)    | 22-                            |
|      |             |   |                                       |         |   | Prof. Gaikwad S.V.   | 12     | 10+02 (UG)    | 24                             |
|      |             |   | North Company                         |         |   | ()   | 0      |               | (                              |
|      |             | Tota  | Workload                              |         |   |  | 56     | 42+22 (UG)    | 130                            |
| Ann  | Department  | ed<br>of Chemistry<br>ar Mahavidyale<br>une-411028. | уув                                   | Annasa  | VICE-PRIN<br>heb Magar I<br>dapsar, Pun | dahman .   | ln.    | Par Par 9     |                                |

| Annasaheb Ma | agar Mahavidyalaya, Hadapsa | ar, Pune-28 | AQAR 2023-24 | Criterion-I |           |
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